

# Memorandum Planning & Development Services Division

To: Planning and Public Works Committee

**From:** John Boyer, Senior Planner

Date: November 6, 2014

RE: T.S.P. 44-2014 Sprint (455 N. Woods Mill Rd): A request to obtain approval to amend a

Telecommunications Siting Permit to accommodate six (6) new panel antennas, nine (9) Remote Radio Units, two (2) new cabinets and extend existing fence within the lease area for an existing monopole tower within the "NU" Non-Urban District of land located interior to the Parkway Central School District lot west of N. Woods Mill Road north of the

intersection of Ladue Road.

## **Summary**

Audra Kohler on behalf of Sprint (applicant) has submitted a request for an amended Telecommunications Siting Permit (TSP) for the above referenced property. The proposed TSP amendment is to accommodate six (6) new panel antennas, nine (9) Remote Radio Units, two (2) new cabinets and extend existing fence within the lease area for an existing 115 foot tall monopole tower. The antennas are planned to be located on an existing antenna platform of the tower located 112 feet above the surrounding grade. Six (6) antennas are planned for removal with this application. The fenced area within the lease area is proposed to be expanded 128 square feet (4.2 feet x 30.5 feet). The two (2) new cabinets are planned for this expanded area.

Six previous TSP's have been issued for this site. Since a TSP has been issued and the proposed modification is considered minor, no public hearing is required and the proposed amendment can be approved by City Council after a recommendation from the Planning and Public Works Committee.



Figure 1: Aerial Photos

#### History

The tower was originally approved in August of 1997 as a 115 foot tall monopole tower. Subsequent amendments to this tower occurred with the following applications (along with descriptions of work);

- TSP 01-2008
  - o Three (3) antennas added with new mount/antenna support and ground equipment.
- TSP 10-2009
  - Removed and replaced three (3) antennas to existing mount/antenna support.
- TSP 14-2009
  - o Three (3) antennas added to existing mount/antenna support and ground equipment.
- TSP 22-2010
  - Added three (3) new antennas as well as ground equipment.
- TSP 28-2011
  - Added three (3) new antennas to an existing mount/antenna support.
- TSP 42-2013
  - Added nine (9) additional antennas as well as associated new ground equipment on existing mount/antenna support.

#### Discussion

The Unified Development Code (UDC) requires that ground equipment be fenced to mitigate unauthorized access. The existing ground equipment, along with the proposed expansion area of 128 square feet, will be fenced and additionally screened by existing heavy vegetation/landscaping surrounding the site as documented on the photos within the report as Figures 1 and 2.

The UDC permits applications for equipment upgrades to be submitted for sites that currently hold a Telecommunications Sitting Permit (TSP) without the need for a public hearing. Staff has reviewed the request by Sprint against the UDC and



has determined that the proposal may amend the existing permit without the need for a public hearing. Staff recommends approval of this TSP amendment for Sprint as proposed.

After receiving a recommendation from the Planning and Public Works Committee, this request may be forwarded to the City Council for review. Attached please find a copy of the construction plans and supporting documents.

Respectfully submitted,

John Boyer Senior Planner

cc. Aimee Nassif, Planning and Development Services Director



# **MERICAN TOWER**

CORPORATION

SITE INFORMATION

PROPERTY OWNER:

BOSTON, MA 02116 PHONE: 781-926-4938

LATITUDE (NAD83):

LONGITUDE (NAD83):

**ZONING JURISDICTION:** 

38.66726' N

-90.50688° W

ST. LOUIS COUNTY

**POWER COMPANY:** 

**AAV PROVIDER:** 

**SPRINT CM:** 

**COUNTY:** 

ST. LOUIS

AMEREN

AMERICAN TOWER
116 HUNTINGTON AVE,

PROJECT:

OCEAN EQUIPMENT DEPLOYMENT

MARKET:

KANSAS

SITE NAME:

USC 852370 CHESTERFIELD

SITE CASCADE:

ST51XC077

305930

RECEIVED City of Chesterfield

OCT 0 1 2014

Department of Public Services

SITE ADDRESS:

SITE NUMBER:

347 N. WOODS MILL ROAD CHESTERFIELD, MO 63017

SITE TYPE:

115' MONOPOLE TOWER

# AREA MAP ST CHARLES LOCATION MAP

|    | SP1  | SPRINT SPECIFICATIONS                 | 3  |
|----|------|---------------------------------------|----|
| SS | SP-2 | SPRINT SPECIFICATIONS                 | 3  |
|    |      |                                       |    |
|    | S-1  | OVERALL SITE PLAN                     | 3  |
|    |      |                                       |    |
|    | A-1  | SITE PLAN                             | 3  |
|    | A-2  | EQUIPMENT LAYOUT & STAKING PLAN       | 3  |
|    | A-3  | TOWER ELEVATION & DETAILS             | 3  |
|    | A-4  | ANTENNA LAYOUT & MOUNTING DETAILS     | 3  |
|    | A-5  | RF DATA SHEET & EQUIPMENT INFORMATION | 3  |
|    | A-6  | RF DATA SHEET & EQUIPMENT INFORMATION | 3  |
|    | A-7  | COLOR CODING AND NOTES                | 3  |
|    | A-8  | EQUIPMENT & MOUNTING DETAILS          | 3  |
|    | A-9  | EQUIPMENT & MOUNTING DETAILS          | 3. |
|    | A-10 | DETAILS                               | 3  |
|    | A-11 | DETAILS                               | 3  |
| l  |      |                                       |    |
|    | E1   | ELECTRICAL PLAN & DETAILS             | 3  |
| ]  | E-2  | ELECTRICAL DETAILS                    | 3  |
|    |      |                                       |    |
|    | G-1  | GROUNDING PLAN & DETAILS              | 3  |
|    | G-2  | GROUNDING DETAILS                     | 3  |
|    | G-3  | GROUNDING DETAILS                     | 3  |
|    | G-4  | GROUNDING DETAILS                     | 3  |
|    |      |                                       |    |
|    |      |                                       |    |
|    |      |                                       |    |
|    | ·    |                                       |    |
|    |      |                                       |    |

NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES.

1. 2009 INTERNATIONAL BUILDING CODE 2. TIA-EIA-222-G OR LATEST EDITION

3. NFPA 780 - LIGHTNING PROTECTION CODE

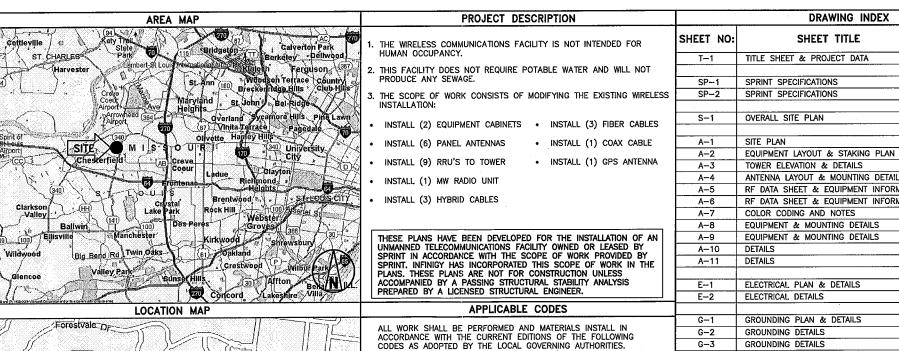
2011 NATIONAL ELECTRIC CODE OR LATEST EDITION
 ANY OTHER NATIONAL OR LOCAL APPLICABLE CODES, MOST RECENT EDITIONS





TITLE SHEET

- SHEET NUMBER:



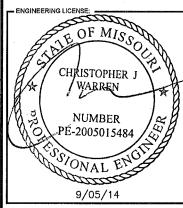


# INFINIGY Boiled.

JOB NUMBER 370-011

# **MIERICAN TOWER**

116 HUNTINGTON AVENUE, 11TH FLOOR



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| İ | DESCRIPTION             | DATE     | BY  | RE |
| ì | ISSUED FOR CONSTRUCTION | 08/26/14 | JMB | 3  |
| ı | ISSUED FOR CONSTRUCTION | 08/18/14 | PHR | 2  |
| ı | ISSUED FOR CONSTRUCTION | 08/08/14 | PHR | 1  |
| ı | ISSUED FOR CONSTRUCTION | 07/25/14 | PHR | 0  |
| ı | ISSUED FOR REVIEW       | 07/24/13 | PHR | В  |
|   | ISSUED FOR REVIEW       | 07/21/13 | PHR | Α  |
| ľ |                         |          |     |    |

USC 852370 **CHESTERFIELD** 

ST51XC077

347 N. WOODS MILL ROAD CHESTERFIELD, MO 63017

& PROJECT DATA

T-1

THESE OUTLINE SPECIFICATIONS IN CONJUNCTION WITH THE SPRINT STANDARD CONSTRUCTION SPECIFICATIONS, INCLUDING CONTRACT DOCUMENTS AND THE CONSTRUCTION DRAWINGS DESCRIBE THE WORK TO BE PERFORMED BY THE CONTRACTOR.

#### SECTION 01 100 - SCOPE OF WORK

THE WORK:
SHALL COMPLY WITH APPLICABLE NATIONAL CODES AND STANDARDS, LATEST EDITION, AND
SPRINT PORTIONS THEREOF, ALSO SEE SPRINT METHOD OF PROCEDURE (MOP) AND SPRINT STANDARDS AT THE TIME OF CONSTRUCTION START.

PRECEDENCE:
SHOULD CONFLICTS OCCUR BETWEEN THE STANDARD CONSTRUCTION SPECIFICATIONS FOR WIRELESS SITES INCLUDING THE STANDARD CONSTRUCTION DETAILS FOR WIRELESS SITES AND THE CONSTRUCTION DRAWINGS, INFORMATION ON THE CONSTRUCTION DRAWINGS SHALL TAKE PRECEDENCE ALONG WITH SPRINT CONSTRUCTION MANAGER APPROVAL.

SITE FAMILIARITY:
CONTRACTOR SHALL BE RESPONSIBLE FOR FAMILIARIZING HIMSELF WITH ALL CONTRACT
DOCUMENTS, FIELD CONDITIONS AND DIMENSIONS PRIOR TO PROCEEDING WITH

ON-SITE SUPERVISION:
THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK AND SHALL BE RESPONSIBLE FOR CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, AND PROCEDURES IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.

<u>DRAWINGS. SPECIFICATIONS AND DETAILS REQUIRED AT JOBSITE:</u>
THE CONSTRUCTION CONTRACTOR SHALL MAINTAIN A FULL SET OF THE CONSTRUCTION DRAWINGS AT THE JOBSITE FROM MOBILIZATION THROUGH CONSTRUCTION COMPLETION.

- DETAILS ARE INTENDED TO SHOW DESIGN INTENT. PROVIDE ALL MATERIALS AND LABOR AS REQUIRED TO PROVIDE A COMPLETE AND FUNCTIONING SYSTEM. MODIFICATIONS MAY BE REQUIRED TO SUIT JOB DIMENSIONS OR CONDITIONS, AND SUCH MODIFICATIONS SHALL BE INCLUDED AS PART OF THE WORK.
- B. CONTRACTOR SHALL NOTIFY SPRINT CONSTRUCTION MANAGER OF ANY VARIATIONS PRIOR TO PROCEEDING WITH THE WORK.DIMENSIONS SHOWN ARE TO FINISH SURFACES UNLESS NOTED OTHERWISE. MODIFICATIONS MAY BE REQUIRED TO SUIT JOB DIMENSIONS OR CONDITIONS, AND SUCH MODIFICATIONS SHALL BE INCLUDED AS PART
- C. MARK THE FIELD SET OF DRAWINGS IN RED, DOCUMENTING ANY CHANGES FROM THE CONSTRUCTION DOCUMENTS.

METHODS OF PROCEDURE (MOPS) FOR CONSTRUCTION: CONTRACTOR SHALL PERFORM WORK AS DESCRIBED IN THE FOLLOWING INSTALLATION AND COMMISSIONING MOPS. CONTRACTOR IS RESPONSIBLE TO USE LATEST MOP's.

- BASE BAND UNIT IN EXISTING UNIT INSTALLATION OF FIBER CABLE
- INSTALLATION OF RRU'S
- CARLING.
- TS-0200 REV 5 ANTENNA LINE ACCEPTANCE STANDARDS
- SPRINT CELL SITE ENGINEERING NOTICE EN 2012-001, REV 1. COMMISSIONING MOPS

#### SECTION 01 200 - COMPANY FURNISHED MATERIAL AND EQUIPMENT. COMPANY FURNISHED MATERIAL AND EQUIPMENT IS IDENTIFIED ON THE RF DATA SHEET IN

CONTRACTOR IS RESPONSIBLE FOR SPRINT PROVIDED MATERIAL AND EQUIPMENT TO ENSURE IT IS PROTECTED AND HANDLED PROPERLY THROUGHOUT THE CONSTRUCTION

CONTRACTOR RESPONSIBLE FOR RECEIPT OF SPRINT FURNISHED EQUIPMENT AT CELL SITE OR CONTRACTORS LOCATION. CONTRACTOR TO COMPLETE SHIPPING AND RECEIPT DOCUMENTATION IN ACCORDANCE WITH COMPANY PRACTICE. CONTRACTOR MAY BE REQUIRED TO PICK UP MATERIAL AT LOCATION PRESCRIBED BY SPRINT.

#### SECTION 01 300 - CELL SITE CONSTRUCTION CO.

NO WORK SHALL COMMENCE PRIOR TO COMPANY'S WRITTEN NOTICE TO PROCEED AND THE ISSUANCE OF WORK ORDER.

CONTRACTOR SHALL KEEP THE SITE FREE FROM ACCUMULATING WASTE MATERIAL, DEBRIS, AND TRASH. AT THE COMPLETION OF THE WORK, CONTRACTOR SHALL REMOVE FROM THE SITE ALL REMAINING RUBBISH, IMPLEMENTS, TEMPORARY FACILITIES, AND SURPLUS

#### SECTION 01 400 - SUBMITTALS & TESTS

#### ALTERNATES:

AT THE COMPANY'S REQUEST, ANY ALTERNATIVES TO THE MATERIALS OR METHODS SPECIFIED SHALL BE SUBMITTED TO SPRINTS CONSTRUCTION MANAGER FOR APPROVAL. SPRINT WILL REVIEW AND APPROVE ONLY THOSE REQUESTS MADE IN WRITING. NO VERBAL APPROVALS WILL BE CONSIDERED,

#### TESTS AND INSPECTIONS:

- A. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL CONSTRUCTION TESTS, INSPECTIONS
- B. CONTRACTOR SHALL ACCOMPLISH TESTING INCLUDING BUT NOT LIMITED TO THE FOLLOWING:

- 1. COAX SWEEPS AND FIBER TESTS PER TS-0200 REV 5 ANTENNA LINE ACCEPTANCE
- AGL, AZIMUTH AND DOWNTILT PROVIDE AN AUTOMATED REPORT UPLOADED TO SITERRA USING A COMMERCIAL MADE—FOR THE PURPOSE ELECTRONIC ANTENNA ALIGNMENT TOOL (AAT). INSTALLED AZIMUTH, CENTERLINE AND DOWNTILT MUST CONFORM WITH RF CONFIGURATION DATA
- CONTRACTOR SHALL BE RESPONSIBLE FOR ANY AND ALL CORRECTIONS TO ANY WORK IDENTIFIED AS UNACCEPTABLE IN SITE INSPECTION ACTIVITIES AND/OR AS A
- 4. ALL TESTING REQUIRED BY APPLICABLE INSTALLATION MOPS.
- C. REQUIRED CLOSEOUT DOCUMENTATION INCLUDES, BUT IS NOT LIMITED TO THE
  - 1. AZIMUTH, DOWNTILT, AGL FROM SUNSIGHT INSTRUMENTS OR 3Z ANTENNA ALIGN ALIGNMENT TOOL (AAT)
- 2. SWEEP AND FIBER TESTS
- 3. SCANABLE BARCODE PHOTOGRAPHS OF TOWER TOP AND INACCESSIBLE SERIALIZED
- 4. ALL AVAILABLE JURISDICTIONAL INFORMATION
- 5. PDF SCAN OF REDLINES PRODUCED IN FIELD
- 6. A PDF SCAN OF REDLINE MARK-UPS SUITABLE FOR USE IN ELECTRONIC AS-BUILT DRAWING PRODUCTION
- 7. LIEN WAIVERS
- 8. FINAL PAYMENT APPLICATION
- 9. REQUIRED FINAL CONSTRUCTION PHOTOS
- 10. CONSTRUCTION AND COMMISSIONING CHECKLIST COMPLETE WITH NO DEFICIENT
- 11. ALL POST NTP TASKS INCLUDING DOCUMENT UPLOADS COMPLETED IN SITERRA (SPRINTS DOCUMENT REPOSITORY OF RECORD).
- 12. CLOSEOUT PHOTOGRAPHS:
- D. PROVIDE PHOTOGRAPHS OF FINAL PROJECT PER THE FOLLOWING LIST. ADDITIONAL PHOTOGRAPHS MAY BE REQUIRED TO SUPPORT ACCEPTANCE PROCESSES
- (i) BACK MAIN HYBRID CABLE ROUTE (MINIMUM TWO PHOTOS)
- (ii) OF EACH ANTENNA AND RRU
- (iii) MANUFACTURERS NAME TAG FOR ALL SERIALIZED EQUIPMENT
- PULL AND DISTRIBUTION BOXES INTERMEDIATE BETWEEN RRU'S AND MMBS (DOOR OPEN)
- (v) MMBS CABINET WITH DOOR OPEN SHOWING MODIFICATIONS
- (vi) POWER CABINET, DOORS OPEN, BATTERIES INSTALLED
- (vii) BREAK OUT CYLINDERS
- (viii) ASR SIGNAGE FOR SPRINT OWNED TOWERS
- (ix) RADIATION EXPOSURE WARNING SIGNS
- (x) PHOTOGRAPH FROM EACH SECTOR FROM APPROXIMATELY RAD CENTER OF ANY NEW ANTENNA AT HORIZON.
- E. LOAD PHOTOS TO SITERRA PROJECT LIBRARY IS. IN IS CREATE NEW CATEGORY; 2.5 DEPLOYMENT, AND SECTION; PERMANENT CONSTRUCTION, LABEL PHOTOS WITH SITE CASCADE AND VIEW BEING DEPICTED, CAMERAS USED TO TAKE PHOTOGRAPHS SHALL GPS ENABLED SUCH THAT THE GPS COORDINATES ARE INCLUDED IN THE PHOTO

COMMISSIONING:
PERFORM ALL COMMISSIONING AS REQUIRED BY APPLICABLE MOPS

# INTEGRATION: PERFORM ALL INTEGRATION ACTIVITIES AS REQUIRED BY APPLICABLE MOPS

#### SECTION 11 700 - ANTENNA ASSEMBLY, REMOTE RADIO UNITS AND CABLE INSTALLATION

THIS SECTION SPECIFIES INSTALLATION OF ANTENNAS, RRU'S, AND CABLE EQUIPMENT, INSTALLATION, AND TESTING OF COAXIAL FIBER CABLE.

THE NUMBER AND TYPE OF ANTENNAS AND RRU'S TO BE INSTALLED IS DETAILED ON THE

HYBRID CABLE WILL BE DC/FIBER AND FURNISHED FOR INSTALLATION AT EACH SITE. CABLE SHALL BE INSTALLED PER THE CONSTRUCTION DRAWINGS AND THE APPLICABLE

JUMPERS AND CONNECTORS: FURNISH AND INSTALL 1/2" COAX JUMPER CABLES BETWEEN THE RRU'S AND ANTENNAS. JUMPERS SHALL BE TYPE LDF 4, FLC 12-50, CR 540, OR FXL 540. SUPER-FLEX CABLES ARE NOT ACCEPTABLE. JUMPERS BETWEEN THE RRU'S AND ANTENNAS OR TOWER TOP AMPLIFIERS SHALL CONSIST OF 1/2 INCH FOAM DIELECTRIC, OUTDOOR RATED COAXIAL CABLE, MIN LENGTH FOR JUMPER SHALL BE SO AS TO ALLOW FOR THE PROPER BEND RADIUS PER MANUFACTURER OR SPRINT SPECIFICATIONS.

#### REMOTE ELECTRICAL TILT (RET) CABLES:

 ${\color{red} \underline{\textbf{MISCELLANEOUS:}}\atop \textbf{INSTALL SPLITTERS, COMBINERS, FILTERS PER RF DATA SHEET, FURNISHED BY SPRINT.}$ 

ANTENNA INSTALLATION:
THE CONTRACTOR SHALL ASSEMBLE ALL ANTENNAS ONSITE IN ACCORDANCE WITH THE INSTRUCTIONS SUPPLIED BY THE MANUFACTURER. ANTENNA HEIGHT, AZIMUTH, AND FEED ORIENTATION INFORMATION SHALL BE A DESIGNATED ON THE CONSTRUCTION DRAWINGS.

- A. THE CONTRACTOR SHALL POSITION THE ANTENNA ON TOWER PIPE MOUNTS SO THAT THE BOTTOM STRUT IS LEVEL. THE PIPE MOUNTS SHALL BE PLUMB TO WITHIN
- B. ANTENNA MOUNTING REQUIREMENTS: PROVIDE ANTENNA MOUNTING HARDWARE AS INDICATED ON THE DRAWINGS

#### **HYBRID CABLES INSTALLATION:**

- A. THE CONTRACTOR SHALL ROUTE, TEST, AND INSTALL ALL CABLES AS INDICATED ON THE CONSTRUCTION DRAWINGS AND IN ACCORDANCE WITH THE MANUFACTURER'S
- B. THE INSTALLED RADIUS OF THE CABLES SHALL NOT BE LESS THAN THE MANUFACTURER'S SPECIFICATIONS FOR BENDING RADII.
- C. EXTREME CARE SHALL BE TAKEN TO AVOID DAMAGE TO THE CABLES DURING HANDLING
- 1. FASTENING MAIN FIBER CABLES:

#### a. LATTICE AND GUYED TOWERS:

ALL CABLES SHALL BE PERMANENTLY FASTENED TO THE COAX LADDER AT 4'-0" OC USING NON-MAGNETIC STAINLESS STEEL CLIPS.

b. MONOPOLE: ALL CABLES SHALL BE PERMANENTLY SUPPORTED WITH HOISTING GRIPS AT INTERVALS OF NO MORE THAN 200 FEET (ONE HOISTING GRIP PER COAX). A HOISTING GRIP SHOULD BE INSTALLED AT MID-POINT IF CABLE RUN EXCEEDS 200' AS WELL AS TOP SIDE.

- 2. FASTENING INDIVIDUAL FIBER AND DC CABLES ABOVE BREAKOUT ENCLOSURE (MEDUSA), WITHIN THE MMBS CABINET AND ANY INTERMEDIATE DISTRIBUTION BOXES:
- d. FIBER: SUPPORT FIBER BUNDLES USING ½" VELCRO STRAPS OF THE REQUIRED LENGTH © 18" OC. STRAPS SHALL BE UV, OIL AND WATER RESISTANT AND SUITABLE FOR INDUSTRIAL INSTALLATIONS AS MANUFACTURED BY TEXTOL OR
- b. DC: SUPPORT DC BUNDLES WITH ZIP TIES OF THE ADEQUATE LENGTH. ZIP TIES TO BE UV STABILIZED, BLACK NYLON, WITH TENSILE STRENGTH AT 12,000 PSI AS MANUFACTURED BY NELCO PRODUCTS OR EQUAL.
- 3. FASTENING JUMPERS: FASTENING OR SECURING JUMPERS SHOULD CONSIST OF STAINLESS STEEL CLIPS, 18" FROM REAR OF CONNECTOR AND 24" THEREAFTER AND AT NO TIME SHALL THEY CONTACT TOWER OR STRUCTURAL STEEL.
- 4. CABLE INSTALLATION: a. INSPECT CABLE PRIOR TO USE FOR SHIPPING DAMAGE, NOTIFY THE
- b. Cable routing: Cable installation shall be planned to ensure that the lines will be properly routed in the Cable envelop as indicated on THE DRAWINGS. AVOID TWISTING AND CROSSOVERS
- c. HOIST CABLE USING PROPER HOISTING GRIPS. DO NOT EXCEED MANUFACTURES RECOMMENDED MAXIMUM BEND RADIUS.

# PLANS PREPARED FOR: 6580 Sprint Parkway

Overland Park, Kansas 66251

- PLANS PREPARED BY:

# INFINIGY & Build.

2255 SEWELL MILL ROAD SUITE 130, MARIETTA, GA 30062 Office # (678) 444-4463 Fax # (678) 444-4472

JOB NUMBER 370-011

MLA PARTNER:



116 HUNTINGTON AVENUE, 11TH FLOOR BOSTON, MA 02116



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| 1 | REVISIONS:              |          |     |     |
|---|-------------------------|----------|-----|-----|
|   | DESCRIPTION             | DATE     | BY  | REV |
|   | ISSUED FOR CONSTRUCTION | 08/26/14 | JMB | 3   |
|   | ISSUED FOR CONSTRUCTION | 08/18/14 | PHR | 2   |
|   | ISSUED FOR CONSTRUCTION | 08/08/14 | PHR | 1   |
|   | ISSUED FOR CONSTRUCTION | 07/25/14 | PHR | 0   |
|   | ISSUED FOR REVIEW       | 07/24/13 | PHR | В   |
|   | ISSUED FOR REVIEW       | 07/21/13 | PHR | A   |
|   |                         |          |     |     |

SITE NAME:

USC 852370 CHESTERFIELD

SITE CASCADE:

ST51XC077

SITE ADDRESS:

347 N. WOODS MILL ROAD CHESTERFIELD, MO 63017

SHEET DESCRIPTION:

SHEET NUMBER:

**SPRINT SPECIFICATIONS** 

#### CONTINUE FROM SP-1

- GROUNDING OF TRANSMISSION LINES: ALL TRANSMISSION LINES SHALL BE GROUNDED AS INDICATED ON DRAWINGS.
- HYBRID CABLE COLOR CODING: ALL COLOR CODING SHALL BE AS REQUIRED IN TS 0200 REV 5.
- HYBRID CABLE LABELING: INDIVIDUAL HYBRID AND DC BUNDLES SHALL BE LABELED ALPHA—NUMERICALLY ACCORDING TO SPRINT CELL SITE ENGINEERING NOTICE — EN 2012—001. Rev 1

#### WEATHERPROOFING EXTERIOR CONNECTORS AND HYBRID CABLE GROUND KITS:

- A. ALL FIBER & COAX CONNECTORS AND GROUND KITS SHALL BE WEATHERPROOFED.
- B. WEATHERPROOFED USING ONE OF THE FOLLOWING METHODS. ALL INSTALLATIONS MUST BE DONE IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS AND INDUSTRY BEST PRACTICES.
- COLD SHRINK: ENCOMPASS CONNECTOR IN COLD SHRINK TUBING AND PROVIDE A
  DOUBLE WRAP OF 2" ELECTRICAL TAPE EXTENDING 2" BEYOND TUBING. PROVIDE 3M
  COLD SHRINK CXS SERIES OR EQUAL.
- SELF-AMALGAMATING TAPE: CLEAN SURFACES. APPLY A DOUBLE WRAP OF SELF-AMALGAMATING TAPE 2" BEYOND CONNECTOR. APPLY A SECOND WRAP OF SELF-AMALGAMATING TAPE IN OPPOSITE DIRECTION. APPLY DOUBLE WRAP OF 2" WIDE ELECTRICAL TAPE EXTENDING 2" BEYOND THE SELF-AMALGAMATING TAPE.
- 3. 3M SLIM LOCK CLOSURE 716: SUBSTITUTIONS WILL NOT BE ALLOWED.
- 4. JMA-WPS SERIES ENCLOSURE
- BUTYL AND TAPE, 1 COMPLETE WRAP OF 3/4" PRE—TAPE, BUTYL WRAPPED IN HALF INCH LAP LAYERS, ENDED WITH SHINGLED DOWNWARD 3 WRAPS OF 2" TAPE, 3 WRAPS OF 3/4" TAPE SHINGLED DOWNWARD, FEE OF WRINKLES, BUCKLES AND FLAGGING.
- 6. OPEN FLAME ON JOB SITE IS NOT ACCEPTABLE

# SECTION 11 800 - INSTALLATION OF MULTIMODAL BASE STATIONS (MMBS) AND RELATED EQUIPMENT

#### **SUMMARY:**

- A. THIS SECTION SPECIFIES MMBS CABINETS, POWER CABINETS, AND INTERNAL EQUIPMENT INCLUDING BY NOT LIMITED TO RECTIFIERS, POWER DISTRIBUTION UNITS, BASE BAND UNITS, SURGE ARRESTORS, BATTERIES, AND SIMILAR EQUIPMENT FURNISHED BY THE COMPANY FOR INSTALLATION BY THE CONTRACTOR (OFC).
- B. CONTRACTOR SHALL PROVIDE AND INSTALL ALL MISCELLANEOUS MATERIALS AND PROVIDE ALL LABOR REQUIRED FOR INSTALLATION EQUIPMENT IN EXISTING CABINET OR NEW CABINET AS SHOWN ON DRAWINGS AND AS REQUIRE BY THE APPLICABLE INSTALLATION MOPS.
- C. COMPLY WITH MANUFACTURERS INSTALLATION AND START-UP REQUIREMENTS

#### DC CIRCUIT BREAKER LABELING

A. LABEL CIRCUIT BREAKERS ACCORDING TO SPRINT CELL SITE ENGINEERING NOTICE -- EN 2012-001, REV 1.

#### SECTION 26 100 - BASIC ELECTRICAL REQUIREMENTS

#### SUMMARY:

THIS SECTION SPECIFIES BASIC ELECTRICAL REQUIREMENTS FOR SYSTEMS AND COMPONENTS.

#### **QUALITY ASSURANCE:**

- A. ALL EQUIPMENT FURNISHED UNDER DIVISION 26 SHALL CARRY UL LABELS AND LISTINGS WHERE SUCH LABELS AND LISTINGS ARE AVAILABLE IN THE INDUSTRY.
- B. MANUFACTURERS OF EQUIPMENT SHALL HAVE A MINIMUM OF THREE YEARS EXPERIENCE WITH THEIR EQUIPMENT INSTALLED AND OPERATING IN THE FIELD IN A USE SIMILAR TO THE PROPOSED USE FOR THIS PROJECT.
- C. MATERIALS AND EQUIPMENT: ALL MATERIALS AND EQUIPMENT SPECIFIED IN DIVISION 26
  OF THE SAME TYPE SHALL BE OF THE SAME MANUFACTURER AND SHALL BE NEW, OF
  THE BEST QUALITY AND DESIGN, AND FREE FROM DEFECTS

#### **SUPPORTING DEVICES:**

- A. ALL EQUIPMENT FURNISHED UNDER DIVISION 26 SHALL CARRY UL LABELS AND LISTINGS WHERE SUCH LABELS AND LISTINGS ARE AVAILABLE IN THE INDUSTRY.
- B. MANUFACTURERS OF EQUIPMENT SHALL HAVE A MINIMUM OF THREE YEARS EXPERIENCE WITH THEIR EQUIPMENT INSTALLED AND OPERATING IN THE FIELD IN A USE SIMILAR TO THE PROPOSED USE FOR THIS PROJECT.
- C. <u>MATERIALS AND EQUIPMENT:</u>
  ALL MATERIALS AND EQUIPMENT SPECIFIED IN DIVISION 26 OF THE SAME TYPE SHALL
  BE OF THE SAME MANUFACTURER AND SHALL BE NEW, OF THE BEST QUALITY AND
  DESIGN, AND FREE FROM DEFECTS

#### **SUPPORTING DEVICES:**

- A. MANUFACTURED STRUCTURAL SUPPORT MATERIALS: SUBJECT TO COMPLIANCE WITH REQUIREMENTS, PROVIDE PRODUCTS BY THE FOLLOWING:
- 1. ALLIED TUBE AND CONDUIT
- 2. B-LINE SYSTEM
- 3. SUNISTRUT DIVERSIFIED PRODUCTS
- 4. THOMAS & BETTS
- B. FASTENERS: TYPES, MATERIALS, AND CONSTRUCTION FEATURES AS FOLLOWS:
- 1. EXPANSION ANCHORS: CARBON STEEL WEDGE OR SLEEVE TYPE.
- 2. POWER-DRIVEN THREADED STUDS: HEAT-TREATED STEEL, DESIGNED SPECIFICALLY FOR THE INTENDED SERVICE.
- 3. FASTEN BY MEANS OF WOOD SCREWS ON WOOD.
- 4. TOGGLE BOLTS ON HOLLOW MASONRY UNITS.
- 5. CONCRETE INSERTS OR EXPANSION BOLTS ON CONCRETE OR SOLID MASONRY.
- 6. MACHINE SCREWS, WELDED THREADED STUDS, OR SPRING-TENSION CLAMPS ON STEEL
- EXPLOSIVE DEVICES FOR ATTACHING HANGERS TO STRUCTURE SHALL NOT BE PERMITTED.
- 8. DO NOT WELD CONDUIT, PIPE STRAPS, OR ITEMS OTHER THAN THREADED STUDS TO STEEL STRUCTURES.
- 9. IN PARTITIONS OF LIGHT STEEL CONSTRUCTION, USE SHEET METAL SCREWS.
- INSTALL SUPPORTING DEVICES TO FASTEN ELECTRICAL COMPONENTS SECURELY AND PERMANENTLY IN ACCORDANCE WITH NEC.
- 11. COORDINATE WITH THE BUILDING STRUCTURAL SYSTEM AND WITH OTHER TRADES.
- 12. UNLESS OTHERWISE INDICATED ON THE DRAWINGS, FASTEN ELECTRICAL ITEMS AND THEIR SUPPORTING HARDWARE SECURELY TO THE STRUCTURE IN ACCORDANCE WITH THE FOLLOWING:
  - 1. ENSURE THAT THE LOAD APPLIED BY ANY FASTENER DOES NOT EXCEED 25 PERCENT OF THE PROOF TEST LOAD.
  - 2. USE VIBRATION AND SHOCK-RESISTANT FASTENERS FOR ATTACHMENTS TO CONCRETE SLABS.

#### **ELECTRICAL IDENTIFICATION:**

- A. UPDATE AND PROVIDE TYPED CIRCUIT BREAKER SCHEDULES IN THE MOUNTING BRACKET, INSIDE DOORS OF AC PANEL BOARDS WITH ANY CHANGES MADE TO THE AC SYSTEM.
- B. BRANCH CIRCUITS FEEDING AVIATION OBSTRUCTION LIGHTING EQUIPMENT SHALL BE CLEARLY IDENTIFIED AS SUCH AT THE BRANCH CIRCUIT PANELBOARD.

# SECTION 26 200 - ELECTRICAL MATERIALS AND EQUIPMENT CONDUIT:

- A. RIGID GALVANIZED STEEL (RGS) CONDUIT SHALL BE USED FOR EXTERIOR LOCATIONS ABOVE GROUND AND IN UNFINISHED INTERIOR LOCATIONS AND FOR ENCASED RUNS IN CONCRETE. RIGID CONDUIT AND FITTINGS SHALL BE STEEL, COATED WITH ZINC EXTERIOR AND INTERIOR BY THE HOT DIP GALVANIZING PROCESS. CONDUIT SHALL BE PRODUCED TO ANSI SPECIFICATIONS C80.1, FEDERAL SPECIFICATION WW-C-581 AND SHALL BE LISTED WITH THE UNDERWRITERS' LABORATORIES. FITTINGS SHALL BE THREADED SET SCREW OR COMPRESSION FITTINGS WILL NOT BE ACCEPTABLE. RGS CONDUITS SHALL BE MANUFACTURED BY ALLIED, REPUBLIC OR WHEATLAND.
- B. UNDERGROUND CONDUIT OR CONDUIT IN CONCRETE SHALL BE POLYVINYLCHLORIDE (PVC) SUITABLE FOR DIRECT BURIAL AS APPLICABLE. JOINTS SHALL BE BELLED, AND FLUSH SOLVENT WELDED IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS. CONDUIT SHALL BE CARLON ELECTRICAL PRODUCTS OR APPROVED EQUAL.
- C. TRANSITIONS BETWEEN PVC AND RIGID (RGS) SHALL BE MADE WITH PVC COATED METALLIC LONG SWEEP RADIUS ELBOWS.
- D. EMT OR RIGID GALVANIZED STEEL CONDUIT MAY BE USED IN FINISHED SPACES CONCEALED IN WALLS AND CEILINGS. EMT SHALL BE MILD STEEL, ELECTRICALLY WELDED, ELECTRO-GALVANIZED OR HOT-DIPPED GALVANIZED AND PRODUCED TO ANSI SPECIFICATION C80.3, FEDERAL SPECIFICATION WW-C-553, AND SHALL BE UL LISTED. EMT SHALL BE MANUFACTURED BY ALLIED, REPUBLIC OR WHEATLAND, OR APPROVED EQUAL, FITTINGS SHALL BE METALLIC COMPRESSION. SET SCREW CONNECTIONS SHALL NOT BE ACCEPTABLE.
- E. LIQUID TIGHT FLEXIBLE METALLIC CONDUIT SHALL BE USED FOR FINAL CONNECTION TO EQUIPMENT. FITTINGS SHALL BE METALLIC GLAND TYPE COMPRESSION FITTINGS, MAINTAINING THE INTEGRITY OF CONDUIT SYSTEM. SET SCREW CONNECTIONS SHALL NOT BE ACCEPTABLE. MAXIMUM LENGTH OF FLEXIBLE CONDUIT SHALL NOT EXCEED 6-FEET. LFMC SHALL BE PROTECTED AND SUPPORTED AS REQUIRE BY NEC. MANUFACTURERS OF FLEXIBLE CONDUITS SHALL BE CAROL, ANACONDA METAL HOSE OR UNIVERSAL METAL HOSE, OR APPROVED EQUAL.
- F. MINIMUM SIZE CONDUIT SHALL BE 3/4 INCH (21MM).

#### **HUBS AND BOXES:**

- A. AT ENTRANCES TO CABINETS OR OTHER EQUIPMENT NOT HAVING INTEGRAL THREADED HUBS PROVIDE METALLIC THREADED HUBS OF THE SIZE AND CONFIGURATION REQUIRED. HUB SHALL INCLUDE LOCKNUT AND NEOPRENE O-RING SEAL. PROVIDE IMPACT RESISTANT 105 DEGREE C PLASTIC BUSHINGS TO PROTECT CABLE INSULATION.
- B. CABLE TERMINATION FITTINGS FOR CONDUIT
  - CABLE TERMINATORS FOR RGS CONDUITS SHALL BE TYPE CRC BY 0-Z/GEDNEY OR EQUAL.
  - CABLE TERMINATORS FOR LFMC SHALL BE ETCO CL2075; OR MADE FOR THE PURPOSE PRODUCTS BY ROXTEC.
- C. EXTERIOR PULL BOXES AND PULL BOXES IN INTERIOR INDUSTRIAL AREAS SHALL BE PLATED CAST ALLOY, HEAVY DUTY, WEATHERPROOF, DUST PROOF, WITH GASKET, PLATED IRON ALLOY COVER AND STAINLESS STEEL COVER SCREWS, CROUSE—HINDS WAB SERIES OR FOLIAL.
- D. CONDUIT OUTLET BODIES SHALL BE PLATED CAST ALLOY WITH SIMILAR GASKETED COVERS. OUTLET BODIES SHALL BE OF THE CONFIGURATION AND SIZE SUITABLE FOR THE APPLICATION. PROVIDE CROUSE—HINDS FORM 8 OR EQUAL.
- E. MANUFACTURER FOR BOXES AND COVERS SHALL BE HOFFMAN, SQUARE "D", CROUSE—HINDS, COOPER, ADALET, APPLETON, O—Z GEDNEY, RACO, OR APPROVED EQUAL.

## SUPPLEMENTAL GROUNDING SYSTEM

- A. FURNISH AND INSTALL A SUPPLEMENTAL GROUNDING SYSTEM AS INDICATED ON THE DRAWINGS. SUPPORT SYSTEM WITH NON-MAGNETIC STAINLESS STEEL CLIPS WITH RUBBER GROMMETS. GROUNDING CONNECTORS SHALL BE TINNED COPPER WIRE, SIZES AS INDICATED ON THE DRAWINGS. PROVIDE STRANDED OR SOLID BARE OR INSULATED CONDUCTORS AS INDICATED.
- B. SUPPLEMENTAL GROUNDING SYSTEM: ALL CONNECTIONS TO BE MADE WITH CAD WELDS, EXCEPT AT EQUIPMENT USE LUGS OR OTHER AVAILABLE GROUNDING MEANS AS REQUIRED BY MANUFACTURER; AT GROUND BARS USE TWO HOLE SPACES WITH NO OX.
- C. STOLEN GROUND-BARS: IN THE EVENT OF STOLEN GROUND BARS, CONTACT SPRINT CM FOR REPLACEMENT INSTRUCTION USING THREADED ROD KITS.

#### **EXISTING STRUCTURE:**

A. EXISTING EXPOSED WIRING AND ALL EXPOSED OUTLETS, RECEPTACLES, SWITCHES, DEVICES, BOXES, AND OTHER EQUIPMENT THAT ARE NOT TO BE UTILIZED IN THE COMPLETED PROJECT SHALL BE REMOVED OR DE-ENERGIZED AND CAPPED IN THE WALL, CEILING, OR FLOOR SO THAT THEY ARE CONCEALED AND SAFE. WALL, CEILING, OR FLOOR SHALL BE PATCHED TO MATCH THE ADJACENT CONSTRUCTION.

#### **CONDUIT AND CONDUCTOR INSTALLATION:**

- A. CONDUITS SHALL BE FASTENED SECURELY IN PLACE WITH APPROVED NON-PERFORATED STRAPS AND HANGERS. EXPLOSIVE DEVICES FOR ATTACHING HANGERS TO STRUCTURE WILL NOT BE PERMITTED. CLOSELY FOLLOW THE LINES OF THE STRUCTURE, MAINTAIN CLOSE PROXIMITY TO THE STRUCTURE AND KEEP CONDUITS IN TIGHT ENVELOPES. CHANGES IN DIRECTION TO ROUTE AROUND OBSTACLES SHALL BE MADE WITH CONDUIT OUTLET BODIES. CONDUIT SHALL BE INSTALLED IN A NEAT AND WORKMANLIKE MANNER, PARALLEL AND PERPENDICULAR TO STRUCTURE WALL AND CEILING LINES. ALL CONDUIT SHALL BE FISHED TO CLEAR OBSTRUCTIONS. ENDS OF CONDUITS SHALL BE TEMPORARILY CAPPED TO PREVENT CONCRETE, PLASTER OR DIRT FROM ENTERING. CONDUITS SHALL BE RIGIDLY CLAMPED TO BOXES BY GALVANIZED MALLEABLE IRON BUSHING ON INSIDE AND GALVANIZED MALLEABLE IRON LOCKNUT ON OUTSIDE AND INSIDE.
- B. CONDUCTORS SHALL BE PULLED IN ACCORDANCE WITH ACCEPTED GOOD PRACTICE.

Sprint 🎾

6580 Sprint Parkway
Overland Park, Kansas 66251

PLANS PREPARED BY:

PLANS PREPARED FOR

## INFINIGY 8 Bolld.

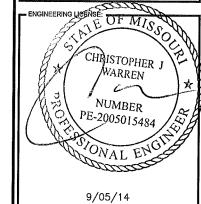
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JOB NUMBER 370-011

MLA PARTNER:



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|   | ISSUED FOR CONSTRUCTION | 08/08/14 | PHR | 1   |
| ı | ISSUED FOR CONSTRUCTION | 07/25/14 | PHR | 0   |
| ı | ISSUED FOR REVIEW       | 07/24/13 | PHR | В   |
| ı | ISSUED FOR REVIEW       | 07/21/13 | PHR | A   |
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SITE NAME:

USC 852370 CHESTERFIELD

SITE CASCADE: -

ST51XC077

SITE ADDRESS:

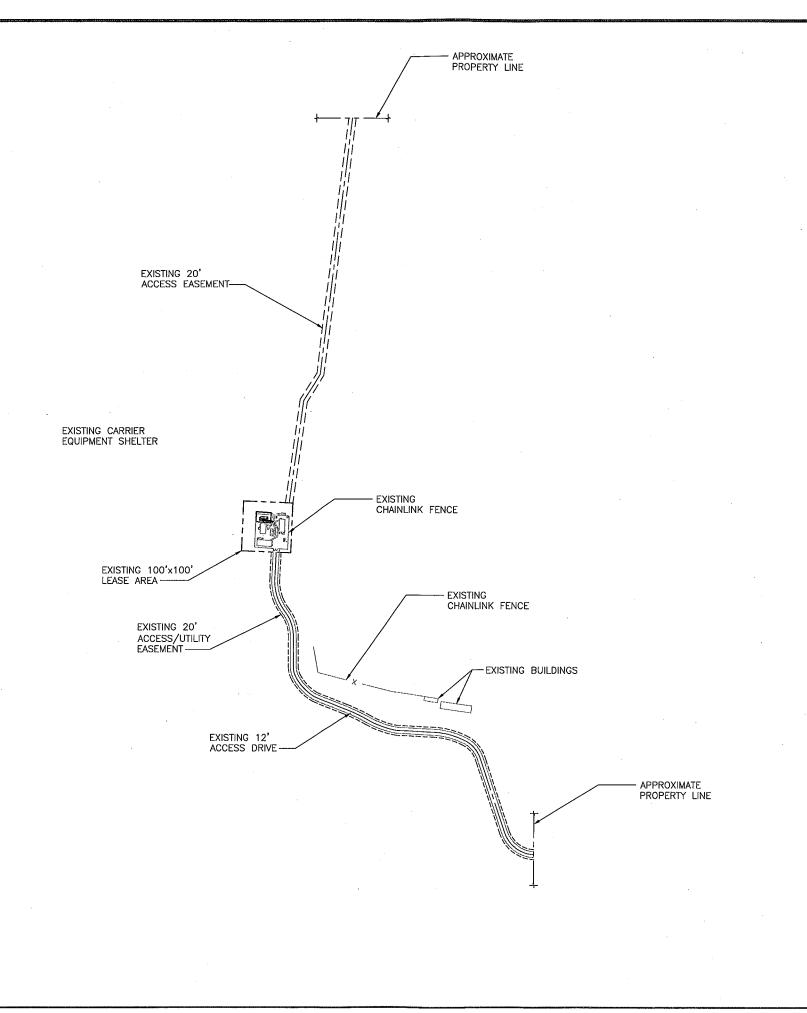
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SHEET DESCRIPTION:

SPRINT SPECIFICATIONS

SHEET NUMBER:

SP-2



Sprint Sprint Parkway

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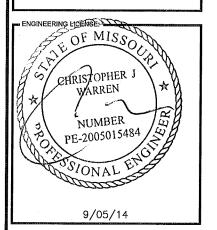
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| H | ISSUED FOR REVIEW       | 07/21/13 | PHR | Α   |
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SITE NAME: -

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SITE CASCADE:

ST51XC077

- SITE ADDRESS

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SHEET DESCRIPTION:

OVERALL SITE PLAN

SHEET NUMBER:

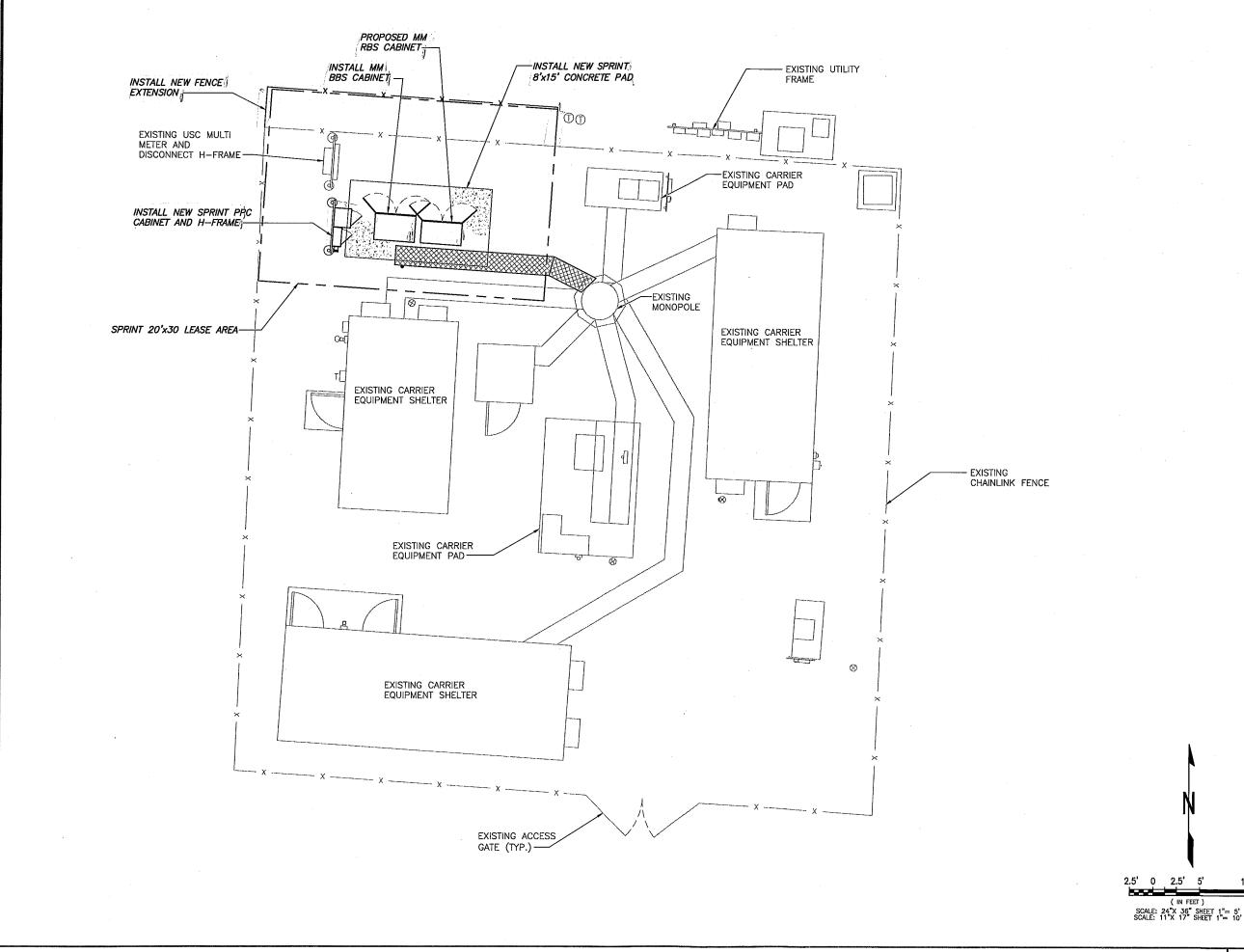
50' 0 50' 100'

( IN FEET )

SCALE: 24"X 36" SHEET 1"= 100'
SCALE: 11"X 17" SHEET 1"= 200'

**S-1** 

OVERALL SITE PLAN



Sprint

6580 Sprint Parkway
Overland Park, Kansas 66251

PLANS PREPARED BY:

# INFINIGY Build.

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JOB NUMBER 370-011

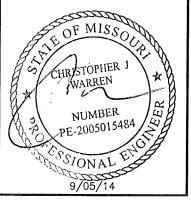
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| issued for review       | 07/21/13                   | PHR | Α   |
|                         |                            |     |     |

SITE NAME:

USC 852370 CHESTERFIELD

■ SITE CASCADE: =

ST51XC077

SITE ADDRES

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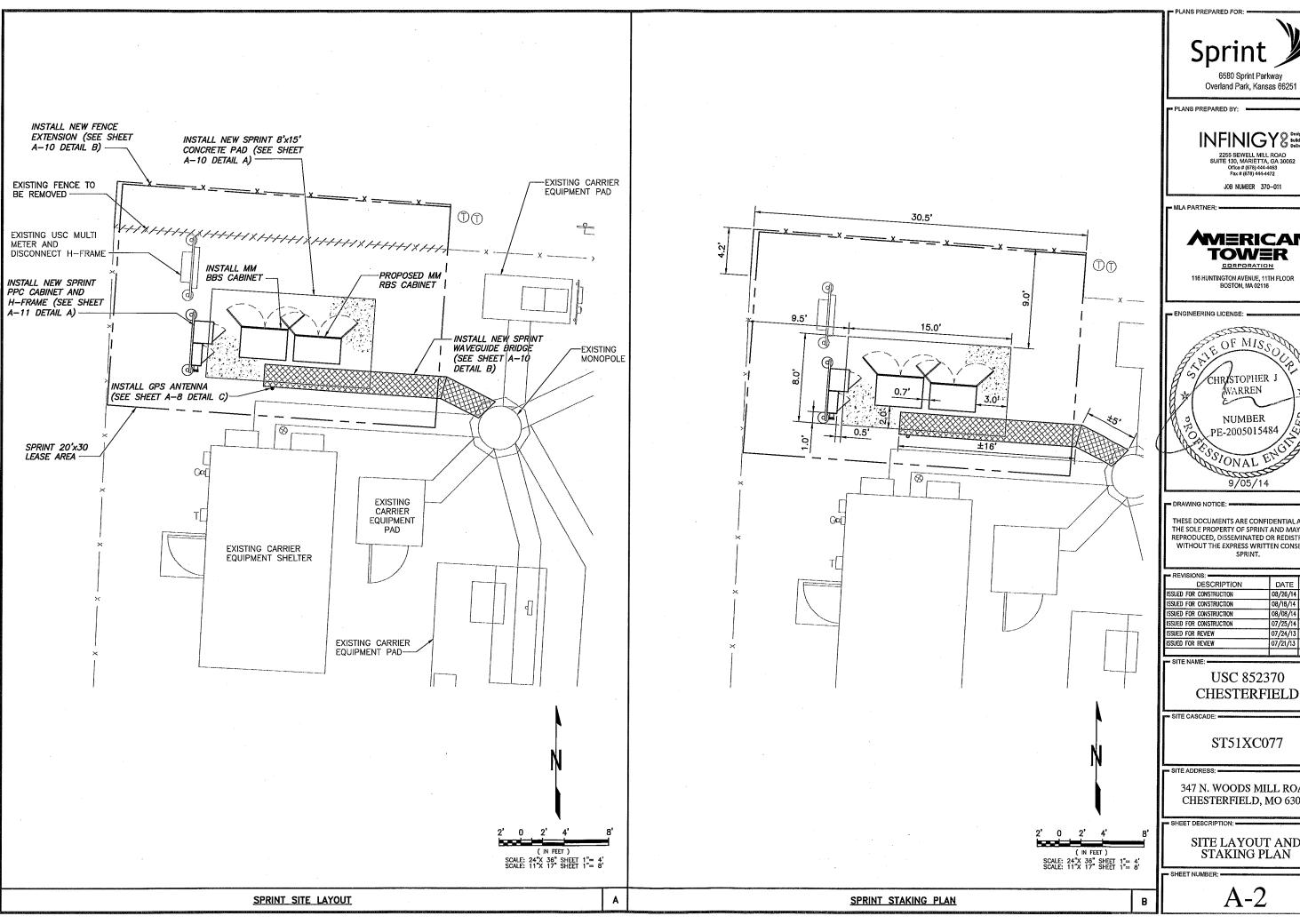
- SHEET DESCRIPTION: -

SITE PLAN

SHEET NUMBER:

A-1

SITE PLAN



6580 Sprint Parkway

# INFINIGY & Build. Build. Deliver.

**MERICAN TOWER** 

OF MISSO CHRISTOPHER J WARREN NUMBER PE-2005015484

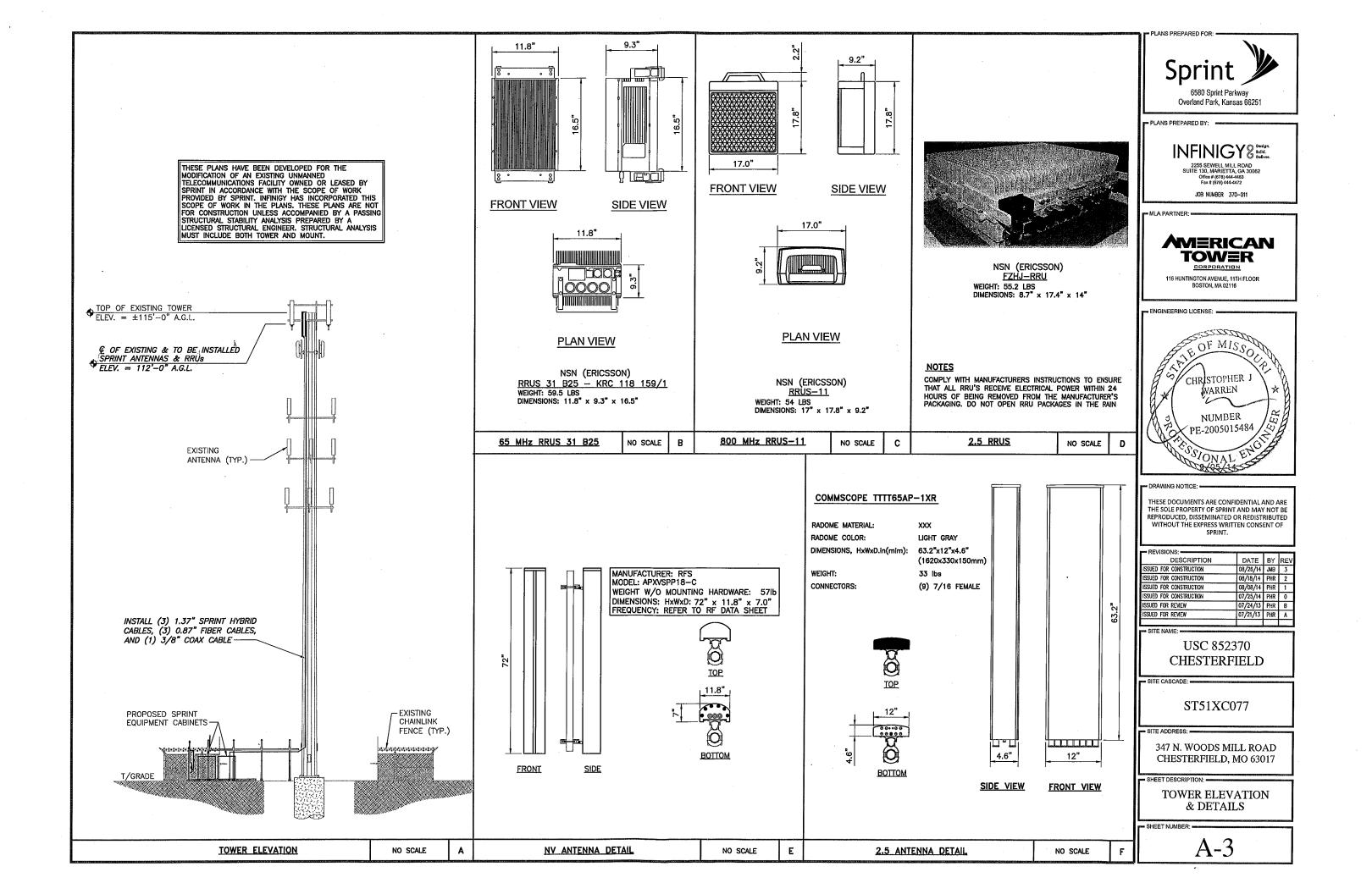
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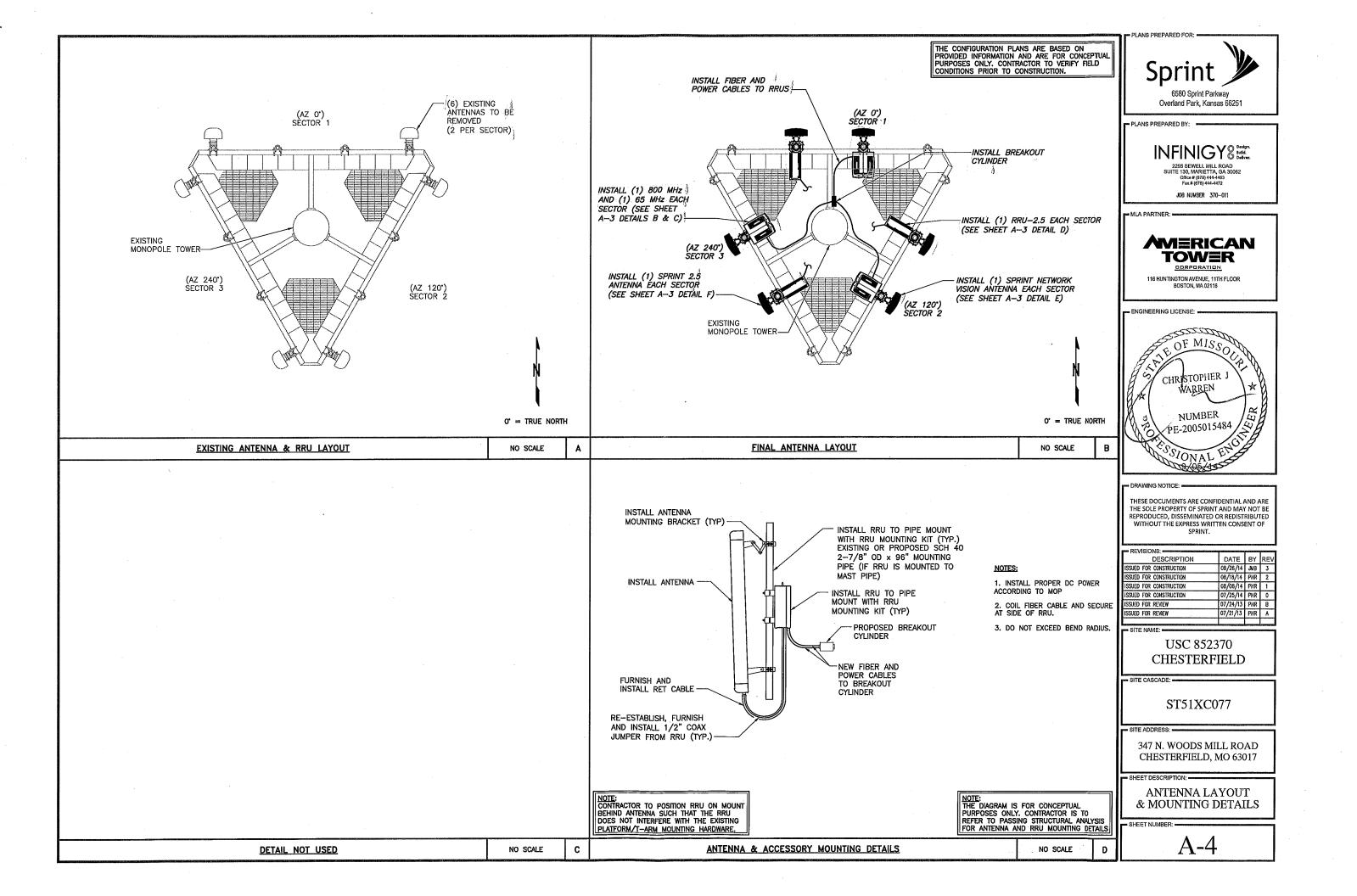
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USC 852370 **CHESTERFIELD** 

347 N. WOODS MILL ROAD CHESTERFIELD, MO 63017

SITE LAYOUT AND STAKING PLAN





| ENGLES SOUTH CONTROL C | *                                    | T  |  | New Selection and the selection of the s |                                     |  |
|--|--------------------------------------|--|--|--|-------------------------------------|--|
| Revision:  | 1,0000                               |  |  | RFDS Phase   |                                     | <del></del>  |
| Date:  | 6/10/2014                            |  |  | PB Rev   |                                     |  |
|  | <u> </u>                             |  |  | Site Hankler Suffix  |                                     |  |
| Cascade  | ST51XC077                            |  |  | GM Solution ID   | <u> </u>                            |  |
| Market   | Missouri                             |  |  |  |                                     |  |
| CARGO DE LA CARROLLA DE CONTRACTOR DE CONTRA | 10                                   |  |  |  | RBS1                                | RBS2   |
| MTX/BSC  | KSCYMOEC-MSCE-2/MRHGMOCJ-IBSC-3      |  |  |  | RBS1                                | RBS2   |
| Lat  | 38.6674                              | ·  | ·  | Existing BTS#  | 8                                   | ļ  |
| Lon  | -90.5068                             |  |  | New BTS#   | 55977.0000                          | <u> </u>   |
| Structure Type   | MONOPOLE                             |  |  | Existing Cell ID   |                                     |  |
|  |                                      |  |  | New Cell ID  | 5977,0000                           |  |
| 827.6 C. 15. 15. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.  |                                      | <del> </del>   |  | RBS Cabinet Type   |                                     |  |
| Number of Sectors:   | 3.0000                               |  | <del></del>  | NOS Cabillet 1 years and a control of the control o | Outdoor                             |  |
|  |                                      |  |  |  |                                     | <del></del>  |
| ANTENNA #1 (800 MHz & 1900 MHz Dual Band)  |                                      |  |  | Principal Annual Control of the Cont |                                     |  |
| <b>支持。图1600年1000年1000年1000年100</b>   | Sector1                              | Sector2  | Sector3  | Sector4  | Sector5                             | Sector6  |
| Vendor   | RFS                                  | RFS  | RFS  |  |                                     |  |
| Model  | APXVSPP18-C                          | APXVSPP18-C  | APXVSPP18-C  |  |                                     |  |
| Antenna Band Type  | Dual                                 | Dual   | Dua!   |  |                                     |  |
| Antenna Count  | 1,0000                               | 1,0000   | 1,0000   | <u> </u>   |                                     | <u> </u>   |
| Gain (dBi)   | 18.0000                              | 18,0000  | 18,0000  |  |                                     |  |
| Beamwidth  | 65,0000                              | 65,0000  | 65,0000  |  |                                     |  |
| Azimuth  | 0.0000                               | 120.0000   | 240.0000   |  |                                     | <u> </u>   |
| Height (ft)  | 112.0000                             | 112.0000   | 112.0000   |  |                                     | <u> </u>   |
| Mech. Downtilt   | 0.0000                               | 0.0000   | 0.0000   |  |                                     |  |
| Elect. Downtilt 1900   | 2.0000                               | 2.0000   | 2.0000   |  |                                     |  |
| Elect. Downtilt 800  | 2.0000                               | 2.0000   | 2.0000   |  | - 1                                 |  |
| EIRP (W)   | 250.0000                             | 250.0000   | 250.0000   |  |                                     | (  |
| RET Count  | 3,0000                               | 3,000  | 3,0000   |  |                                     |  |
| RET Manufacturer   | RFS                                  | RFS  | RFS  |  |                                     |  |
| RET Model  | ACU-A20-N                            | ACU-A20-N  | ACU-A20-N  |  | 1                                   |  |
| Existing Antenna (For GM No Touch Sites Only)  | British Carlotte at the second       |  |  |  |                                     |  |
| Existing Antenna (1010), the following states  | Sector1                              | Sector2  | Sector3  | Sector4  | Sector5                             | Sector6  |
|  | 2 Same Control of Section (Section ) | Figure 1 and | The state of the s | Designation of the state of the | Section and Security of August 1997 | penanga salah salah salah salah Sectoro Labah salah sa |
| Vendor   | 2                                    |  |  |  |                                     | ( <del></del>  |
| Model  |                                      |  | <del></del>  |  | <del> </del>                        |  |
| Antenna Band Type  |                                      |  | <del> </del>   |  |                                     | · · · · · · · · · · · · · · · · · · ·  |
| Antenna Count  | 4                                    |  |  |  | -                                   |  |
| Gain (dBi)   | a                                    |  |  |  |                                     |  |
| Beamwidth  |                                      | ·  |  |  |                                     | ·  |
| Azimuth  | <u> </u>                             |  |  |  |                                     |  |
| Height   | <u> </u>                             |  |  |  |                                     | <u></u>  |
| Mech. Downtilt   | h                                    |  |  |  |                                     | <del> </del>   |
| Elect, Downtilt  | <u>.</u>                             |  |  |  |                                     | <del></del>  |
| EIRP (W)   | <u> </u>                             |  |  |  |                                     | <u> </u>   |
| RET Count  |                                      |  |  |  |                                     | <u> </u>   |
| RET Manufacturer   |                                      |  |  |  |                                     | <u> </u>   |
| RET Model  |                                      |  |  |  |                                     | <del>                                     </del>   |
| ANTENNA #3 (800 MHz)   |                                      |  |  |  |                                     |  |
| [1] [2] [2] [2] [2] [2] [2] [2] [2] [2] [2   | Sector1                              | Sector2  | Sector3  | Sector4  | Sector5 .                           | Sector6  |
| Vendor   | <u> </u>                             |  |  | <u> </u>   |                                     | J <del></del>  |
| Model  | 1                                    |  |  |  |                                     |  |
| Antenna Band Type  |                                      |  |  |  |                                     |  |
| Antenna Count  | il.                                  |  |  |  |                                     |  |
| Gain (dBi)   | Ä                                    |  |  |  |                                     | <u> </u>   |
| Beamwidth  | <u> </u>                             |  |  |  |                                     |  |
| Azimuth  | <u> </u>                             |  |  |  | ļ                                   |  |
| Height   | <u> </u>                             |  |  |  | ·                                   |  |
| Mech. Downtilt   | 4                                    |  |  |  |                                     |  |
| Elect. Downtilt  |                                      |  |  |  |                                     |  |
| EIRP (W)   | ľ                                    |  |  |  |                                     |  |
| RET Count  | P .                                  |  |  |  |                                     |  |
| RET Manufacturer   | <u> </u>                             |  |  |  |                                     |  |
| RET Model  | i                                    |  |  |  |                                     |  |
| ANTENNA #4 (2500 MHz)  |                                      |  | Harakis a saadii taabaa a jir  |  |                                     |  |
|  | Sector1                              | Sector2  | Sector3  | Sector4  | Sector5                             | Sector6  |
| Vendor de di   | Commscope                            | Dommscope  | Eommscope  |  |                                     |  |
| Model 2  | TTTT65AP-1XR                         | TTTT65AP-1XR   | TTTT65AP-1XR   |  |                                     |  |
| Antenna Band Type  | Single                               | Single   | Single   |  |                                     |  |
| Antenna Count  | 1.0000                               | 1.0000   | 1.0000   |  |                                     |  |
| Gain (dBi)   | 18.0000                              | 18.0000  | 18,0000  |  |                                     |  |
| Beamwidth  | 65,0000                              | 65.0000  | 65.0000  |  |                                     |  |
| Azimuth  | 0.0000                               | 120.0000   | 240.0000   |  | [                                   |  |
| Height 2   | 112.0000                             | 112.0000   | 112.0000   |  |                                     |  |
| Mech. Downtilt   | 0,000                                | 0.0000   | 0,0000   |  |                                     |  |
| Elect. Downtilt  | 0.0000                               | 0.0000   | 0.0000   |  |                                     |  |
|  | 250,0000                             | 250,0000   | 250,0000   |  | i                                   |  |
| EIRP (W)   |                                      |  |  |  |                                     |  |
| BET Count  | INTERNAL                             | INTERNAL   | INTERNAL   |  | 1                                   |  |
| RET Count  | INTERNAL                             | INTERNAL   | INTERNAL   |  |                                     |  |
| RET Count  | INTERNAL                             | INTERNAL   | INTERNAL   |  |                                     |  |
| RET Count  | INTERNAL ####                        | INTERNAL  ####   | INTERNAL   | ******   | ****                                | #### #####   |



6580 Sprint Parkway Overland Park, Kansas 66251

PLANS PREPARED BY:

# INFINIGY 8 bullet.

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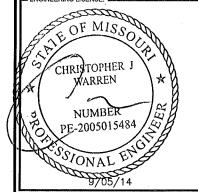
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| ISSUED FOR CONSTRUCTION | 08/08/14 | PHR | 1   |  |  |  |
| issued for construction | 07/25/14 | PHR | 0   |  |  |  |
| ISSUED FOR REVIEW       | 07/24/13 | PHR | В   |  |  |  |
| ISSUED FOR REVIEW       | 07/21/13 | PHR | A   |  |  |  |
|                         |          |     |     |  |  |  |

SITE NAME

USC 852370 CHESTERFIELD

- SITE CASCADE: -

ST51XC077

SITE ADDRESS:

347 N. WOODS MILL ROAD CHESTERFIELD, MO 63017

SHEET DESCRIPTION

RF DATA SHEET & EQUIPMENT INFORMATION

SHEET NUMBER: -

|   | 40.0                |                     | CABLING             | Arty A.                                 | Verga i de a dictora |                            |
|---|---------------------|---------------------|---------------------|---|----------------------|----------------------------|
|   | 445                 | * 2                 | CABLING             | nes.                                    |                      |                            |
|   | Sector1             | Sector2             | Sector3             | Sector<br>4                             | Sector5              | Sector6                    |
| Est. Cable Length (feet)                              | 145,0000            | 145.0000            | 145,0000            | 100000000000000000000000000000000000000 |                      |                            |
| Number of Cables                                      | 1.0000              | 1.0000              | 1.0000              |   |                      |                            |
| Cable1 Diameter                                       | 39mm                | 39mm                | 39mm                |   |                      |                            |
| Cable1 Type   | Hybrid Cable        | Hybrid Cable        | Hybrid Cable        |   |                      |                            |
| Cable1 Manufacturer                                   | H+S                 | H+S                 | H+S                 |   |                      |                            |
| Cable1 Model  | TSZ 999<br>067/xxxM | TSZ 999 067/xxxM    | TSZ 999 067/xxxM    |   |                      |                            |
| Number of Cables                                      | 0.0000              | 0.0000              | 0.0000              |   |                      |                            |
| Cable2 Diameter                                       | 39mm                | 39mm                | 39mm                |   |                      |                            |
| Cable2 Type   | Hybrid Cable        | Hybrid Cable        | Hybrid Cable        |   |                      | ·                          |
| Cable2 Manufacturer                                   | H+S                 | H+S                 | H+S                 |   |                      |                            |
| Cable2 Model  | TSZ 999<br>066/xxxM | TSZ 999 066/xxxM    | TO7 000 000/        |   |                      |                            |
| Top Jumper Length                                     | 3 m                 |                     | TSZ 999 066/xxxM    |   |                      |                            |
| Top Jumper Type                                       | TSR 951 70/3        | 3 m<br>TSR 951 70/3 | 3 m<br>TSR 951 70/3 |   |                      |                            |
| Cable Type  |                     |                     |                     |   |                      |                            |
| Cable Manufacturer                                    |                     |                     |                     |   |                      |                            |
| Cable Model   |                     |                     |                     |   |                      |                            |
| Total Power Cables                                    |                     |                     |                     |   |                      |                            |
| Cable Type  | Fiber OPTO          | Fiber OPTO          | Fiber OPTO          |   |                      |                            |
| Cable Manufacturer                                    | Ericsson            | Ericsson            | Ericsson            |   |                      |                            |
|   | RPM 253 469         |                     |                     |   |                      |                            |
| Cable Model   | . 2/xxxx            | RPM 253 469 2/xxxx  | RPM 253 469 2/xxxx  |   |                      |                            |
| Total Opto Cables                                     | 6.0000              | 6,0000              | 6.0000              |   |                      |                            |
| Coax Cable - Main - Type                              |                     |                     |                     |   |                      |                            |
| Coax Cable - Main - Length                            |                     |                     |                     |   |                      |                            |
| Coax Cable - Main - Count                             |                     |                     |                     |   |                      |                            |
| Coax Cable - Main - Manufacturer                      |                     |                     |                     |   |                      |                            |
| Coax Cable - Main - Model                             |                     |                     |                     |   |                      |                            |
| Coax Cable - Top Jumper - Type                        |                     |                     |                     |   |                      |                            |
| Coax Cable - Top Jumper - Length                      |                     |                     |                     |   |                      |                            |
| Coax Cable - Top Jumper - Length                      |                     |                     |                     |   |                      |                            |
| Coax Cable - Top Jumper - Count                       |                     |                     |                     |   |                      |                            |
| Manufacturer  |                     |                     |                     |   |                      |                            |
| Coax Cable - Top Jumper - Model                       |                     |                     |                     |   |                      |                            |
| Coax Cable - Bottom Jumper -<br>Type                  |                     |                     |                     |   |                      |                            |
| Coax Cable - Bottom Jumper -<br>Length                |                     |                     |                     |   |                      |                            |
| Coax Cable - Bottom Jumper -                          |                     |                     |                     |   |                      |                            |
| Count<br>Coax Cable - Bottom Jumper -<br>Manufacturer |                     |                     |                     |   |                      |                            |
| Manufacturer<br>Coax Cable - Bottom Jumper -          |                     |                     |                     |   |                      |                            |
| Model - Bottom Jumper -                               |                     |                     |                     |   |                      |                            |
| -   |                     |                     |                     |   |                      |                            |
|   |                     |                     |                     |   |                      |                            |
| 2500.0000   | Tow                 | ver Mount RRU       |                     |   |                      |                            |
|   |                     | io, mount total     |                     |   |                      |                            |
|   | , 111               |                     |                     | y use N                                 | r<br>Majaja          | l<br>Mijadi di Kabupatèn S |
|   |                     |                     | CABLING             |   |                      |                            |
|   | Sector1             | Sector2             | Sector3             | Sector<br>4                             | Sector5.             | Sector6                    |
| Est. Cable Length (feet)                              | 145.0000            | 145.0000            | 145,0000            |   |                      |                            |
| Number of Cables                                      | 1,0000              | . 1.0000            | 1.0000              |   |                      |                            |
| Cable1 Diameter                                       | Unknown             | Unknown             | Unknown             |   |                      |                            |
| Cable1 Type   | Fiber Only<br>Cable | Fiber Only Cable    | Fiber Only Cable    |   |                      |                            |
| Cable1 Manufacturer                                   | NSN                 | NSN                 | NSN                 |   |                      |                            |
| Cable1 Model  | CS86008             | CS86008             | CS86008             |   |                      |                            |
|   |                     |                     |                     |   |                      |                            |

|  | Sector1                              | Sector2  | Sector3  | Sector4   | Sector5  | Sector6  |
|--|--------------------------------------|--|--|---|--|--|
| RRUS 11 Single                           | 1.0000                               | 1.0000   | 1,0000   |   |  |  |
| RRUS 12 Single                           |                                      |  |  |   |  |  |
| RRUS 12 Dual                             |                                      |  |  |   |  |  |
| RRUS 13 Single                           |                                      |  |  |   |  |  |
| RRUS 13 Dual                             |                                      |  |  |   |  |  |
| RRU31 Single                             | 1.0000                               | 1.0000   | 1.0000   | ####  | ####   | ####   |
| NSN 2.5 Single                           | 1,0000                               | 1,0000   | 1.0000   | ####  | ####   | ####   |
|  | SPERMINE CONTRACTOR                  |  | RRU Count - Detailed   | Breakdown   |  |  |
| RRUS 11                                  | Sector1                              | Sector2  | Sector3  | Sector4   | Sector5  | n Sector6  |
| CDMA - 800                               | 1,0000                               | 1.0000   | 1.0000   |   |  |  |
| CDMA - 1900                              |                                      |  | -  |   |  |  |
| LTE - 800                                | 0.0000                               | 0.0000   | 0.0000   |   |  |  |
| LTE - 1600                               | -                                    |  |  |   |  |  |
| LTE - 1900                               |                                      |  |  |   |  |  |
| LTE - 2500                               | www.idianae.co.co.com                | NO CONTROL OF WHITE CO. E. M. A. MORON, C. P. PRINCE OF CO. S. A. R. P.  | PTINGS (January W. W. W. W. W. W.  | 450 Std 3810-0 - 6350 - 100-0 | NOW SHALLOW THE RESERVE WELL AND A SHALLOW THE SHALLOW |  |
| RRUS12                                   | Sector1                              | Sector2  | Sector3  | Sector4   | Sector5  | Sector6  |
| CDMA/LTE - 800                           |                                      |  |  |   |  |  |
| CDMA/LTE - 1900                          |                                      |  |  |   |  |  |
| LTE - 1600                               |                                      |  |  |   |  |  |
| LTE = 2500                               |                                      |  |  |   |  |  |
| RRUS31                                   | Sector1                              | Sector2  | Sector3  | Sector4   | Sector5  | Sector6  |
| CDMA/LTE - 800                           | and a second contract of the second  | South Section 2 - Policy Section | George Constitution Constitutio | Enterprise Communication Communication  | HIGH BURGHAR BECING HORIZONIA  | STATE OF COMPANY OF THE STATE O |
| HERITAL PROCESSOR IN                     |                                      |  |  |   |  |  |
| CDMA/LTE - 1900                          | 1.0000                               | 1.0000   | 1.0000   |   |  |  |
| TE - 1600                                |                                      |  |  |   |  |  |
| .TE - 2500                               |                                      |  | 100  |   |  |  |
| VSN 2.5                                  | Sector1                              | Sector2  | Sector3  | Sector4   | Sector5  | Sector6  |
| TE - 2500                                | 1.0000                               | 1,0000   | 1.0000   |   |  |  |
|  |                                      |  |  |   |  |  |
| ·  |                                      |  |  |   |  |  |
|  |                                      |  |  |   |  |  |
|  |                                      | 1  |  |   |  |  |
|  |                                      |  |  |   |  |  |
|  |                                      |  |  |   |  |  |
|  |                                      |  |  |   |  |  |
|  | <del> </del>                         |  |  |   |  |  |
|  |                                      |  |  |   |  |  |
| approximated to the constant of Annual I | nes de creamoa como no esta deser la |  | Combiners  |   |  |  |
|  | Sector1                              | Sector2  | Sector3  | Sector4   | Sector5  | Sector6  |
| Count                                    |                                      |  |  |   |  |  |
| 1anufacturer                             |                                      |  |  |   |  |  |
| Nodel 10                                 |                                      |  |  |   |  |  |
| aln (dB)                                 |                                      |  |  |   |  |  |
|  |                                      |  |  |   |  |  |
|  |                                      |  | 800 MHz FILTE  |   |  | Sector6  |
|  | Sector1                              | Sector2  | Sector3  | Sector4   | Sector5  | Sector6  |
| ount                                     | 1.0000                               | 1.0000   | 1.0000   |   |  |  |
| 1anufacturer                             | Ericsson                             | Ericsson   | Ericsson   |   |  |  |
| 1odel                                    | 800ESMR                              | 800ESMR  | 800ESMR  |   |  |  |



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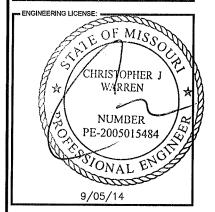
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SUITE 130, MARIETTIA, GA 30062
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JOB NUMBER 370-011



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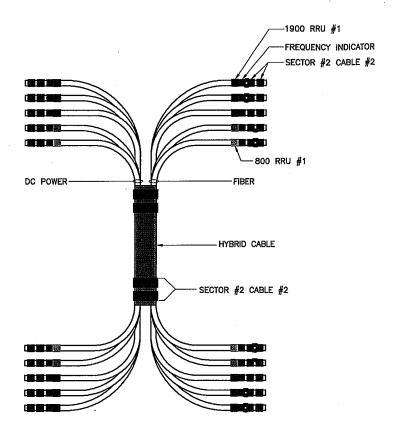
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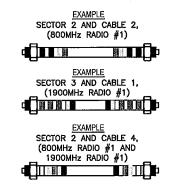
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RF DATA SHEET & EQUIPMENT INFORMATION



#### FREQUENCY COLOR CODE

| TECHNOLOGY<br>COLOR CODE | FIRST RING | SECOND RING |
|--------------------------|------------|-------------|
| 800 #1                   | YELLOW     | GREEN       |
| 1900 #1                  | YELLOW     | RED         |
| 1900 #2                  | YELLOW     | BROWN       |
| 1900 #3                  | YELLOW     | BLUE        |
| 1900 #4                  | YELLOW     | GREY        |
| 800 #2                   | YELLOW     | ORANGE      |
| 2500 #1                  | YELLOW     | WHITE       |
| 2500 #2                  | YELLOW     | PURPLE      |



#### RRH CABLE MARKING LOCATIONS DIAGRAM

|                   | CAB | LE MARKING LOCATION TABLE  |  |  |
|-------------------|-----|--|--|--|
| TAPE TAG LOCATION |     |  |  |  |
| X                 |     | EACH TOP-JUMPER SHALL BE COLOR<br>CODED WITH (1) SET OF 3" WIND BANDS  |  |  |
| ×                 |     | EACH MAIN CABLE SHALL BE COLOR CODED WITH (1) SET OF 3" WIDE BANDS NEAR THE TOP—JUMPER CONNECTION AND PRIOR TO ENTERING THE BTS OR TRANSMITTER BUILDING. |  |  |
|                   | Χ   | MARKING TAGS SHALL BE ATTACHED AT CABLE ENTRY PORT ON THE INTERIOR OF THE SHELTER.   |  |  |
| Х                 |     | ALL BOTTOM JUMPERS SHALL BE COLOR CODED WITH (1) SET OF 3/4" WIDE BANDS ON EACH END OF BOTTOM JUMPER.  |  |  |

#### 2500MHz RADIO CALIBRATION CABLE COLOR CODE

| 2500 MHz #1 CAL<br>CABLE - SECTOR | CABLES | FIRST RING | SECOND RING | THIRD RING | FOURTH RING | FIFTH RING | SIXTH RING   |
|-----------------------------------|--------|------------|-------------|------------|-------------|------------|--|
| 1 ALPHA                           | 1      | YELLOW     |             | YELLOW     | WHITE       |            |  |
| 2 BETA                            | 2      | YELLOW     | YELLOW      |            | YELLOW      | WHITE      |  |
| 3 GAMMA                           | 3      | YELLOW     | YELLOW      | YELLOW     |             | YELLOW     | WHITE  |
|                                   |        |            |             |            |             |            | Harris Britania (China Barris China Barris C |
| 2500 MHz #2 CAL<br>CABLE - SECTOR | CABLES | FIRST RING | SECOND RING | THIRD RING | FOURTH RING | FIFTH RING | SIXTH RING   |
| 1 ALPHA                           | 1      | YELLOW     |             | YELLOW     | PURPLE      |            |  |
|                                   |        | VCLLOW     | YELLOW      |            | YELLOW      | PURPLE     |  |
| 2 BETA                            | 2      | YELLOW     | IELLOW      |            | ILLLOW.     | I OIN LL   |  |

#### NOTES:

1. ALL CABLES SHALL BE MARKED WITH 2" WIDE, UV STABILIZED, UL APPROVED TAPE.

2. THE FIRST RING SHALL BE CLOSEST TO THE END OF THE CABLE AND SPACED APPROXIMATELY 2" FROM THE END CONNECTOR, WEATHERPROOFING, OR BREAK-OUT CYLINDER. THERE SHALL BE A 1" SPACE BETWEEN EACH RING FOR THE CABLE IDENTIFIER, AND NO SPACES BETWEEN THE FREQUENCY BANDS.

3. A 2" GAP SHALL SEPARATE THE CABLE COLOR CODE FROM THE FREQUENCY COLOR CODE. THE 2" COLOR RINGS FOR THE FREQUENCY CODE SHALL BE PLACED NEXT TO EACH OTHER WITH NO

4. THE 2" COLORED TAPE(S) SHALL EACH BE WRAPPED A MINIMUM OF 3 TIMES AROUND THE INDIVIDUAL CABLES, AND THE TAPE SHALL BE KEPT IN THE SAME LOCATION AS MUCH AS POSSIBLE.

5. SITES WITH MORE THAN FOUR (4) SECTORS WILL REQUIRE ADDITIONAL RINGS FOR EACH SECTOR, FOLLOWING THE PATTERN. HIGH CAPACITY SITES WILL USE THE NEXT COLOR IN THE SEQUENCE FOR ADDITIONAL CABLES IN EACH SECTOR.

6. HYBRID FIBER CABLE SHALL BE SECTOR IDENTIFIED INSIDE THE CABINET ON FREQUENCY BUNDLES, ON THE SEALTITE, ON THE MAIN LINE UPON EXIT OF SEALTITE, AND BEFORE AND AFTER THE BREAKOUT UNIT (MEDUSA), AS WELL AS BEFORE AND AFTER ANY ENTRANCE ON EXIT OF SEALTIME.

7. HFC "MAIN TRUNK" WILL NOT BE MARKED WITH THE FREQUENCY CODES, AS IT CONTAINS ALL FREQUENCIES.

8. INDIVIDUAL POWER PAIRS AND FIBER BUNDLES SHALL BE LABELED WITH BOTH THE CABLE AND FREQUENCY.

#### SPRINT CABLE COLOR CODE

|         |       |            | <u> </u>    |            |
|---------|-------|------------|-------------|------------|
| SECTOR  | CABLE | FIRST RING | SECOND RING | THIRD RING |
| 1 ALPHA | 1     | GREEN      | NO TAPE     | NO TAPE    |
|         | 2     | BLUE       | NO TAPE     | NO TAPE    |
|         | 3     | BROWN      | NO TAPE     | NO TAPE    |
|         | 4     | WHITE      | NO TAPE     | NO TAPE    |
|         | 5     | RED        | NO TAPE     | NO TAPE    |
|         | . 6   | GREY       | NO TAPE     | NO TAPE    |
|         | 7     | PURPLE     | NO TAPE     | NO TAPE    |
| ·       | - 8   | ORANGE     | NO TAPE     | NO TAPE    |
| 2 BETA  | 1     | GREEN      | GREEN       | NO TAPE    |
|         | 2     | BLUE       | BLUE        | NO TAPE    |
|         | 3     | BROWN      | BROWN       | NO TAPE    |
|         | 4     | WHITE      | WHITE       | NO TAPE    |
|         | 5     | RED        | RED         | NO TAPE    |
|         | 6     | GREY       | GREY        | NO TAPE    |
|         | 7     | PURPLE     | PURPLE      | NO TAPE    |
|         | 8     | ORANGE     | ORANGE      | NO TAPE    |
| 3 GAMMA | 1     | GREEN      | GREEN       | GREEN      |
|         | 2     | BLUE       | BLUE        | BLUE       |
|         | 3     | BROWN      | BROWN       | BROWN      |
|         | 4     | WHITE      | WHITE       | WHITE      |
|         | 5     | RED        | RED         | RED        |
|         | 6     | GREY       | GREY        | GREY       |
|         | 7     | PURPLE     | PURPLE      | PURPLE     |
|         | 8     | ORANGE     | ORANGE      | ORANGE     |
|         |       |            |             |            |



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# INFINIGY BUILD

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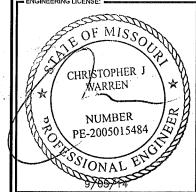
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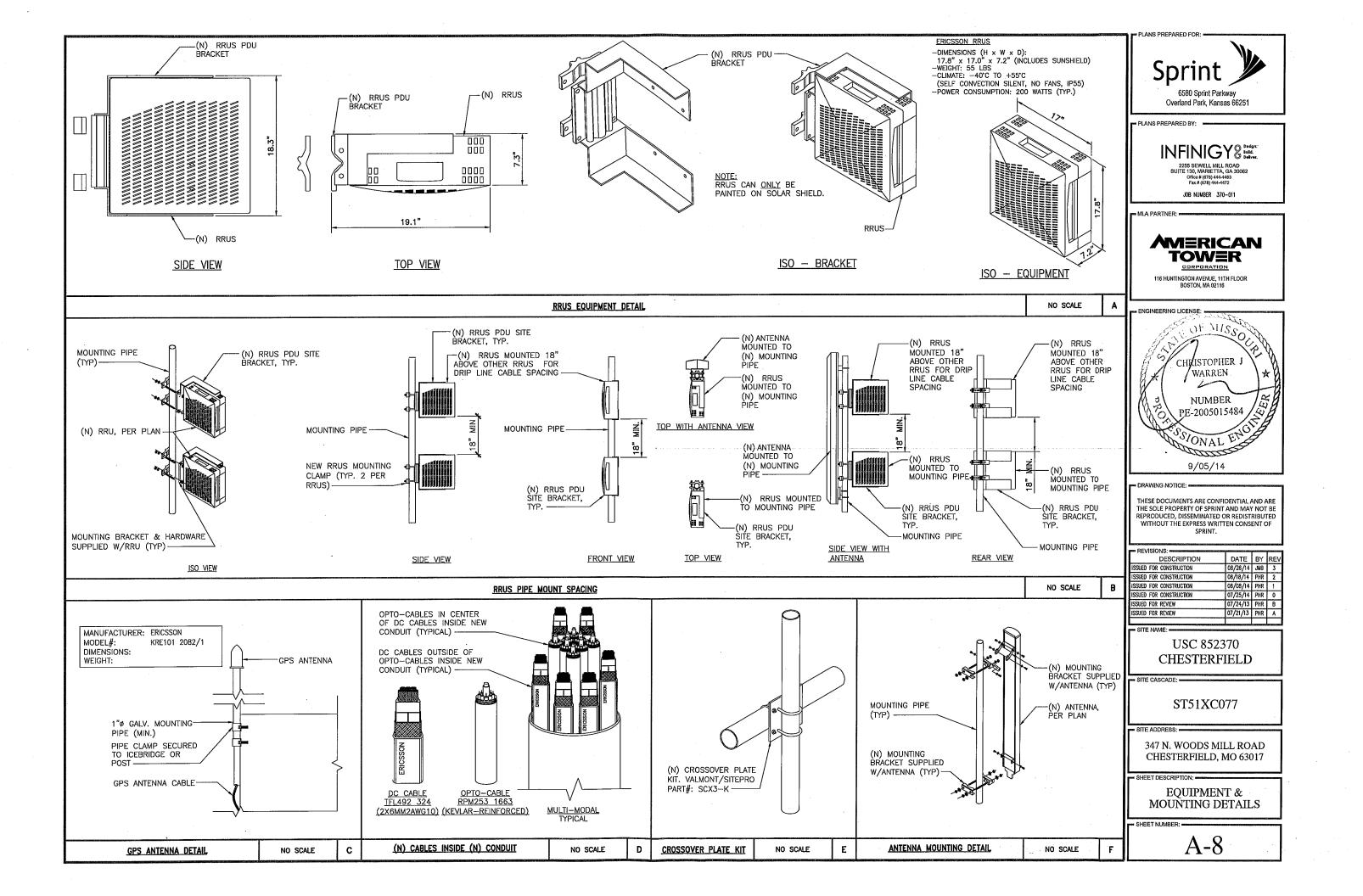
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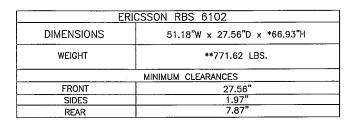
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COLOR CODING AND NOTES

SHEET NUMBER:



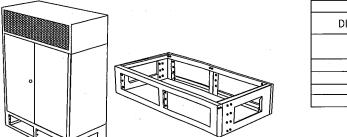


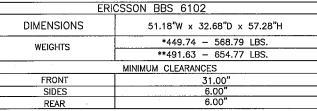
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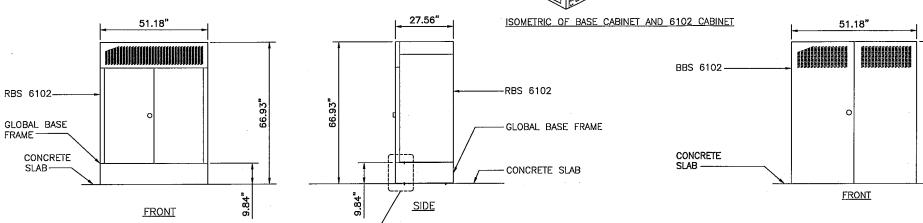
RBS 6102 DETAIL

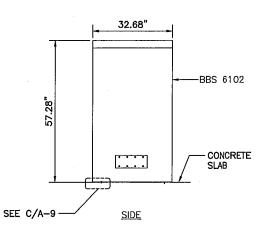




\*WEIGHT SHOWN ON THE TABLE INCLUDES AGM BATTERIES

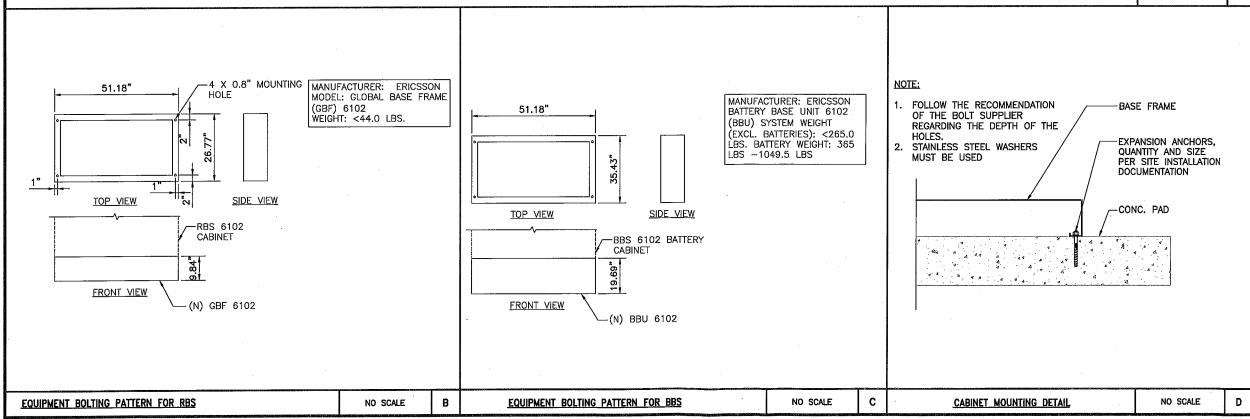
\*\*WEIGHT SHOWN ON THE TABLE INCLUDES OPZV BATTERIES





BBS 6102 DETAIL

EQUIPMENT CABINET DETAILS NO SCALE A





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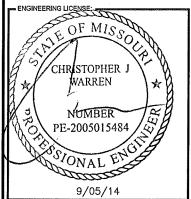
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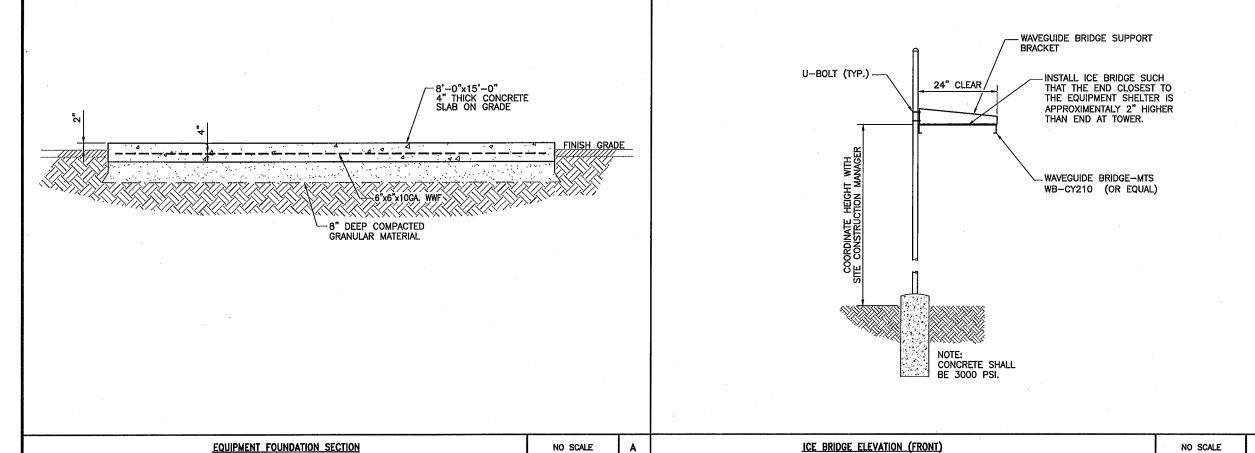
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■ SHEET DESCRIPTION

EQUIPMENT & MOUNTING DETAILS

SHEET NUMBER: --



TRAPEZE KIT DETAIL

С

SNAP-IN ANDREW HANGER. 9' O.C. MAX. VERIFY QUANTITY & SIZE WAVEGUIDE BRIDGE REO'D - MTS #WB-CY210 (OR EQÜAL) TRAPEZE KIT - MTS #WB-TK24D (OR EQUAL) COLÚMN (TYP.) -PARTS LIST (PER 10' SECTION) NOTE: ITEM PART NO. DESCRIPTION 1. CONCRETE SHALL BE 3000PSI. WB-TK24D TRAPEZE KIT (NOTE 3) 2. INSTALL FOUNDATION AROUND PIPE COLUMNS SUCH THAT TOP OF MF-130 3-1/2" OD X 160" GALV PLAIN PC-034 3-1/2" GALV PIPE CAP 12" MIN. FOUNDATION EXTENDS 6" ABOVE GRADE. 3-1/2" STIFF ARM MOUNT W/ BOLT WB-CY210 SAFETY GRATED WAVEGUIDE BRIDGE 24" × 10'

NO SCALE

ICE BRIDGE DETAIL

### NOTES:

D

NO SCALE

- WHEN USING COMPONENTS AS SHOWN IN STANDARD DETAILS, MAXIMUM ALLOWABLE SPAN BETWEEN SUPPORTS ON A CONTINUOUS SINGLE SECTION OF BRIDGE CHANNEL SHALL BE 9 FEET FOR 10 FEET BRIDGE CHANNEL.
- WHEN USING COMPONENTS FOR SPLICING BRIDGE CHANNEL SECTIONS, THE SPLICE SHOULD BE PROVIDED AT THE SUPPORT, IF POSSIBLE, OR AT A MAXIMUM OF 2 FEET FROM THE SUPPORT.
- 3. WHEN USING COMPONENTS, SUPPORT SHOULD BE PROVIDED AS CLOSE AS POSSIBLE TO THE ENDS OF ICE BRIDGES, WITH A MAXIMUM CANTILIVER DISTANCE OF 2 FEET FROM THE SUPPORT TO THE FREE END OF THE ICE BRIDGE.
- CUT BRIDGE CHANNEL SECTIONS SHALL HAVE RAW EDGES TREATED WITH A MATERIAL TO RESTORE THESE EDGES TO THE ORIGINAL CHANNEL, OR EQUIVALENT, FINISH.
- 5. ICE BRIDGES MAY BE CONSTRUCTED WITH COMPONENTS FROM OTHER MANUFACTURERS, PROVIDED THE MANUFACTURER'S INSTALLATION GUIDELINES ARE FOLLOWED.
- DEVIATIONS FROM STANDARDS FOR COMPONENT INSTALLATIONS ARE PERMITTED WITH THE RESPECTIVE MANUFACTURER'S APPROVAL.
- 7. DEVIATIONS FROM ICE BRIDGE FOUNDATIONS REQUIRE ENGINEERING APPROVAL.

WAVEGUIDE BRIDGE NOTES

8. THE DESIGN IS BASED ON ASCE 7-05, 3 SECOND GUST WIND SPEED OF 110 MPH, EXPOSURE C, ELEVATION AT GRADE.



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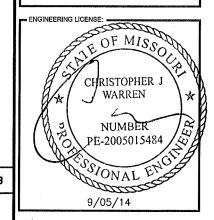
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| ISSUED FOR CONSTRUCTION | 07/25/14 | PHR | 0   |  |
| ISSUED FOR REVIEW       | 07/24/13 | PHR | 8   |  |
| ISSUED FOR REVIEW       | 07/21/13 | PHR | Α   |  |
|                         |          |     |     |  |

SITE NAME:

USC 852370 CHESTERFIELD

- SITE CASCADE:

ST51XC077

SITE ADDRESS:

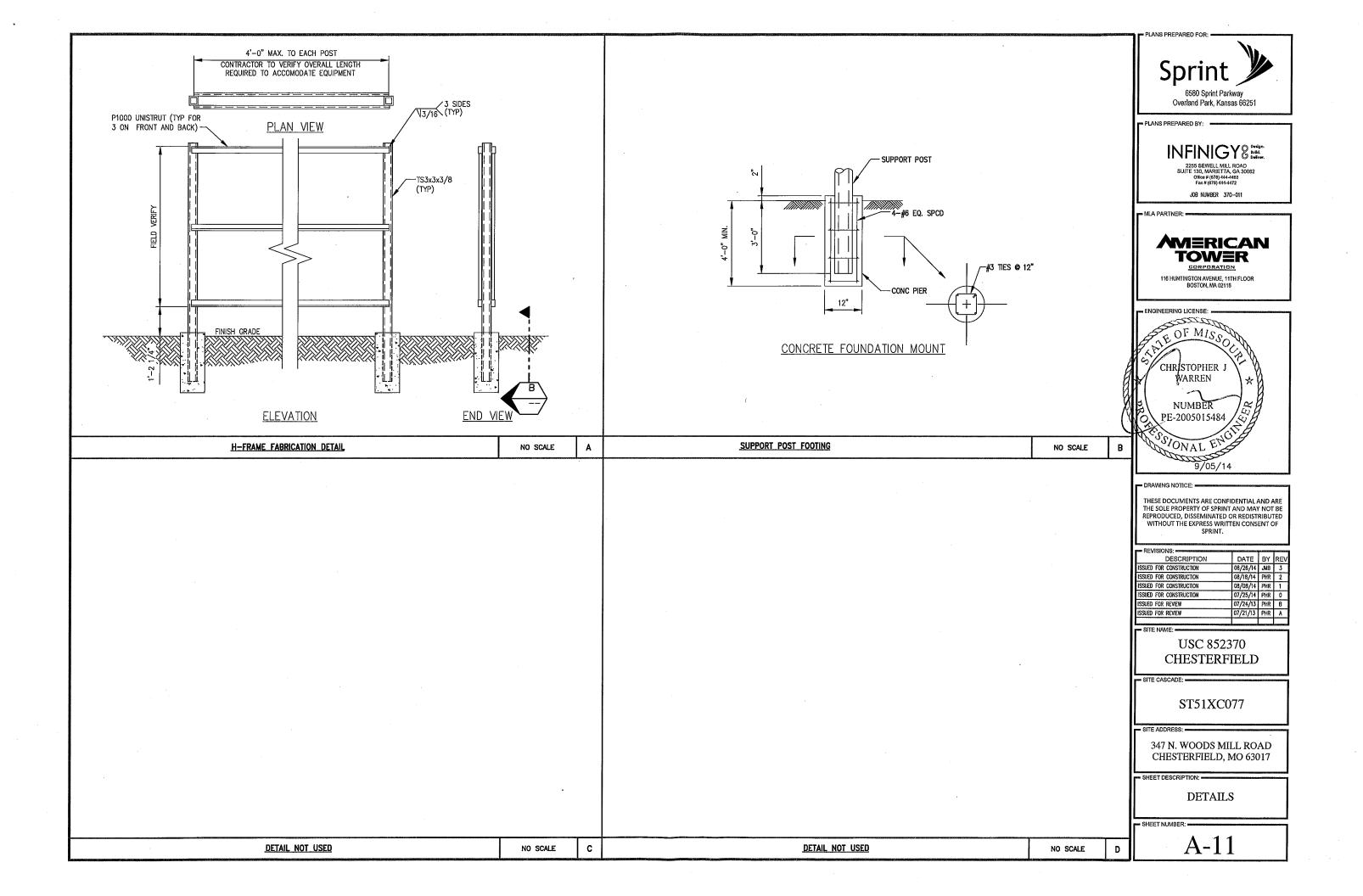
347 N. WOODS MILL ROAD CHESTERFIELD, MO 63017

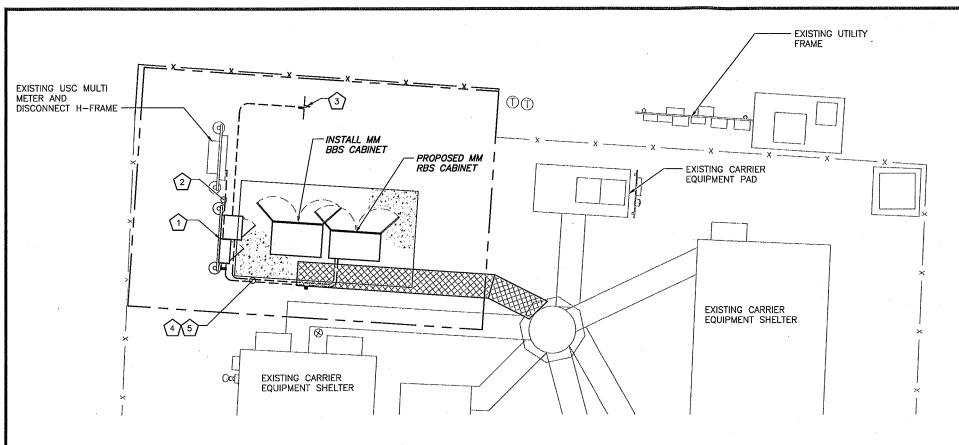
SHEET DESCRIPTION:

DETAILS

SHEET NUMBER:

NO SCALE





#### **CODED NOTES:**

- 1) INSTALL 200A 120/240-10-3W PPC CABINET WITH PANEL "PPI". PROVIDE EMERSON CAT.#BS2S2W000 OR FOUIVALENT W/24 POSITION LOAD CENTER AND 200A-2P MAIN
- (2) INSTALL (3) \$3/0 AWG CU AND (1) \$6 AWG CU GND IN 2" SCH 40 PVC CONDUIT.
- (3) INSTALL (1) 4" SCH 40 PVC CONDUIT FOR FIBER FROM DEMARC TO PROPOSED TELCO FOUIPMENT CARINET
- (1) 2" SCH 40 PVC CONDUIT FOR FIBER FROM TELCO EQUIPMENT CABINET TO
- (5) INSTALL (1) 2" SCH 40 PVC CONDUIT FOR POWER FROM PPC EQUIPMENT CABINET TO RBS CABINET.

# PLANS PREPARED FOR: 6580 Sprint Parkway

Overland Park, Kansas 66251

- PLANS PREPARED BY:

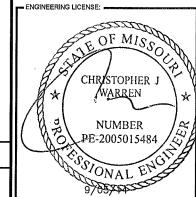
# INFINIGY & Build.

2255 SEWELL MILL ROAD SUITE 130, MARIETTA, GA 30062 Office # (678) 444-4463 Fax # (678) 444-4472

JOB NUMBER 370-011



116 HUNTINGTON AVENUE, 11TH FLOOR BOSTON, MA 02116



#### **ELECTRICAL NOTES:**

- 1. ALL ELECTRICAL WORK SHALL CONFORM TO THE LATEST EDITION OF THE NATIONAL ELECTRICAL CODE (N.E.C.), AND APPLICABLE LOCAL CODES
- 2. GROUNDING SHALL COMPLY WITH ARTICLE 250 OF NATIONAL ELECTRICAL CODE.
- ALL ELECTRICAL ITEMS SHALL BE U.L. APPROVED OR LISTED. ALL WIRES SHALL BE AWG MIN #12 THHN COPPER UNLESS NOTED.
- CONDUCTORS SHALL BE INSTALLED IN SCHEDULE 40 PVC CONDUIT UNLESS NOTED OTHERWISE.
- LABEL SPRINT SERVICE DISCONNECT SWITCH AND PPC CABINET WITH ENGRAVED LAMACOID LABELS, LETTERS 1" IN HEIGHT.
- 7. ROUTE GROUNDING CONDUCTORS ALONG THE SHORTEST AND STRAIGHTEST PATH POSSIBLE, BEND GROUNDING LEADS WITH A MINIMUM 8" RADIUS.
- ENGAGE AN INDEPENDENT TESTING FIRM TO TEST AND VERIFY THAT RESISTANCE DOES NOT EXCEED 5 OHMS TO GROUND, TEST GROUND RING RESISTANCE PRIOR TO MAKING FINAL GROUND CONNECTIONS TO INFRASTRUCTURE AND EQUIPMENT, GROUNDING AND OTHER OPERATIONAL TESTING SHALL BE WITNESSED BY SPRINTS REPRESENTATIVE
- PROVIDE PULL BOXES AND JUNCTION BOXES WHERE REQUIRED SO THAT CONDUIT BENDS DO NOT EXCEED 360°.
- 10. OBTAIN PERMITS AND PAY FEES RELATED TO ELECTRICAL WORK PERFORMED ON THIS PROJECT. DELIVER COPIES OF ALL PERMITS TO SPRINT REPRESENTATIVE.
- 11. SCHEDULE AND ATTEND INSPECTIONS RELATED TO ELECTRICAL WORK REQUIRED BY JURISDICTION HAVING AUTHORITY. CORRECT AND PAY FOR ANY WORK REQUIRED TO PASS ANY FAILED INSPECTION.
- 12. REDLINED AS-BUILTS ARE TO BE DELIVERED TO SPRINT REPRESENTATIVE.

SPRINT REPRESENTATIVE.

- 13. PROVIDE TWO COPIES OF OPERATION AND MAINTENANCE MANUALS IN THREE-RING BINDER.
- 14. FURNISH AND INSTALL THE COMPLETE ELECTRICAL SERVICE, TELCO CONDUIT, AND THE COMPLETE GROUNDING SYSTEM. 15. ALL WORK SHALL BE PERFORMED IN STRICT ACCORDANCE WITH ALL APPLICABLE BUILDING CODES AND LOCAL ORDINANCES, INSTALLED IN A NEAT MANNER, AND SHALL BE SUBJECT TO APPROVAL BY

**ELECTRICAL NOTES** 

16. CONDUCT A PRE-CONSTRUCTION SITE VISIT AND VERIFY EXISTING SITE CONDITIONS AFFECTING THIS WORK. REPORT ANY OMISSIONS OR DISCREPANCIES FOR CLARIFICATION PRIOR TO THE START OF CONSTRUCTION.

ELECTRICAL SITE PLAN

В

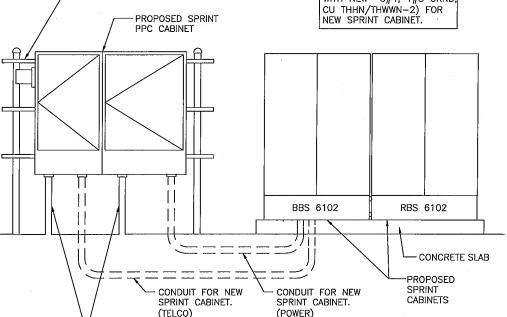
NO SCALE

- 17. PROJECT ADJACENT STRUCTURES AND FINISHES FROM DAMAGE.
- REPAIR TO ORIGINAL CONDITION ANY DAMAGED AREA.

  18. REMOVE DEBRIS ON A DAILY BASIS. DEBRIS NOT REMOVED IN A TIMELY FASHION WILL BE REMOVED BY OTHERS AND THE RESPONSIBLE SUBCONTRACTOR SHALL BE CHARGED ACCORDINGLY. REMOVAL OF DEBRIS SHALL BE COORDINATED WITH THE OWNER'S REPRESENTATIVE. DEBRIS SHALL BE REMOVED FROM THE PROPERTY AND DISPOSED OF LEGALLY.

  19. UPON COMPLETION OF WORK, THE SITE SHALL BE CLEAN AND
- FREE OF DUST AND FINGERPRINTS.
- 20. PRIOR TO ANY TRENCHING, CONTACT LOCAL UTILITY TO VERIFY LOCATION OF ANY EXISTING BURIED SERVICE CONDUITS.
- 21. DOCUMENT GROUND RING INSTALLATION AND CONNECTIONS TO IT WITH PHOTOGRAPHS PRIOR TO BACKFILLING SITE. PRESENT PHOTO ARCHIVE AT SITE "PUNCH LIST" WALK TO SPRINT'S REPRESENTATIVE.





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USC 852370 CHESTERFIELD

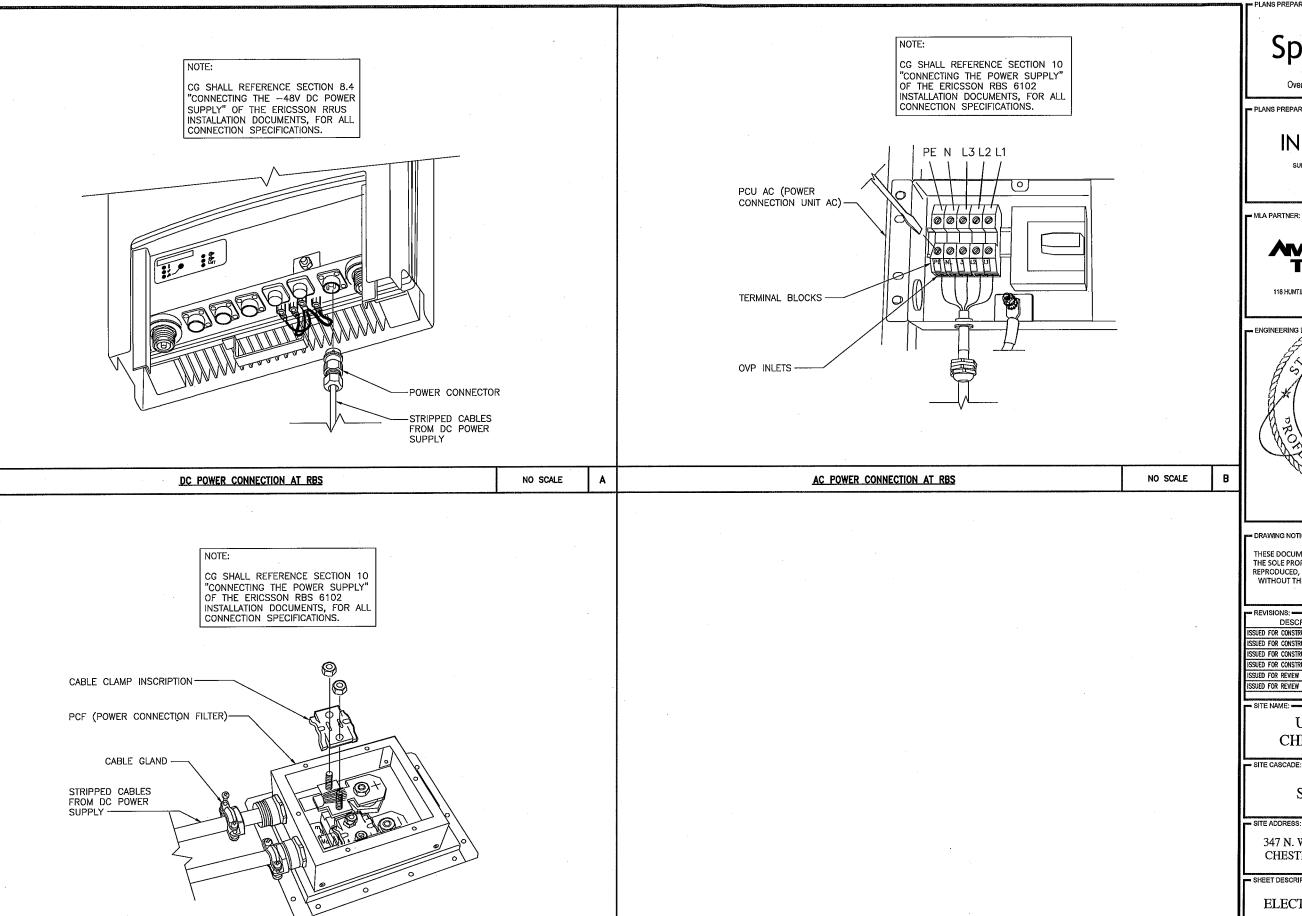
- SITE CASCADE:

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347 N. WOODS MILL ROAD CHESTERFIELD, MO 63017

ELECTRICAL PLAN & DETAILS

PROPOSED SPRINT TELCO CONTRACTOR TO SUPPLY AND INSTALL AND POWER TO SOURCE OR 25 PAIR (MOHAWK #M5820) ALARM COMPOUND UTILITY RIAC CABLE POWER RISER DIAGRAM NO SCALE



NO SCALE

С

POWER CONNECTION AT RRUS

DETAIL NOT USED

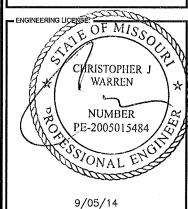
Overland Park, Kansas 66251

PLANS PREPARED BY:

JOB NUMBER 370-011



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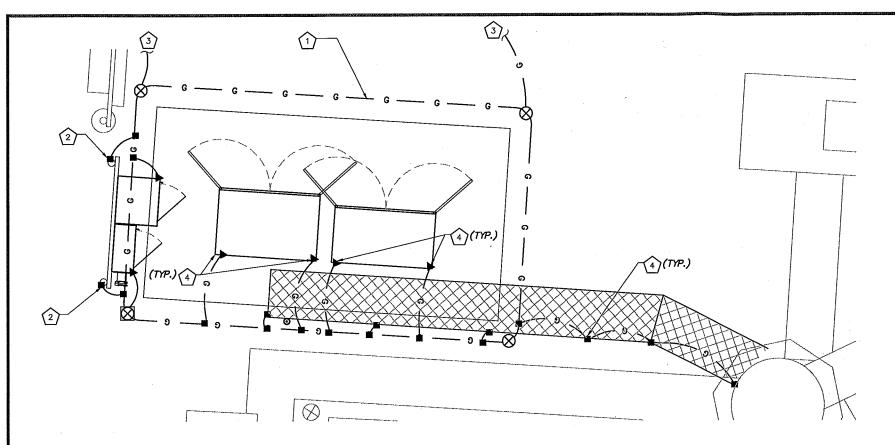
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ELECTRICAL DETAILS

NO SCALE



NEW CABLES-

USE CONDUIT

BY ETCO OR

ROXTEC

NEW SPRINT EQUIPMENT CABINET TO BE BONDED TO PROPOSED GROUND

BAR OR GROUND RING

EQUIPMENT GROUNDING PLAN (ELEVATION)

SEAL PRODUCT

-2" LIQUIDTIGHT FLEXIBLE METAL CONDUIT (6' MAX)

<u>, ah' ah' ah' ah' ah'</u>

NOTE:
DEPICTION IS FOR CONCEPTUAL
PURPOSES ONLY, CONTRACTOR IS TO
FIELD VERIFY PRIOR TO CONSTRUCTION

### CODED NOTES:

- PROVIDE #2 COPPER GROUND RING (MIN. 1'-6" FROM OUTSIDE EDGE OF SLAB) BURIED AT MINIMUM 36" BELOW GRADE.
- CONNECT PPC POWER AND TELCO FRAME TO PROPOSED COMPOUND GROUND RING.
- BOND PROPOSED FENCE EXTENSION CORNERS TO GROUND RING.
- BOND PROPOSED SPRINT EQUIPMENT TO PROPOSED EQUIPMENT GROUND RING.
- BOND PROPOSED WAVEGUIDE BRIDGE TO PROPOSED

# 6580 Sprint Parkway

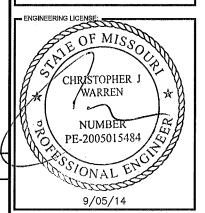
Overland Park, Kansas 66251

PLANS PREPARED BY: =

JOB NUMBER 370-011

# **M**≡RICAN **TOWER**

116 HUNTINGTON AVENUE, 11TH FLOOR



## LEGEND:

EXISTING GROUND RING

CADWELD CONNECTION (EXOTHERMIC WELD)

MECHANICAL CONNECTION

GROUND ROD

 $\boxtimes$ INSPECTION GROUND ROD

NO SCALE

NO SCALE

GROUNDING SITE PLAN

В

NO SCALE

**GROUNDING NOTES:** 

- 1. ALL DOWN CONDUCTORS AND GROUND RING CONDUCTOR SHALL BE #2 AWG, SOLID, BARE, TINNED COPPER, UNO. ALL CONNECTIONS TO GROUND RING SHALL BE EXOTHERMICALLY WELDED. CONDUCTOR SHALL BE A MINIMUM DEPTH BELOW GRADE OF 30 INCHES OR TO THE LEDGE. MINIMUM BEND RADIUS SHALL BE 8 INCHES, CONDUCTOR SHALL BE AT LEAST 24 INCHES FROM ANY FOUNDATION, UNO.
- 2. WHERE MECHANICAL CONDUCTOR CONNECTIONS ARE SPECIFIED, BOLTED, COMPRESSION-TYPE CLAMPS OR SPLIT-BOLT TYPE
- MICALLY
- R SHALL PVC WITH
- TEST. PROJECT

**GROUNDING NOTES** 

- 6. ALL GROUNDING WORK SHALL COMPLY WITH CARRIER(S) STANDARDS.
- 7. GROUNDING REQUIREMENTS SHOWN ON THIS PLAN ARE FOR ITEMS THAT ARE LOCATED NEAR GRADE LEVEL AND THAT NEED TO BE TIED TO THE BELOW GRADE GROUND RING.
- 8 UNLESS NOTED OTHERWISE, ALL GROUNDING SHALL BE IN ACCORDANCE WITH SPRINT'S SSEO DOCUMENTS 3.018.02.004 "BONDING, GROUNDING AND TRANSIENT PROTECTION FOR CELL SITES", AND 3.018.10.002 "SITE RESISTANCE TO EARTH TESTING". ALL GROUNDING SHALL ALSO COMPLY WITH ALL STATE AND LOCAL CODES, AND THE NATIONAL ELECTRICAL CODE (NEC).
- 9. UNLESS NOTED OTHERWISE, ALL GROUNDING CONNECTIONS SHALL BE MADE BY AN EXOTHERMIC WELD.
- 10. RESISTANCE TO EARTH TESTING IS REQUIRED PER SPRINT STANDARDS ON ALL NEW SITES.

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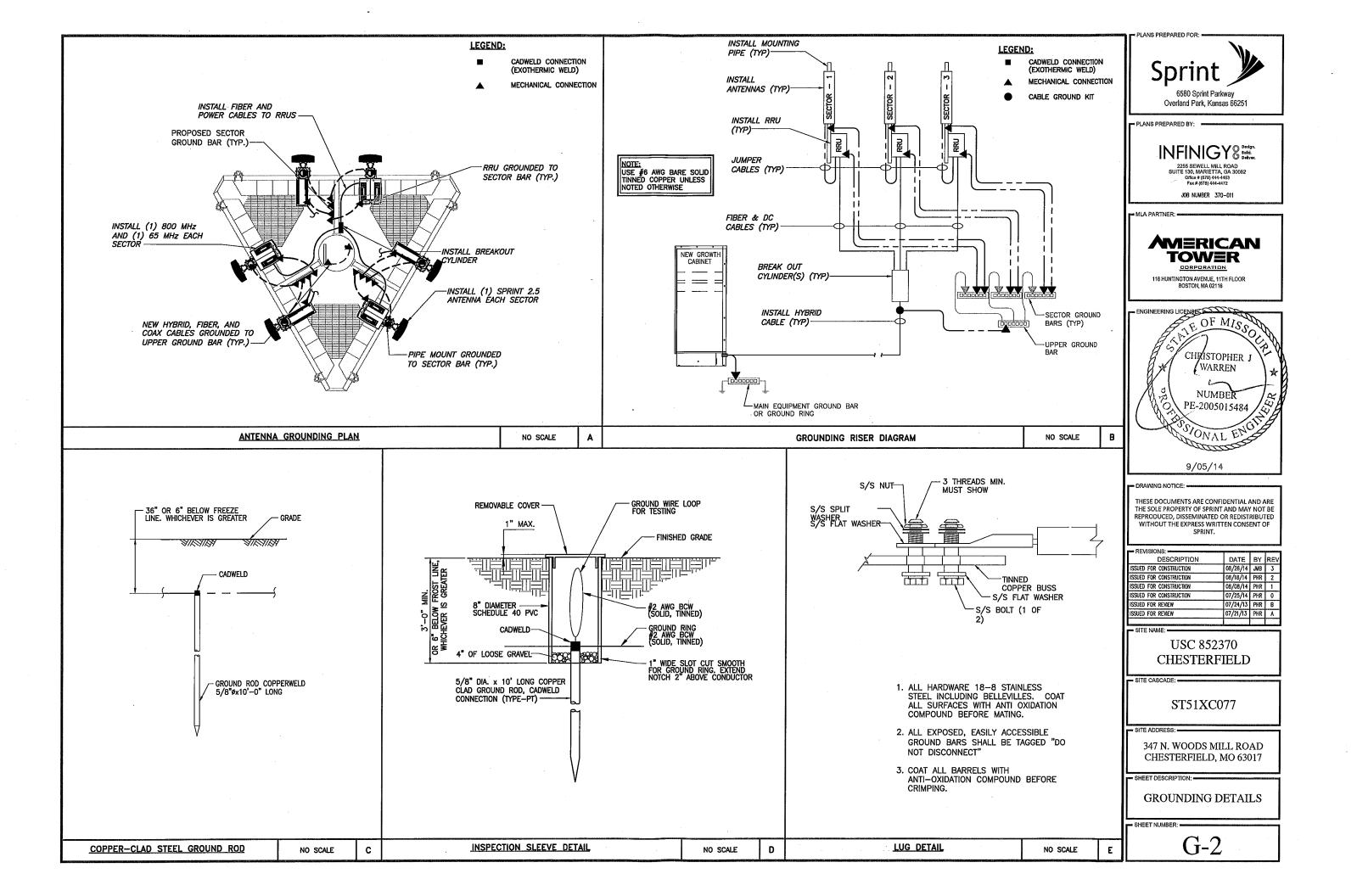
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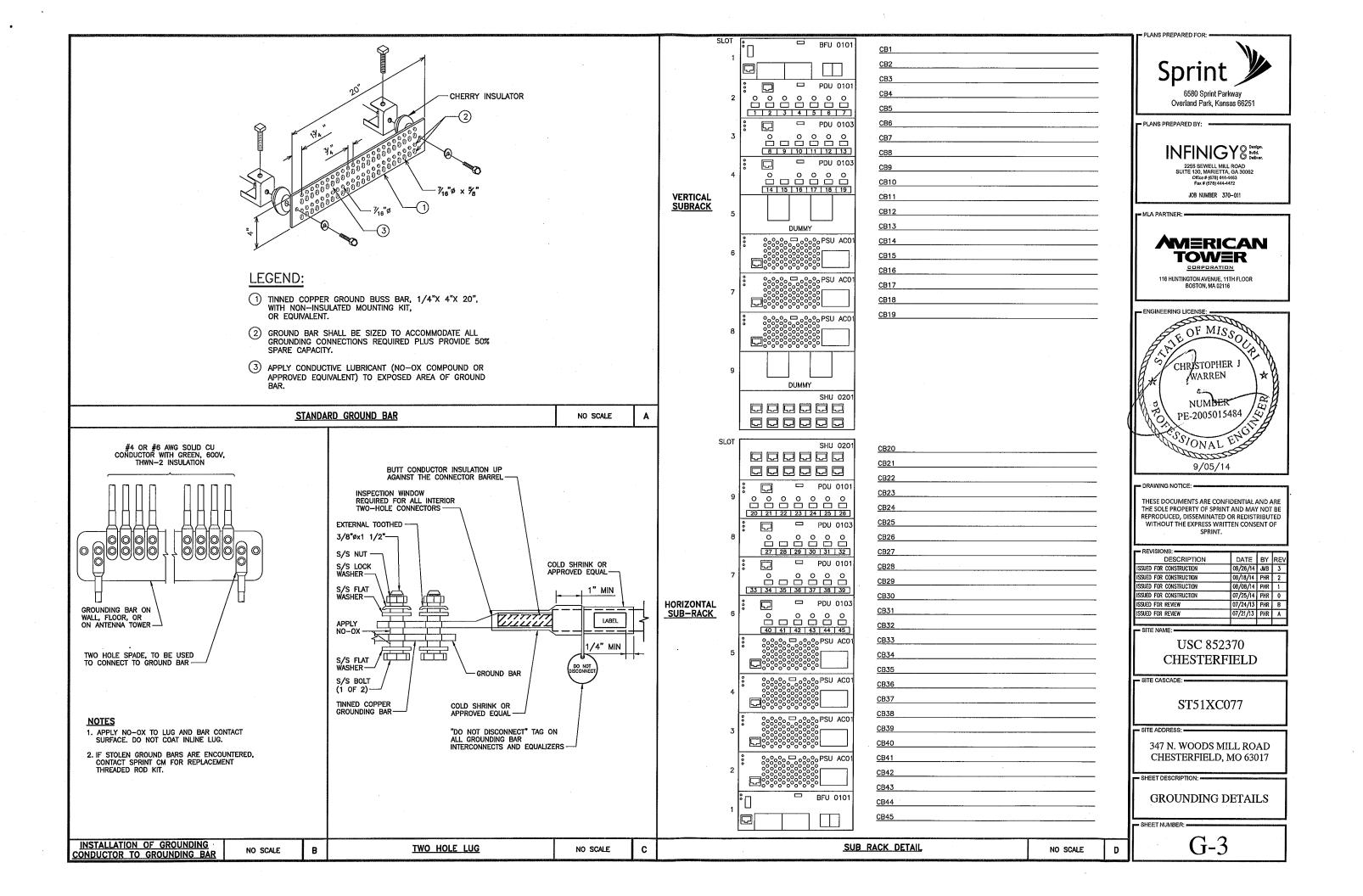
**GROUNDING PLAN** & DETAILS

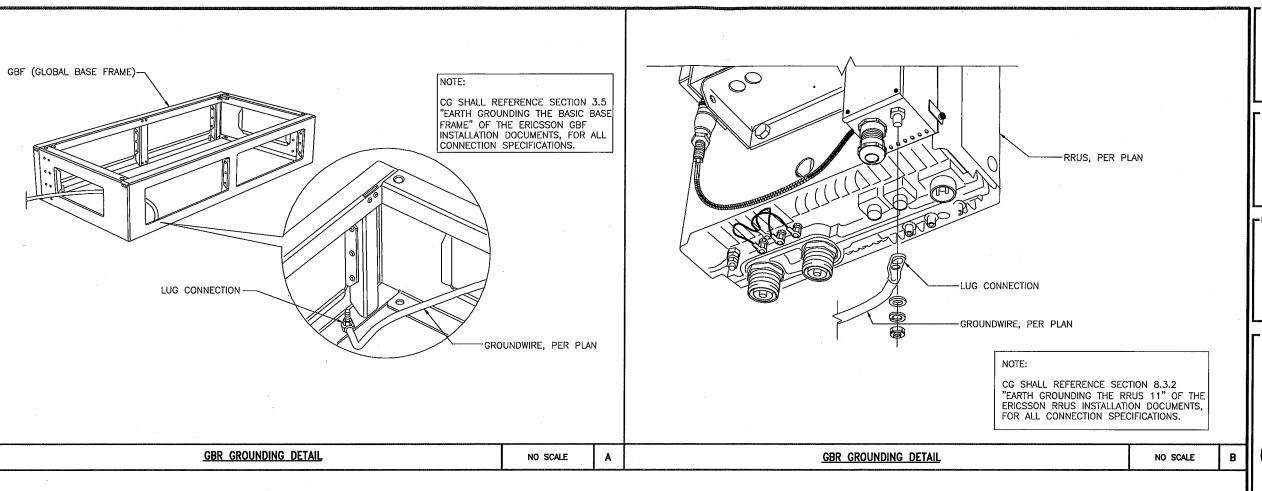
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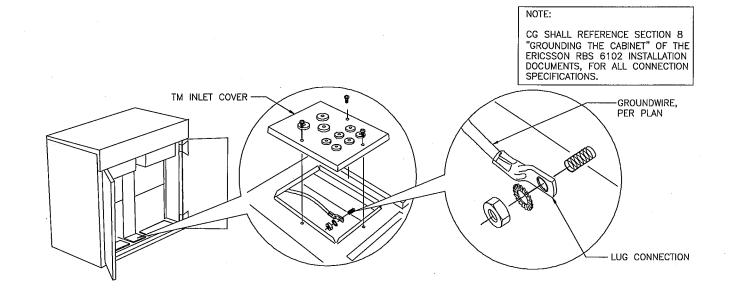
G-1

| CONNECTORS SHALL BE USED.   |
|---|
| 3. GRIND OFF GALVANIZING IN AFFECTED AREA. EXOTHERM WELD #2 CONDUCTOR AT 6 INCHES ABOVE GRADE OR FOUNDATION, WHICHEVER IS HIGHER. COLD—GALV AFTER. EXOTHERMICALLY WELD OTHER END TO GROUND. |
| 4. GROUND CONDUCTORS ON EXTERIOR WALL OF SHELTER BE ENCASED IN 3/4" PVC CONDUIT TO GRADE. MOUNT PV GALVANIZED "C" CLAMPS. SEAL TOP ENDS.  |
| 5. FOLLOWING COMPLETION OF WORK, CONDUCT GROUND SUBMIT WRITTEN TEST TO CONSTRUCTION MANAGER AND P MANAGER.  |
|   |
|   |
|   |











PLANS PREPARED BY:

## INFINIGY 8 BOOK

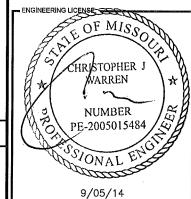
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JOB NUMBER 370-011

MLA PARTNER

# AMERICAN TOWER

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- SITE ADDRESS:

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SHEET DESCRIPTION:

**GROUNDING DETAILS** 

SHEET NUMBER: =

G-4

GBR GROUNDING DETAIL

NO SCALE