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Planning Commission Staff Report

Project Type: 2nd Amended Site Development Section Plan

Meeting Date: May 11, 2015

From: Jessica Henry

Project Planner

Cc: Aimee Nassif, Planning & Development Services Director

Location: 17369 Chesterfield Airport Road

Applicant: Volz, Inc., on behalf of Chesterfield Plaza, LLC and InterJewel Realty, LLC

Description: Chesterfield Commons Six, Lot 7B (Courtyard by Marriott): An Amended Site

Development Section Plan, Amended Landscape Plan, Amended Lighting Plan, Amended Architectural Elevations and an Architect's Statement of Design for a 2.807 acre lot of land zoned "C-8" Planned Commercial District located south of Interstate 40 and west of the intersection of Boone's Crossing and Chesterfield

Airport Road.

PROPOSAL SUMMARY

Volz, Inc. on behalf of Chesterfield Plaza, LLC and InterJewel Realty, LLC, has submitted a request for a four story, 112 room hotel located within the Chesterfield Commons Six development. The proposed hotel is 61,668 square feet in size and will be located on Parcel 7B, which is 2.8 acres in size. The Chesterfield Commons Six development is zoned "C-8" Planned Commercial District and is governed under the terms and conditions of City of Chesterfield Ordinance 2096. The exterior building materials will be comprised of EIFS, stone veneer, brick, and some sheet metal accent roofing sections. The main roof of the structure will be a flat roof with a parapet wall to screen roof-mounted utility units.

HISTORY OF SUBJECT SITE

The subject site was zoned "C-8" Planned Commercial by St. Louis County Ordinance Number 13,933 in 1988. In 2004, City of Chesterfield Ordinance Number 2096 repealed St. Louis County Ordinance Number 13,933 and was amended to permit Drive-Through restaurants and to increase the height of the light standards. In November of 2004, the Resubdivision of Lot 7 was approved dividing the lot

into two lots, 7A and 7B. Subsequently, a Site Development Section Plan for Lot 7A was approved to construct the 10,000 square foot retail building known as Treasure Rooms. In September of 2005, the Site Development Section Plan for Lot 7B was approved to construct a four story, 73,565 square foot, 102 room Holiday Inn Hotel and associated parking. The project was never constructed and in March of 2009, a Site Development Section Plan for a five story, 77,764 square foot, 123 room Hyatt Place Hotel was approved by the Planning Commission. Again, this project was never constructed.

Land Use and Zoning of Surrounding Properties

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Direction	Land Use	Zoning
North	Commercial	"C-8" Planned Commercial District
South	Commercial	"C-8" Planned Commercial District
East	Commercial	"C-8" Planned Commercial District
West	Commercial	"C-8" Planned Commercial District



Figure 1—Chesterfield Commons Six Development

Comprehensive Plan Analysis

The subject site is located within the area of Ward 4 designated by the Comprehensive Plan as the sub-area of Chesterfield Valley. The City of Chesterfield Land Use Plan indicates the Chesterfield Commons Six development is within the Mixed Commercial Land Use designation, which is defined in the following manner: "Appropriate uses in this designation would be retail and office. Depending on location, some areas may combine warehousing and distribution with the office development".

The Comprehensive Plan includes Commercial Development Policies as well as specific policies which are applicable to developments within the Chesterfield valley sub-area; the policies which are applicable to the proposed development are detailed below.

Commercial Development Policies

- 3.1.1 Quality of Design Overall design standards should be provided for smaller-scale, mixeduse, project-oriented developments. Developments should emphasize architectural design, pedestrian circulation, landscaping, open space, innovative parking solutions and landscape buffering between any adjacent residential uses.
 - This policy is met by this proposed development. Please see Access and Site Circulation, Parking, Landscaping and Open Space, and Architectural Elevations sections starting on Page 4. These sections discuss each of these items in detail, as they apply to this project.
- 3.4 Signage Considerations Signage along the I-64/US 40 Corridor and State Highways should be evaluated in terms of height, size and location while recognizing individual uses' need for identity and visibility.
 - As discussed on page 7 of this report, an Amended Sign Package must be submitted and approved by the Planning Commission prior to the approval of Sign Permits for the proposed hotel. The Amended Sign Package will be reviewed against this Comprehensive Plan Policy.

Chesterfield Valley Sub-Area Policy and Chesterfield Valley Design Policy

- **3.5.1 Chesterfield Valley Region Retail and Low Intensity Industry**—Regional retail and low-intensity industrial developments should be located in Chesterfield. Valley. These include mixed-use office/retail planned developments.
 - This policy is met by the addition of the proposed Courtyard by Marriott Hotel within the Chesterfield Commons Six development in that it contributes to the mixed-use, low intensity development pattern that is desirable in the Chesterfield Valley sub-area.
- Façades of Buildings Along I-64/US 40—Care should be taken to make sure that nay portion of a building that can be viewed from I-064/US 40 or any arterial and collector roadways should convey the image of a high-quality office or commercial development and should be equally uniform in materials and attractiveness as the primary façade of the building if it does not face I-64/US 40 or the roadways. The intent is to avoid projects having their view from I-64/US 40 or the roadways appear to be the rear or side of a development.
 - This policy is met by the proposed Courtyard by Marriott hotel in that the materials used on the primary façade extend to the north side elevation of the building that faces I-64/US 40.

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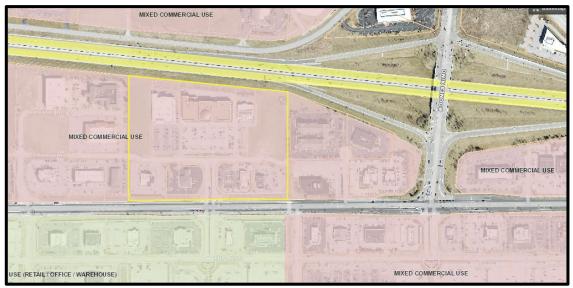


Figure 2—Comprehensive Land Use Plan

STAFF ANALYSIS

Zoning

The subject site is zoned "C-8" Planned Commercial District under the terms and conditions of City of Chesterfield Ordinance Number 2096 and is located within the Chesterfield Commons Six development which contains nine separate lots and seven buildings to date, as shown in yellow above. There are currently two vacant lots within the development, Lot 7B—the subject site, and Lot 5A, to the west of the HH Gregg building.

Access and Site Circulation

The Chesterfield Commons Six development has one full shared access on Chesterfield Airport Road. That access leads to a private east-west cross access drive, shown in red in the image below. This drive serves all nine lots within the development and continues westward across the River Crossings development and the Chesterfield Commons Seven Development, terminating until future development occurs on the vacant parcels to the west of the Commons Seven development. Although the eastern limit of this cross-access drive currently terminates at the boundary line of the Chesterfield Commons Six and McBride and Sons development, the City has corresponded with the property owners to the east in the McBride and Sons development regarding the requirement for a cross access connection in conjunction with any future zoning or ordinance amendment petition.



Figure 3—Multi-Development Cross Access Drive

In addition to this large, multi-development private drive, there is cross-access provided along the northern and southern parking lot perimeters of the three buildings that house HH Gregg, Amini's, and Treasure Rooms. This would extend into the proposed parking area of the Courtyard by Marriott hotel on Lot 7B.

In addition to the sidewalk along Chesterfield Airport Road, internal sidewalks allow for pedestrian circulation to each of the lots within the Chesterfield Commons Six development. This internal sidewalk along the private Butler Drive will extend across the southern perimeter of the Courtyard by Marriott site. Sidewalks are also proposed along the parking spaces located parallel to the northern and western elevations. The overall pedestrian circulation within the site remains under review by Staff.

Parking

Parking is provided on all four sides of the site perimeter, with the structure centered in the middle of the site. As required per the Unified Development Code and after approval of a parking reduction by the Planning and Development Services Director, the number of parking spaces provided for this development is 122.

Landscaping and Open Space

The request includes landscaping required by the City of Chesterfield Tree Preservation and Landscape Requirements. Accordingly, trees will be planted throughout the site. Landscape beds containing shrubs will surround the building and parking island areas. Landscape beds containing annual seasonal plantings are proposed in the front entrance area.

Three bio-retention areas are proposed on the site; these rain gardens will be planted with native plantings. These rain gardens will be designed to MSD standards and will help capture storm water runoff from the site.

A full landscape buffer is proposed along the northern perimeter of the site, which will screen the parking areas from the view of Highway 64/40. The Architectural Review Standards include the following specific requirement that is relevant to this site: "Locate parking primarily to the side or rear of any building façade facing I-64/40 or along North Outer 40."

Although the site design under review proposes a significant parking area between the north building façade and I-64/40, the dense landscaping will provide screening of this parking area.

There is an existing MSD pump station at the northeastern corner of the site. MSD will retain access to this station through an easement, and the applicant is proposing to screen the pump station with trees and shrubs.

Lighting

The lighting plan proposes pole mounted parking lot light fixtures, utilitarian building entry wall mounted light fixtures, canopy light fixtures, and bollard light fixtures in the courtyard area. The

bollard light fixtures are decorative in nature and will be fully screened by the wall surrounding the courtyard area. The other light fixtures are utilitarian in nature and all have fully shielded, full cut-off optics as required by the Unified Development Code. The cut-sheets for all the proposed fixtures are included in the Planning Commission submittal.

Architectural Elevations

The applicant is proposing a four story building of just over fifty feet in height and 61,668 square feet in size. Although the building is taller than the surrounding buildings in Chesterfield Commons Six, it is positioned towards the rear of the lot away from the other buildings to give a visual perspective that diminishes the apparent height difference.

The building elevations will be primarily comprised of EIFS, brick, split face concrete block, pre-cast concrete accent band, and sheet metal roofing. Three different colors of EIFS are proposed—white, neutral beige and deep green that correspond to the metal roofs proposed on the rear elevation. The brick and split face concrete block base were selected to match several of the buildings within the development, including Amini's and Treasure Rooms. Each of the proposed materials is used on all four sides of the building; again, this is consistent with the Architectural Review Standards for the Chesterfield Valley. Overall, the proposed materials and color palette were chosen to complement and match the existing buildings within the Chesterfield Commons Six development.

There are roof parapets included in the design that will fully screen the mechanical rooftop equipment. The dumpster enclosure is located at the southeastern corner of the site and is to be constructed of split face stone veneer to match the building with a prefinished metal wall cap and metal enclosure gates, which is consistent with the Architectural Review Standards for the Chesterfield Valley.

The courtyard area that is proposed at the rear of the building will be enclosed by a six foot tall screen wall constructed of split face brick veneer to match the building and topped by a two foot tall aluminum ornamental grille. The interior of the courtyard will have a circular fire pit constructed to have a stacked stone appearance and topped with a stone cap. The courtyard will be furnished with tables and chairs.

The project was reviewed by the Architectural Review Board (ARB) on April 9th, 2015. A motion to forward the submittal to the Planning Commission with a recommendation for approval with the conditions listed below was passed by a vote of 4-0.

- 1. Provide additional architectural renderings to better represent the building design.
- 2. Evaluate opportunities to improve some of the terminations, scale, and proportions of the building materials to create a more cohesive design.

In response to the ARB's recommendations, the Applicant has provided an additional rendering of the east elevation of the building to provide a more complete interpretation of the primary front and rear

building façades. Additionally, the Project Architect revised the Architectural Elevations to address the concerns pertaining to the material terminations, proportions of the vertical façade elements, and overall architectural rhythm of the building. Below is a comparison of the Architectural Elevations as presented at the Architectural Review Board and as revised.



Figure 4Architectural Elevation as presented at ARB

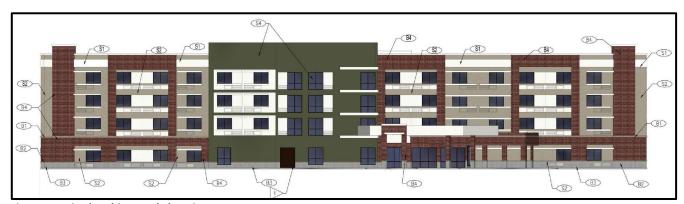


Figure 5 Revised Architectural Elevation

Signage

Ordinance 2096 requires that a Sign Package for the Chesterfield Commons Six development be submitted and approved by the Planning Commission. Accordingly, the Planning Commission approved a Sign Package for the overall Chesterfield Commons Six development on September 13th, 2004; however, this Sign Package included one freestanding development identification sign and four monument signs for the Outparcels along Chesterfield Airport Road. The Sign Package specifically stated that signage for the remaining lots in the development would necessitate an amendment to the Sign Package to be approved by the Planning Commission. The applicant has been advised that the Sign Package for the Chesterfield Commons Six development must be amended to include any proposed signage for the Courtyard by Marriot Hotel prior to the issuance of sign permits.

STAFF RECOMMENDATION

Staff has reviewed the Amended Site Development Section Plan, Amended Landscape Plan, Amended Lighting Plan, Amended Architectural Elevations, and Architect's Statement of Design and has found the proposal to be in compliance with the site specific ordinance, the Site Development Concept Plan,

Comprehensive Plan, and all City Code requirements. Staff recommends approval of the proposed development of Chesterfield Commons Six, Lot 7B (Courtyard by Marriott).

MOTION

The following options are provided to the Planning Commission for consideration relative to this application:

- 1) "I move to approve (or deny) the Amended Site Development Section Plan, Amended Landscape Plan, Amended Lighting Plan, Amended Architectural Elevations and Architect's Statement of Design for Chesterfield Commons Six, Lot 7B (Courtyard by Marriott).
- 2) "I move to approve the Amended Site Development Section Plan, Amended Landscape Plan, Amended Lighting Plan, Amended Architectural Elevations and Architect's Statement of Design for Chesterfield Commons Six, Lot 7B (Courtyard by Marriott), with the following conditions..." (Conditions may be added, eliminated, altered or modified)

Attachments: Architect's Statement of Design

Amended Architectural Elevations

Architectural Renderings

Amended Site Development Section Plan

Amended Lighting Plan Amended Lighting Cut-sheets

CC: Aimee Nassif, Planning and Development Services Director

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City of Chesterfield

MAY 0 5 2015

City of Chesterfield,

Department of Public Services

LJA's design team is pleased to propose a new hotel, Courtyard by Marriott, to your City. This hotel has 112 rooms with four floors and is located at 17369 Chesterfield Airport Road. This will be a new build on a vacant lot. Businesses, Treasure Room, Amini's, and Chick-Fil-A will share a common drive with this hotel. Site design was done by a local civil engineering firm, Volz Incorporated. LJA will serve as the building designer. This hotel is designed to fill a need within the City of Chesterfield by supplying additional rooms for business and leisure travelers who frequent the shops and businesses nearby. This hotel is designed for the business traveler providing 67% of the room mix as Single King rooms. The remaining 33% of rooms are Double Queen rooms. Amenities include: lounge, business center, coffee bar, limited food service, meeting room, pool and spa, exercise room, guest laundry, and market for quick grab and go products. It also includes a signature "Courtyard" out back for a calm and relaxing retreat. The courtyard features a gas fire pit with soft seating as well as other outdoor seating. Marriott's design of this hotel is considered a 'step up' in the amenities which also includes innovative interior design.

The hotel is approximately 244'0" in length and 95'0" in depth. The building footprint is 16,638 square feet while the overall building, including all floors, is 61,668 square feet. The building has a flat roof with parapets. The overall height of the building varies from 45'-3" to 50'-2". The hotel sits on 2.8 acres including 122 parking spaces.

Below are the numbered items referenced in the Architectural Review Board project statistics and checklist for items to be addressed.

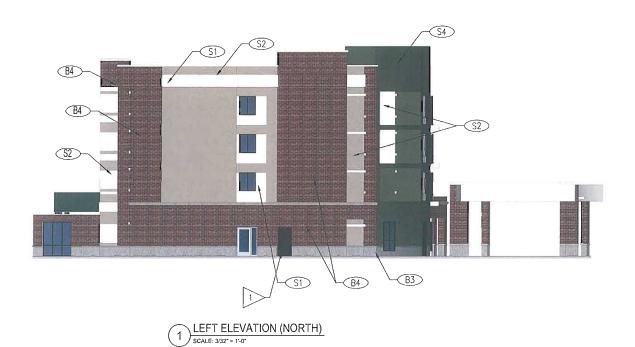
- 10. a. & b. The Courtyard hotel is located on Lot 7b which is a 2.8 ac. site in Chesterfield Commons Six and sidewalks are provided to connect the neighboring sites. The hotel is centered and has parking around on all sides which is similar to the Hampton Inn next door. This allows access to all sides for easy access to rooms. The Hotel will also have a courtyard area for the use of the guest. There are nearby restaurants and shops that are within walking distance of the hotel.
- c. This site is located in Chesterfield Valley and so the general topography is flat. There will be little to no slope change across site with minimal grading.
- d. There will be one retaining wall that is required due to the storm water requirements from MSD. The wall will be 12' long, 2' at highest point, tapering down to 0' on both sides allowing for water quality retention in the bio-retention basin. The Wall will be a Versa lock system wall matching the color of the slit face block of the development.

- 11. a. This proposed hotel is designed with 4 stories, while the immediate surrounding businesses are 1 story. There is a 3 story Hampton Inn nearby. The hotel is positioned toward the back of the development so not to block these businesses. Because the hotel is set back from the lower buildings the visual perspective will decrease the apparent height difference.
- b-1. The façade of the building has incorporated the same color, types, and material as the development. We used the exact same brick and block that is used and approved in the development including the adjacent Amini's and Treasure Room. Which is a split face block, color white, manufactured by Rockface and brick, medium iron spot #46 manufactured by Edicott. The color pallet is a neutral color with one element that stands out for a dramatic focal point.
- 2. The building has its own unique lines that curve, inset and protrude to mitigate the repetitive window pattern required by this type of building.
- 3. The only advertising on this building would be signage identifying it as a Courtyard by Marriott. This replicates the signage of the other businesses in the area. At this meeting we are not asking for signage placement.
- 4. The front of the building is a drive under port to invite patrons toward the entrance while giving visual architectural detail at street level.
- 5. While no mural or artisan details are located in or around the building the hotel façade has numerous planes to give it an architecturally pleasing appearance.
- 6. The building is designed for low-e glass, high efficiency mechanical units, 2x6 exterior walls with insulation and flat insulated roof system.
- 7. We use environmentally conscious building techniques and materials whenever possible.
- 8. The entrance has a canopy for drive under protection and access to the building for guest services.
- 9. The hotel has a courtyard with privacy wall. This privacy wall is a neutral block color that is used in the approved color pallet for this development. The courtyard is the extension of the building elements brought outside.
- 10. All mechanical units will be roof top and concealed by the parapets. These parapets are designed as an integral part of the overall architectural design. Each guest unit has a ptac unit that protrudes out of the wall. The exterior design of the building takes that into consideration and each ptac louvered cover will match the color of the adjacent plane.

- c. The building has incorporated the developers color palate including brick and block. The dryvit colors are similar to surrounding buildings with warm natural colors. This design still leaves room for individual look and style. The drive under porte has contrasting stamped, colored concrete for guided entrance to the building.
- d. Landscaping design is consistent with the development of the area. Trees and shrubs are grouped together to accentuate one another for strong accents. The landscape plan also includes a buffer around the building to soften the look between sidewalks. This includes ground coverage and shrubs to accent the building along with seasonal color. In the parking area there are trees in some of the islands conforming to City of Chesterfield requirements. There is a privacy wall enclosing the courtyard with plantings and grass inside that area.
- e. Acknowledged signage is reviewed under separate cover. All signage for this submittal has been removed.
- f. Acknowledged site lighting is reviewed under separate review. Specifications for building lighting have been included for review. Under the canopy there are 22 4.5" round led downlights to eliminate the drive under and front entrance to door. There are 8 architecturally lights over each door which also serves as emergency lighting. There are 14 bollards on site with 3 of them in the front by parking and sidewalk and 11 in the back courtyard area. The parking lot lighting while reviewed for footcandle analysis and location under separate review the lights that are specified are shielded.
- 12. The architectural elements and façade are designed to comply with the requirements of the Chesterfield Valley area. These buildings flow with similar design and color pallets. We strived to achieve this conformity while still adding architectural design and elements that also make this building unique and architectural pleasing. The architectural elements continue on all sides of the building wrapping around for continuous design, color, and material change. Accent lighting is included on the drive under canopy, with soft accent lighting on the building ground level to illuminate the entrance and give the building a soft glow. The courtyard wall is a block wall with a split face veneer that is the same block on the building and in the development. The wall also has a maintenance free lattice type design on the top for another element to that wall. The courtyard is a nice outdoor element for guest as well as breaking up the façade to avoid a straight lengthy wall. The site has a trash enclosure that incorporates the same building finishes on all sides. There are no other storage buildings on this site. All utilities are underground. The parking is designed to allow access from front, sides, and back of building. No loading areas are present in this design that would require extra screening.

The following pages will include site plan, site map location with surrounding uses, color elevations, site photos, floor plan and elevations, details of courtyard area, screening and out buildings, landscape plan, and site lighting specifications.





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51	ELF.S. (SAMPEBBLE)	#+ 04 BRIGHT WHITE	DRYVIT OR EQUAL
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54	ELES PERCENT OVER LYMSTONE)	ANTIQUE PATRIA (ATAS)	DRIVIT OR EQUAL
MEL	SMEET METAL ROOFING	HEWLOCK GREEK	BERRIOGE OR EQUAL
51	FRE-CAST CONCRETE DIAMOND PROPILE ACCEPT BAND (8" HIGH)	NATURAL CONCRETE COLOR	
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MAY 0 5 2015

Department of Public Services



REVISIONS

COURTYARD
112 UNITS, 4 STORY
17369 CHESTERFIELD AIRPORT RD.
CHESTERFIELD, MO



LIA 308 # 14118
PROJ. DATE: 8-1-2014
FILE NAME: 14118_2606-2011000FI
DWG SCALE: 12
CHECKED BY: SRG
DRAWN BY: SLH

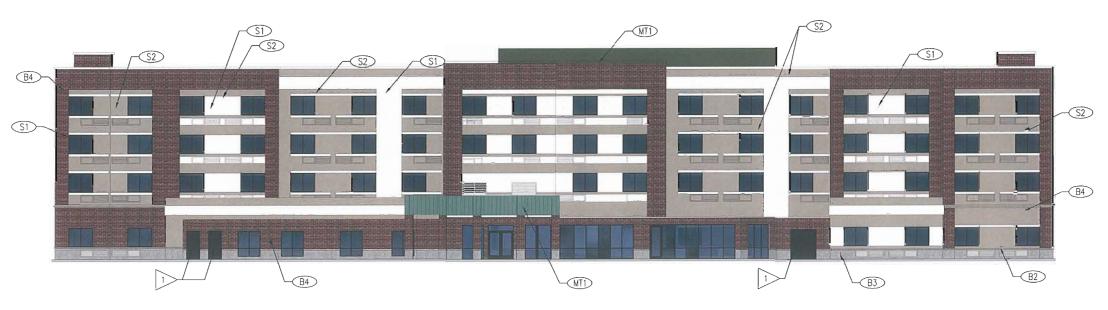
DESCRIPTION

DESCRIPTION

ARCHITECTURAL

ELEVATIONS

A200



REAR ELEVATION (EAST)
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51	ELF,S. (SATOPERRE)	# I Clik Belight (White)	UMITUTURE BUILDA				
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56	ELF.S. (REFLECTIF CREEK SPRESTURE).	ANTIGOT PHINA PARKE	CORNOLOG KODAK				
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ARCHITECTURE ENGINEERING
PLANNING LAND SURVEYING
FARCO, NO 701.293.1350
WILLISTON, NO 701.577.0033
WWW.LJA-I.COM

REVISIONS

COURTYARD
112 UNITS, 4 STORY
17369 CHESTERFIELD AIRPORT RD.
CHESTERFIELD, MO



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SHEET DESCRIPTION

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ARCHITECTURAL

ELEVATIONS

A201



COURTYARD - CHESTERFIELD, MO

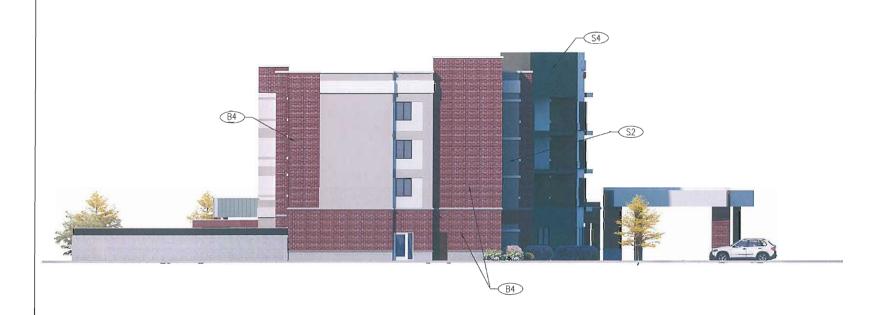




COURTYARD - CHESTERFIELD, MO
BACK VIEW







IN ¥	MATERIAL	COLOR	WHOLITACKLIFER				
51	E.F.S. (SANOPEDELE)	#104 DRIGHT WITE	TRIVIT O'R TOUAL				
52	E.I.P.S. (GUARTZFUTZ)	515-5 STONE MENGE CROECE	PRESERVE FAMILE				
54	E.I.F.S. (REFLECTIT OVER LYN/STONE)	ANTIQUE PATINA /ATAS)	SRYVIT OR EQUAL				
MT I	SHEET METAL ROOFING	MENALOCK GREEN	BERRIDGE CHE ESSIMI				
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52	PRE-CAST CONCRETE DIAMOND PROFILE ACCENT DAVD (4" HIGH)	NATURAL CONCRETE COLOR	•				
53	SPLIT PACE CATU CHISCIED PACE THIN SET CASU	white	ARKISSMAFT RENAISSMICE MASONRY UNIT - ROCKESSE				
34	MODULAR THIS PRICE 7.55 W X 2-1/4" H X 1" D SMOOTH FACE BRICK (ADMERED)	IMPOURA RICHSPOT #44	RESIGNET CLAYEROBYICES				



REVISIONS

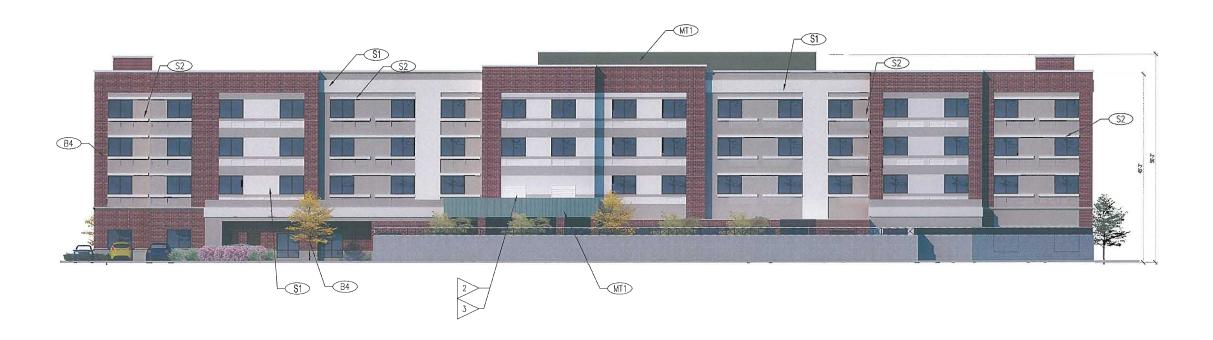
COURTYARD
112 UNITS, 4 STORY
CHESTERFIELD, MO

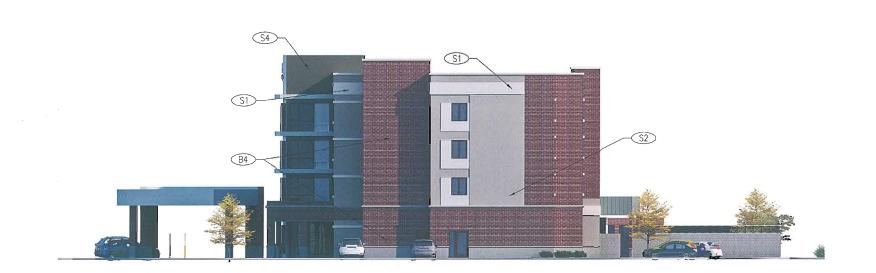
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CHECKEO BY: SRG
DRAWN BY: SLIR

SHEET DESCRIPTION

DESCRIPTION
BUILDING ELEVATIONS

A200





FIN. A	MATERIAL	COLOR	MANUFACTURER
91	E.I.F.S. (SANDPERBLE)	#104 BRIGHT WHITE	DRYVIT OR EQUAL
52	E.I.F.S. (QJARTZPUTZ)	515-5 STONE HENGE GRIEGE	PAT SBURGH PANTS
54	E.F.S. (REPLECTIT OVER LYMSTONE)	ANTIQUE PATINA (ATAS)	DRYVIT OR EQUAL
MTI	SHEET METAL ROOFING	HEMLOCK GREEN	BERRIDGE OF EQUAL
ВІ	PRE-CAST CONCRETE DIAMOND PROFILE ACCENT BAND (B" HIGH)	NATURAL CONCRETE COLOR	-
02	PRE-CAST CONCRETE DIAMOND PROFILE ACCENT BAND N° HIGH)	NATURAL CONCRETE COLOR	
83	SPUT-FACE CMU - CHISELED FACE TH'N SET CMU	white	ARRISCRAFT RENAISSANCE MASONRY UNIT - ROCKFACE
84	MODULAR "HIN BRICK 7-5M" (V X 2-1)4" H X 1" D SMOOTH FACE BRICK (ADHERED)	WEDLIM (RONSPOT #46	PHOLOGIT CLAY PRODUCTS

ARCHITECTURE ENGINEERING PLANNING LAND SURVEYING FARCO, ND 701.293.1350 WIRLISTON, NO 701.577.0933 WWW.LJA-I. COM

REVISIONS

COURTYARD
112 UNITS, 4 STORY
-CHESTERFIELD, MO

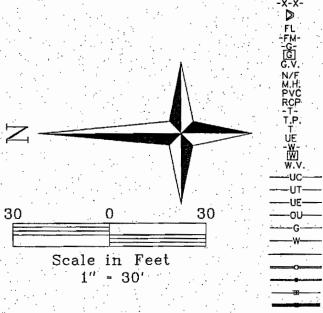
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PROJ. DATE: 8-1-2014
FILE NAME: 14178_A200-A201
DWG. SCALE: 1:1
CHECKED BY: SRG
DRAWN BY: SLH

SHEET DESCRIPTION

DESCRIPTION

BUILDING ELEVATIONS

A201



LIGHT STANDARD

LATERAL

CLEANOUT

CURB INLET

FENCE FLARED END FLOW LINE FORCE MAIN GAS LINE

ELECTRIC BOX

ELECTRIC TRANSFORMER

NOW OR FORMERLY
MANHOLE
POLYVINYL CHLORIDE
REINFORCED CONCRETE PIPE
TELEPHONE LINE
TELEPHONE PEDESTAL

UNDERGROUND ELECTRIC WATER LINE WATER METER WATER VALVE

EXISTING GAS MAIN

EXISTING CONTOUR

EXISTING TREE LINE

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PROPOSED CONTOUR

PROPOSED TREE LINE

SILTATION CONTROL

BUILDING LINE

EXISTING WATER MAIN

EXISTING SANITARY SEWER

EXISTING STORM SEWER

PROPOSED STORM SEWER

EX HIGH WATER OR DITCH

PROPOSED SANITARY SEWER

EXISTING UNDERGROUND CABLE TV

EXISTING UNDERGROUND TELEPHONE

EXISTING UNDERGROUND ELECTRIC

EXISTING OVERHEAD UTILITY WIRES

TREE

## **GENERAL NOTES**

THIS SITE IS IN THE FOLLOWING UTILITY SERVICE AREAS: MISSOURI-AMERICAN WATER COMPANY AMEREN UE COMPANY SOUTHWESTERN BELL TELEPHONE COMPANY CHARTER COMMUNICATIONS (CABLE TV) LACLEDE GAS COMPANY THIS SITE IS IN THE FOLLOWING DISTRICTS: METROPOLITAN ST. LOUIS SEWER DISTRICT MONARCH FIRE PROTECTION DISTRICT ROCKWOOD SCHOOL DISTRICTS MISSOURI RIVER WATERSHED **PROJECT NOTES** LOCATOR NUMBER: 17U610151 OWNER OF THE CHESTERFIELD SIX DEVELOPMENT LLC 17373 CHESTERFIELD AIRPORT RD. RECORD: CHESTERFIELD, MO. 63005

17U610151 2127 INNERBELT BUSINESS CENTER DR. ST. LOUIS, MO. 63114

PREPARED BY: 10849 INDIAN HEAD IND'L BLVD. ST. LOUIS, MISSOURI 63132 314.426.6212 314.890.1250 (FAX) PREPARED FOR: CHESTERFIELD PLAZA LLC 1995 MACON STREET & INTERJEWEL REALTY LLC KANSAS CITY, MO. 64116 816.221.1633 **EXISTING ZONING:** "C-8" PLANNED COMMERCIAL

2096 - CHESTERFIELD ORDINANCE NUMBERS: 1617 - ST. LOUIS COUNTY 4 STORY HOTEL - 112 ROOMS PROPOSED USES: 50'2" HEIGHT AREA OF SITE 2.80 AC 122,272 SF

PARKING REQUIRED: 1.2 PARKING SPACES FOR EACH UNIT. IF THERE ARE OTHER ACCESSORY USES PROVIDED THEREIN, ADDITIONAL OFF-STREET PARKING SHALL BE PROVIDED FOR THOSE ACCESSORY USES AT THE RATE OF 40 PERCENT OF THE REQUIREMENTS FORSUCH USES. 112 UNITS x 1.2 = 134.4 SPACES 1300 SF / 200 SF x 0.40 = 2.6 SPACES

TOTAL REQUIRED 137 SPACES 2 - 10'x25' 5 \* ACCESSIBLE SPACES PARKING PROPOSED: 122 SPACES - 11% PARKING REDUCTION

37,426 SF / 122,272 = 30.0 % GREEN SPACE: BASE FLOOD ELEVATION PER FIRM MAP # 29189C0165K MAP REVISED FEBRUARY 4, 2015

BY ORDER OF CHESTERFIELD PLAZA LLC & INTERJEWEL REALTY LLC WE HAVE PREPARED AN AMENDED SITE DEVELOPMENT SECTION PLAN, THE RESULTS OF WHICH ARE CURRENTLY REPRESENTED ON THIS DRAWING, WHICH IS AN AMENDED SITE DEVELOPMENT SECTION PLAN NOT FOR CONSTRUCTION AND WAS PREPARED FOR THE SOLE LIMITED PURPOSED OF PROVIDING A CONCEPT FOR THE PROPOSED DEVELOPMENT OF THE TRACT, AND IS INTENDED ONLY FOR THE PRELIMINARY USE OF GOVERNMENTAL REVIEWING AUTHORITIES FOR THE PURPOSE OF OBTAINING A CHANGE IN ZONING, A GRADING PERMIT UPON APPROVAL OF A GRADING PLAN AND/OR APPROVAL OF A CONCEPT, AND IS SUBJECT TO SUCH COMMENTS, RECOMMENDATIONS OR REVISIONS AS MAY BE DEEMED NECESSARY OR APPROPRIATE IN FURTHERANCE OF SUCH PURPOSE.

IN THE PREPARATION OF THIS PLAN, NO GRADING BALANCES HAVE BEEN DONE AND THIS DEVELOPMENT PLAN IS SUBJECT TO THAT WHICH A MORE DETAILED EVALUATION MAY INDICATE. THE LOCATION, CAPACITY AND AVAILABILITY OF UTILITIES ARE TAKEN FROM AVAILABLE INFORMATION WITHOUT CERTIFICATION: ACCORDINGLY, THE UNDERSIGNED DISCLAIMS RESPONSIBILITY FOR THE ACCURACY OF THE AFORESAID MATTERS AND FOR DILIGENCE THAT WOULD BE NECESSARY TO ADDRESS ALL OTHER ISSUES OF DEVELOPMENT.

THIS IS TO CERTIFY THAT THIS SITE DEVELOPMENT SECTION PLAN IS A CORRECT REPRESENTATION OF ALL EXISTING AND PROPOSED LAND DIVISIONS. THIS IS AN SITE DEVELOPMENT PLAN - NOT FOR CONSTRUCTION

PROFESSIONAL ENGINEER

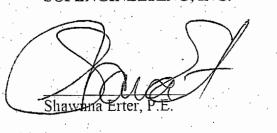
RIE J. KIRBY/P.L.S POFESSIONAL LAND SURVEYOR

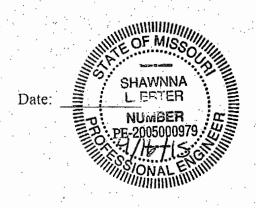
## GEOTECHNICAL ENGINEER'S NOTE

Neither SCI Engineering, Inc. (SCI) nor the undersigned has prepared any part of these plans. The signature and seal are intended to confirm our review and professional opinion that these plans and revisions, through the date given below, comply with the Geotechnical Report for the project, and are compatible with the soil and geologic conditions at the site, as anticipated from the exploration data.

Conditions may vary from those encountered during the exploration or can change due to construction activities, weather, or other conditions. Therefore, SCI must be involved during the construction of this project to observe the actual subsurface conditions and implementation of our recommendations relative to construction. Construction means and methods shall be left to the Contractor.

SCI ENGINEERING, INC.





**GENERAL NOTES:** 

SANITARY SEWER CONNECTIONS SHALL BE AS APPROVED BY THE METROPOLITIAN ST. LOUIS SEWER DISTRICT.

STORMWATER MANAGEMENT SHALL BE DESIGNED PURSUANT TO THE CITY OF CHESTERFIELD AND METROPOLTIAN ST. LOUIS SEWER DISTRICT REQUIREMENTS AND DISCHARGED AT AN ADEQUATE NATURAL DISCHARGE POINT.

THE LOCATION OF STORM AND SANITARY SEWER IMPROVEMENTS ARE APPROXIMATE ONLY. ACTUAL CONDITIONS AND SHALL BE INDICATED ON THE LOCATION SHALL BE DETERMINED BY FIELD IMPROVEMENT PLANS.

GRADING SHALL BE PER CITY OF CHESTERFIELD STANDARDS A GRADING PERMIT OR IMPROVEMENT PLAN APPROVAL WILL NEED TO BE OBTAINED PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION ACTIVITIES ON THE SITE.

NO TREES OR SHRUBS MAY BE PLANTED WITHIN THE BASE FLOOD ELEVATION LIMITS OF THE CHANNEL.

THE PROPOSED STRUCTURE WILL BE LOCATED WITHIN THE 200 FOOT WIDE SUPPLEMENTAL PROTECTION AREA (SPA) BUFFER. ELEVATION CERTIFICATE WILL BE REQUIRED PRIOR TO OCCUPANCY.

FLOOD PLAIN DEVELOPMENT PERMIT APPLICATION (FPDP/A) WILL BE REQUIRED PRIOR TO APPROVAL OF IMPROVEMENT PLANS.

SIGNAGE TO BE REVIEWED AND APPROVED BY SEPARATE PROCESS.

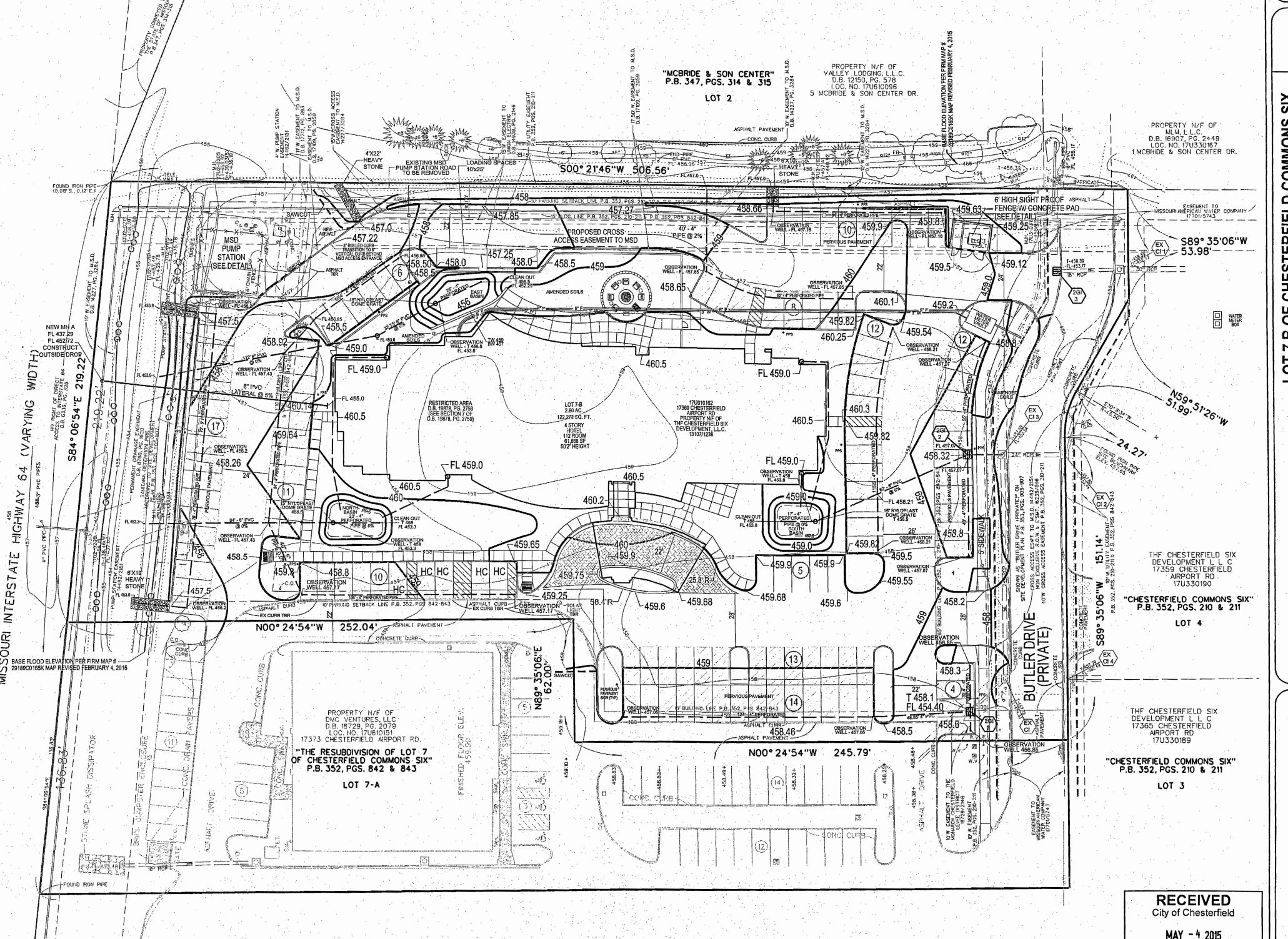
THE UNDERGROUND UTILITIES SHOWN HEREIN WERE PLOTTED FROM AVAILABLE INFORMATION AND DO NOT NECESSARILY REFLECT THE ACTUAL EXISTENCE. NONEXISTENCE, SIZE, TYPE, NUMBER, OR LOCATION OF THESE OR OTHER UTILITIES. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE ACTUAL LOCATION OF ALL UNDERGROUND UTILITIES, SHOWN OR NOT SHOWN AND SHALL BE LOCATED IN EXCAVATION, OR CONSTRUCTION OF IMPROVEMENTS IN THE FIELD PRIOR TO ANY GRADING. THESE PROVISIONS SHALL IN NO WAY ABSOLVE ANY PARTY FROM COMPLYING WITH THE UNDERGROUND FACILTY SAFETY AND DAMAGE PREVENTION ACT, CHAPTER 319, RSMO.

A TRACT OF LAND BEING PART OF LOT 7 OF "CHESTERFIELD COMMONS SIX" A SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 352 PAGE 210 OF THE ST. LOUIS COUNTY RECORDS, IN U.S. SURVEY 125, TOWNSHIP 45 NORTH - RANGE 4 EAST, ST. LOUIS COUNTY, MISSOURI AND BEING MORE ARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 7: THENCE SOUTHWARDLY ALONG THE EAST LINE OF SAID LOT 7, ALSO BEING THE WEST LINE OF "MCBRIDE & SON CENTER", A SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 347 PAGES 314 THROUGH 315 OF THE ST. LOUIS COUNTY RECORDS, SOUTH 00 DEGREES 21 MINUTES 46 SECONDS WEST 506.56 FEET TO THE SOUTH LINE OF SAID LOT 7; THENCE WESTWARDLY ALONG SAID SOUTH LINE OF LOT 7, THE FOLLOWING COURSES AND DISTANCES: SOUTH 89 DEGREES 35 MINUTES 06 SECONDS WEST 53.98 FEET, NORTH 59 DEGREES 51 MINUTES 26 SECONDS WEST 51.99 FEET ALONG A CURVE TO THE LEFT, WHOSE RADIUS POINT BEARS SOUTH 30 DEGREES 08 MINUTES 34 SECONDS WEST 45.50 FEET FROM THE LAST MENTIONED POINT, A DISTANCE OF 24.27 FEET, AND SOUTH 89 DEGREES 35 MINUTES 06 SECONDS WEST 151.14 FEET TO A POINT; THENCE LEAVING SAID SOUTH LINE NORTH 00 DEGREES 24 MINUTES 54 SECONDS WEST 245.79 FEET TO A POINT; THENCE NORTH 89 DEGREES 35 MINUTES 06 SECONDS EAST 62.00 FEET TO A POINT; THENCE NORTH 00 DEGREES 24 MINUTES 54 SECONDS WEST 252.04 FEET TO THE NORTH LINE OF SAID LOT 7, SAID NORTH LINE ALSO BEING THE SOUTH LINE OF MISSOURI INTERSTATE HIGHWAY 64 VARYING WIDTH; THENCE EASTWARDLY ALONG SAID NORTH LINE OF LOT 7, SOUTH 84 DEGREES 06 MINUTES 54 SECONDS EAST 219.22 FEET TO THE POINT OF BEGINNING AND CONTAINING 2.80 ACRES ACCORDING TO A SURVEY BY VOLZ, INC. DURING

ST. LOUIS COUNTY BENCH MARKS:

12-171 460.06 - "STANDARD ALUMINUM DISK" STAMPED SL-38, 1990. DISK IS SET AT THE-NORTHWEST CORNER OF CHESTERFIELD AIRPORT ROAD AND CAPRICE DRIVE.



N

REVISED: 2-4-2015 REVISED: 3-2-2015

DEVELOPMENT I PLAN

Department of Public Services

| [Name of Owner(s)]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | , the owner(s) of the property shown on this plan for and in                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| onsideration of being granted approva                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | al of said plan to develop property under the provisions of of City of Chesterfield Unified Development resent zoning)                                     |
| ode, do hereby agree and declare that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | t said property from the date of recording this plan shall be less said plan is amended by the City of Chesterfield, or                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (Signature):                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (Name Typed):                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                            |
| State of)<br>) SS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                            |
| County of)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                            |
| On this day of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | , A.D., 20, before me personally appeared                                                                                                                  |
| (Officer of Corporation)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | , to me known, who, being by me sworn in, did say                                                                                                          |
| hat he/she is the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | of Name of Corneration                                                                                                                                     |
| s the corporate seal of said corporati                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | and that the seal affixed to the foregoing instruments on, and that said instrument was signed on behalf of said                                           |
| orporation by authority of its Board o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | f Directors, and the said (Officer of Corporation) e free act and deed of said corporation.                                                                |
| corporation by authority of its Board o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | f Directors, and the said (Officer of Corporation)                                                                                                         |
| corporation by authority of its Board of acknowledged said instrument to be the This Site Development Plan was ap                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | f Directors, and the said (Officer of Corporation) e free act and deed of said corporation.  proved by the City of Chesterfield Planning Commission and    |
| corporation by authority of its Board of acknowledged said instrument to be the This Site Development Plan was ap                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | f Directors, and the said (Officer of Corporation) e free act and deed of said corporation.                                                                |
| This Site Development Plan was ap                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | f Directors, and the said (Officer of Corporation) e free act and deed of said corporation.  proved by the City of Chesterfield Planning Commission and    |
| This Site Development Plan was ap duly verified on the day of Commission, authorizing the record                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | f Directors, and the said (Officer of Corporation) e free act and deed of said corporation.  proved by the City of Chesterfield Planning Commission and f  |
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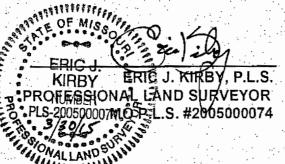
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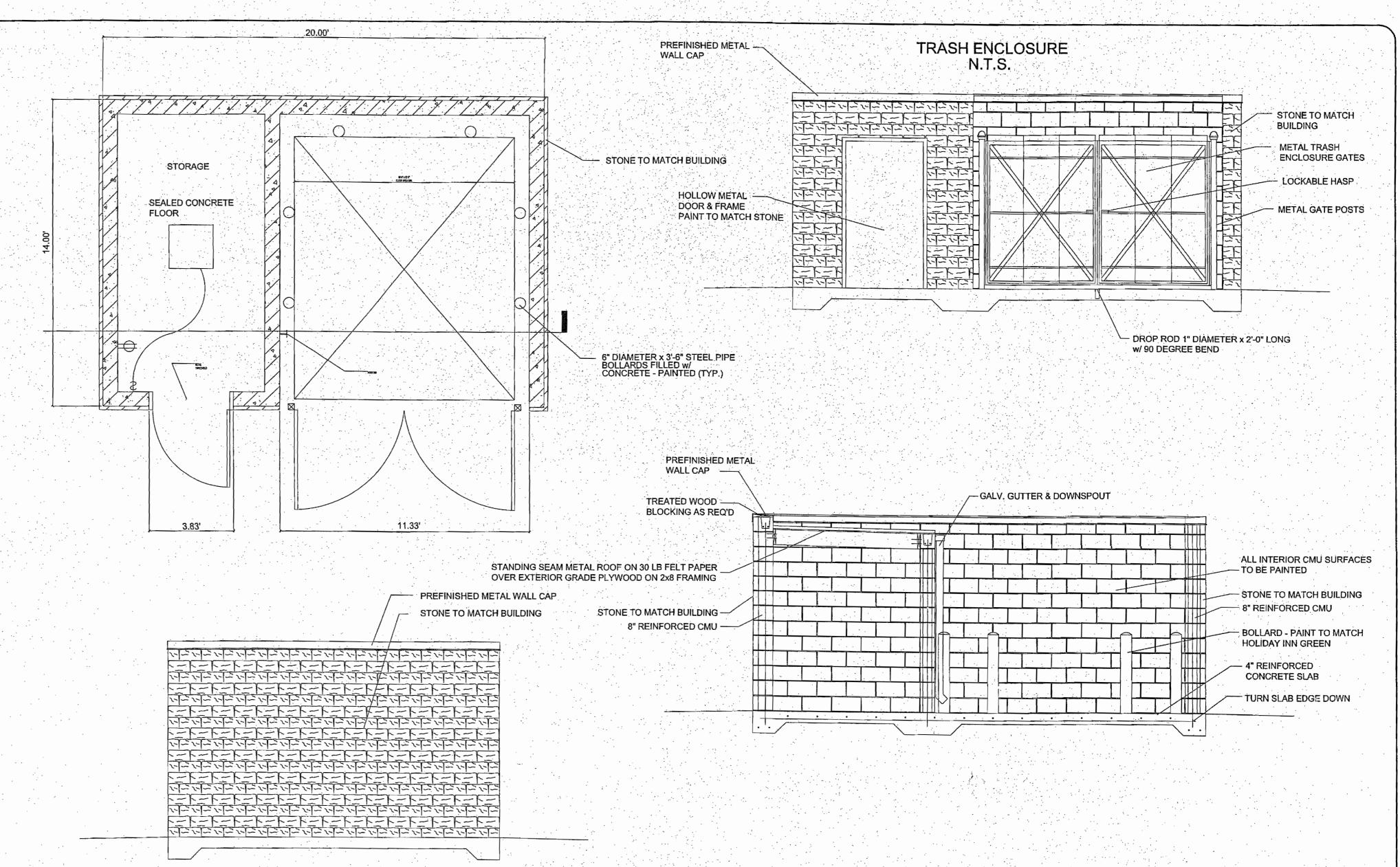
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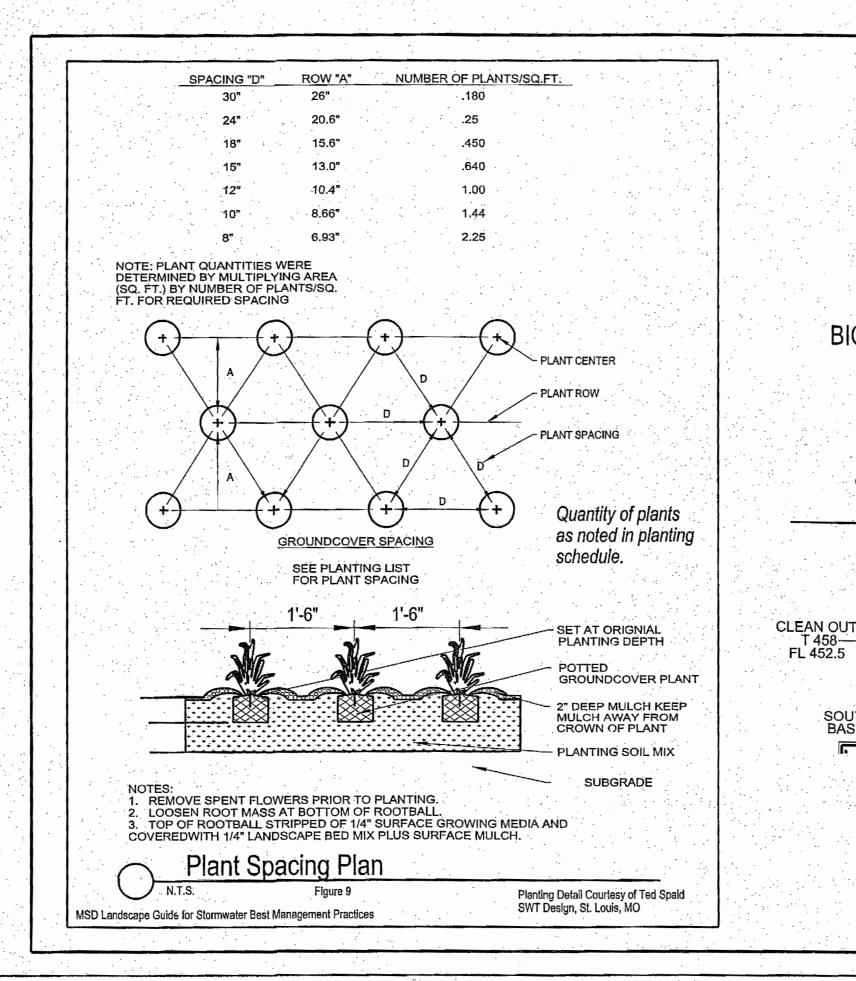
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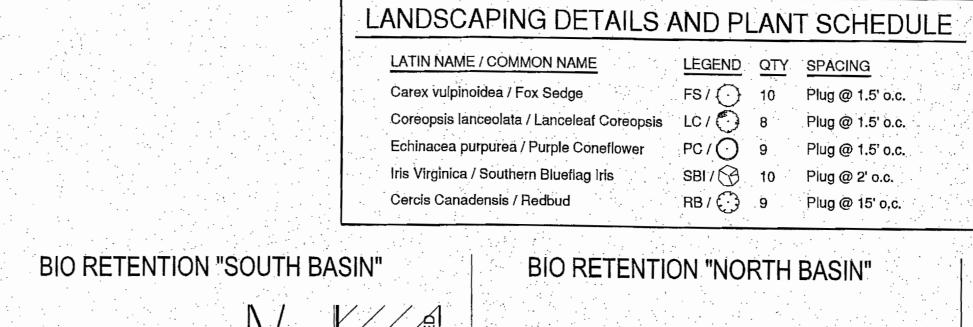
PROFESSIONAL ENGINEER





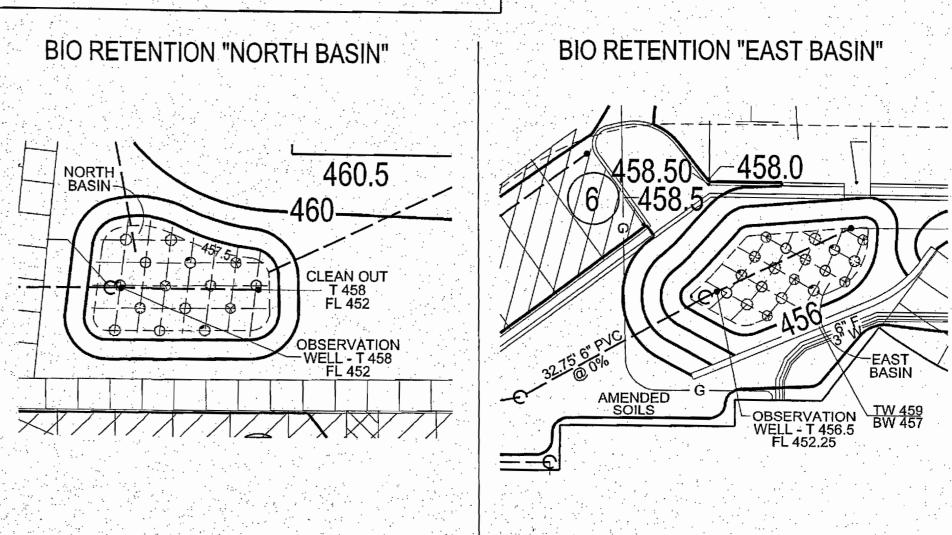






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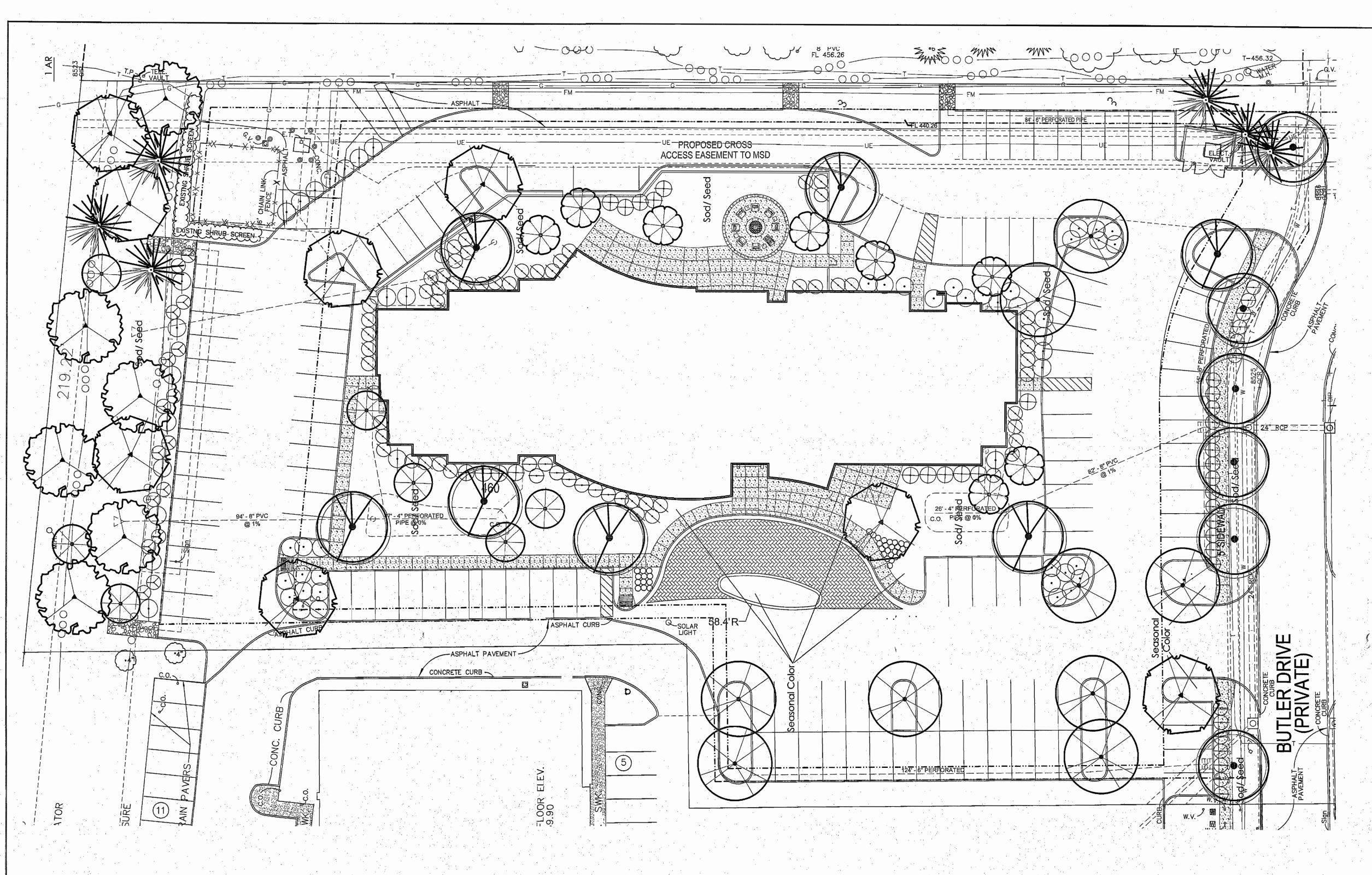
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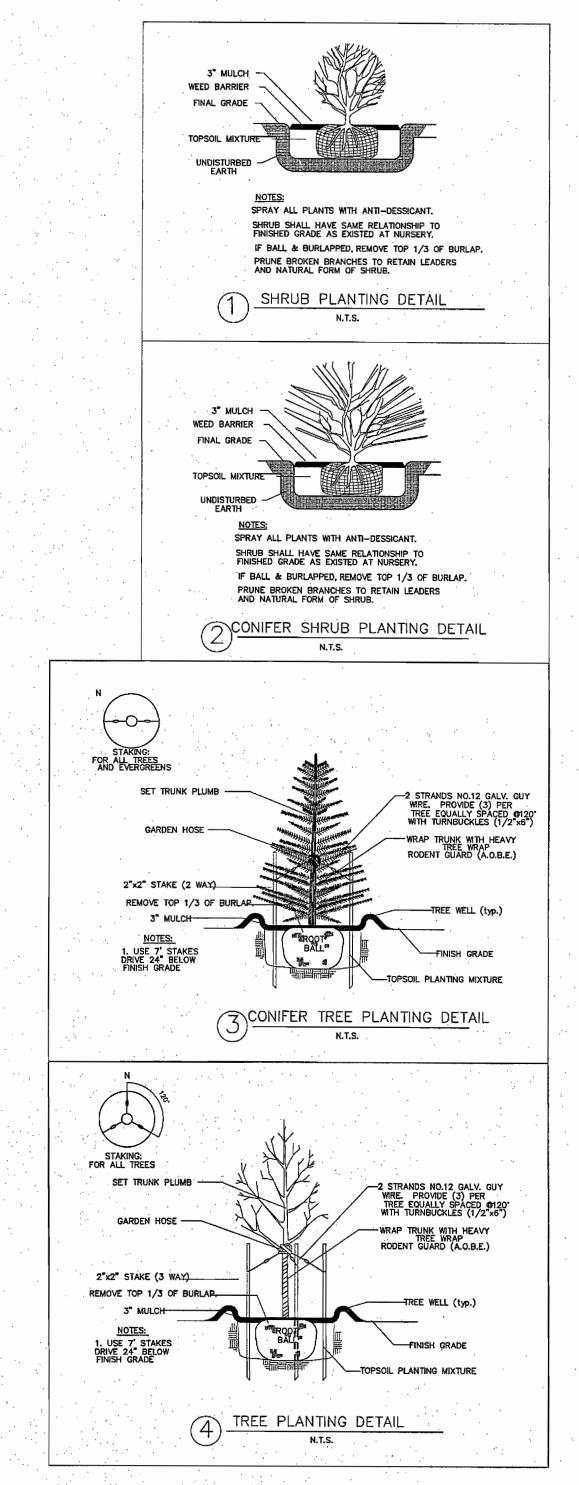


A DETAILED PLANTING PLAN PER MSD REQUIREMENTS
WILL BE PROVIDED ON THE IMPROVEMENT ALONG WITH THE FINAL BMP DESIGN

PRELIMINARY BMP LANDSCAPE PLAN N.T.S.

DEVELOPMENT PLAN AMENDED SE(



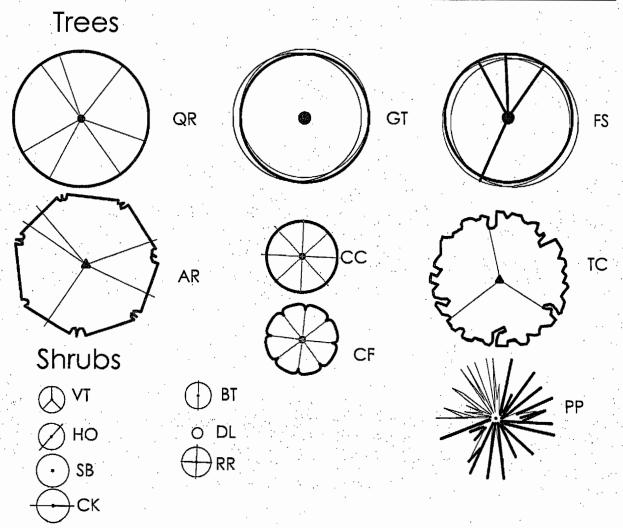


| Plan  | ting | List |
|-------|------|------|
| Trees |      |      |

LAWN

| I Idiffing List                                        |                                                 | <u> </u>     |              |         |
|--------------------------------------------------------|-------------------------------------------------|--------------|--------------|---------|
| Trees Symbol Botanical Name                            | Common Name Everg./De                           | ecid. Height | Size         | Qnty    |
| Deciduous 52.6%                                        |                                                 |              |              |         |
| QR Quercus rubra                                       | Red Oak                                         | ) 45'        | 2 1/2" Cal.  | 9 15.8% |
| AR Acer saccarum                                       | Legacy Sugar Maple [                            | 70           | 2 1/2" Cal.  | 8 14.0% |
| GT Gleditsia triaca. 'Shade Master                     |                                                 |              | 2 1/2" Cal.  | 6 10.5% |
| FS Fagus sylvatica                                     | European Beech [                                | 45'          | 2 1/2" Cal.  | 7 12.3% |
| Evergreen 21.1%                                        |                                                 |              |              |         |
| PP Picea pungens                                       | Colorado Blue Spruce E                          | 48'          | 2 1/2" Cal.  | 6 10.5% |
| TC Tsuga canadensis                                    | Canadian Hemlock E                              |              | 2 1/2" Cal.  | 6 10.5% |
| Ornamental 26.3%                                       |                                                 |              |              |         |
| CC Cercis canadensis                                   | Redbud C                                        | 30'          | 2 1/2" CAL   | 7 12.3% |
| CF Cornus florida                                      | Flowering Dogwood C                             |              | 2 1/2" CAL   | 8 14%   |
|                                                        |                                                 |              |              |         |
| Shrubs                                                 |                                                 |              |              |         |
| Symbol Botanical Name                                  | Common Name                                     | _            | Size         |         |
| VT Viburnum trilobum 'Alfredo'                         | AlfredO Comp. Am. Cran. E<br>F. J. Grootendorst |              | 5 gal        | 18      |
| RR Rugosa Rose                                         |                                                 |              | 5 gal        | 16      |
| HO llex x meserveae                                    | Blue Prince Holly                               |              | 5 gal        | 53      |
| SB Juniperus squamata BT Berberis thunbergi 'Rose Glow |                                                 | 3'<br>) ⊿'   | 5 gal        | 38      |
|                                                        |                                                 |              | 5 gal        | 18      |
|                                                        | •                                               |              | 1 gal        | 56      |
| CK syringa patula                                      | Miss Kim Lilac D                                | 5'           | 5 gal        | 36      |
| Ground Cover                                           |                                                 |              |              |         |
| Symbol Botanical Name                                  | Common Name                                     |              |              |         |
| FLRS Annual Flowers                                    | Seasonal                                        |              | 4" Pts @ 12" | ос      |

# Planting Legend



## Planting Notes

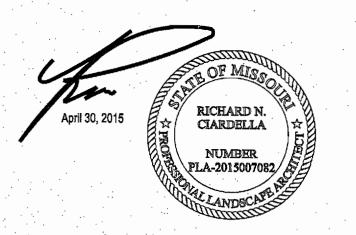
- 1. Plant locations are to be adjusted as necessary to screen utilities but not block windows or impede access.
- 2. All ground cover areas shall be top-dressed with a 2" layer of bark mulch. All trees are to be staked per detail.
- 3. All groundcover planting will be placed no farther than 6" from edge of pavement, edge of header or back of curb. Spacing shall ensure full coverage in one year.

  4. There shall be no storing of material or equipment, permitting of any burning or operating or parking of equipment under branches of any existing plants to remain. If existing plants to remain are damaged during construction, the plants shall be replaced with the same species an size as those damaged.
- 5. All plant material shall be nursery grown stock and meet ANSI Z60.1 standards. All plant materials shall be tagged at the nursery at least 1 month prior to planting for the Landscape Architects review.
- 6. Review layout of all landscape elements with the Landscape Architect prior to installation. Field modifications may be necessary. Final layout to be reviewed by the Landscape Architect. Any changes must be submitted to the city for review and
- 7. The quality of plant material shall follow the guidelines of the American Standard for Nursery Stock.
- 8. Plantings shall be warranted (for replacement) for one year after final acceptance.9. All planting areas shall be automatically irrigated using state of the art system.10. See Civil Plans for bioretention seed mix.

<u>Green Space Calculation</u> 37,426/122,272 = 30%

| ٠, |                                        |                                                              |
|----|----------------------------------------|--------------------------------------------------------------|
|    | Ciardella                              | 640 Menlo Ave, Suite 10<br>Menlo Park, CA 94025              |
|    | Landscape Architecture<br>Urban Design | Tel 650 326 6100<br>F 650 453 2400<br>ca@ciardella-assoc.com |

Richard Ciardella PLA-2015007082



PLANNING LAND SURVEYING

REVISIONS

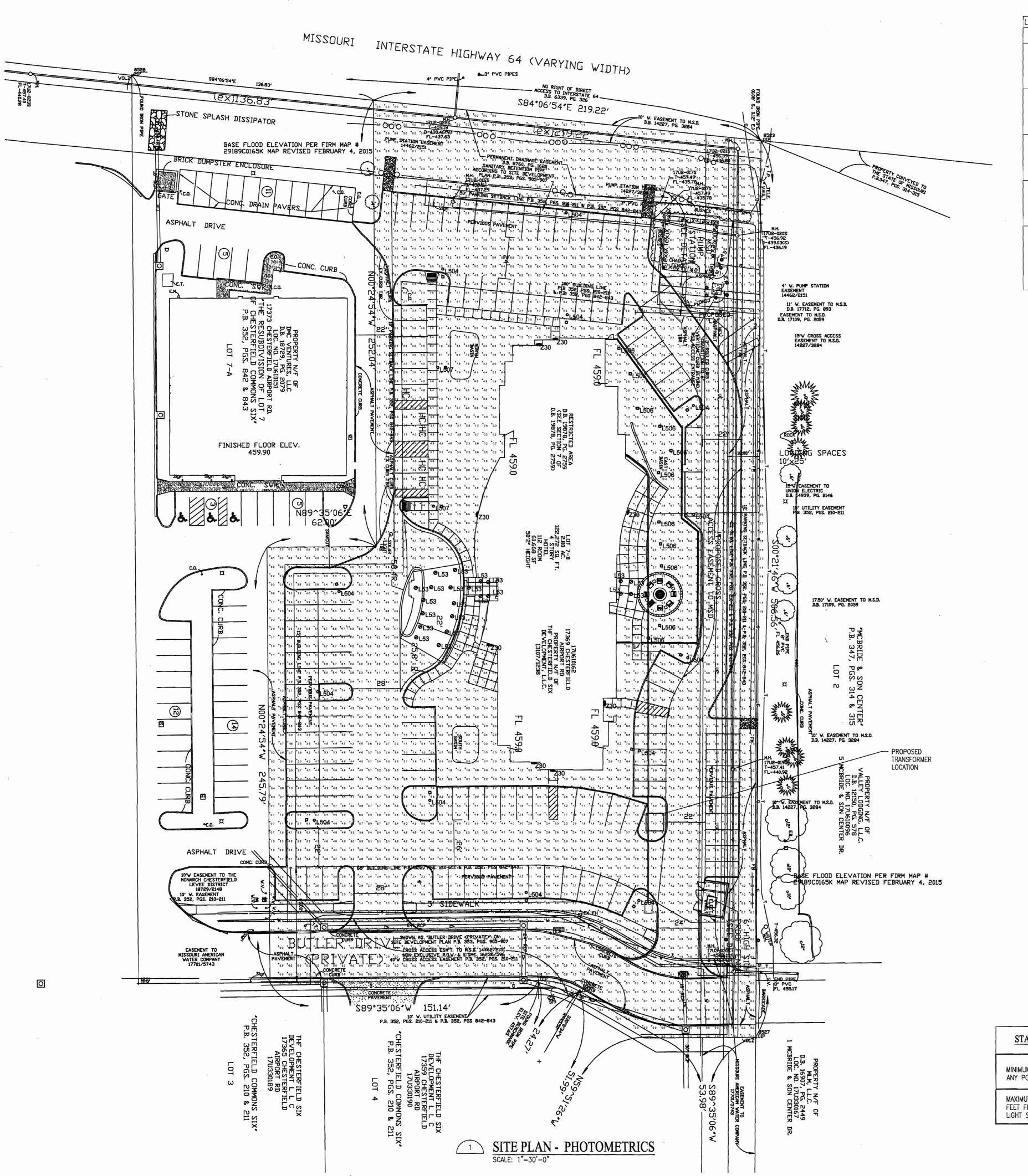
4 STORY COURTYARD

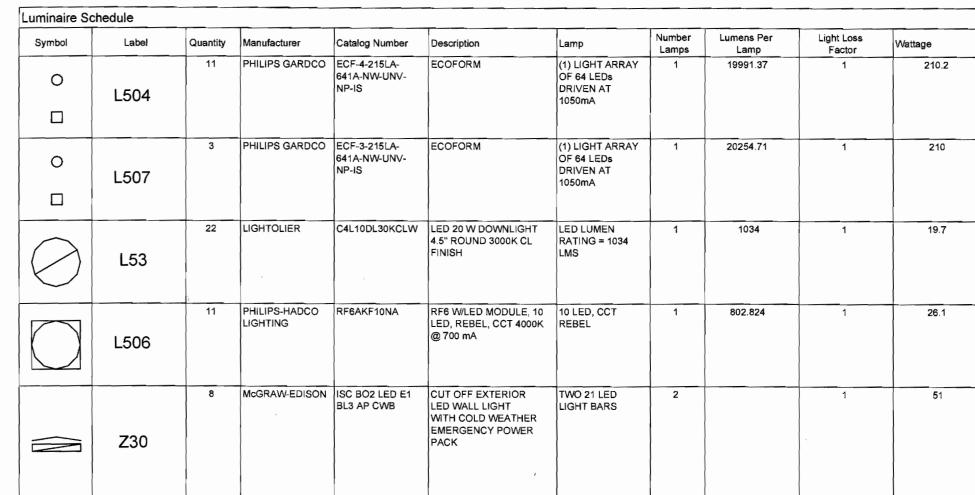
LJA JOB # 14178 PROJ. DATE: 8-1-2014 FILE NAME: DWG. SCALE: 1"=20" CHECKED BY:

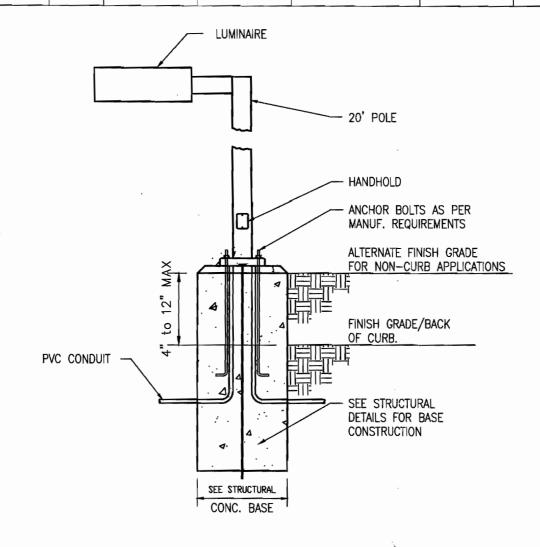
SHEET DESCRIPTION

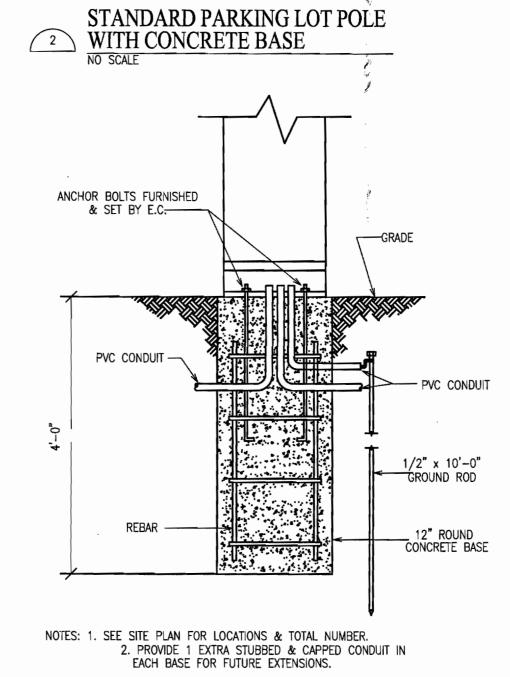
LANDSCAPE PLAN

LA1









# BOLLARD DETAIL NO SCALE

| STATISTICS                                                           | UNIFIED<br>DEVELOPMENT CODE | PROPOSED<br>SITE |  |  |
|----------------------------------------------------------------------|-----------------------------|------------------|--|--|
| MINIMUM INITIAL LEVEL AT<br>ANY POINT ON PARKING AREA                | 0.5 FOOT CANDLES            | 0.5 FOOT CANDLES |  |  |
| MAXIMUM INITIAL LEVEL 5<br>FEET FROM THE BASE OF A<br>LIGHT STANDARD | 8.0 FOOT CANDLES            | 7.9 FOOT CANDLES |  |  |

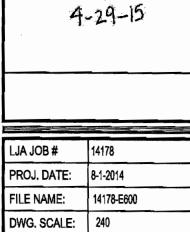
## GENERAL NOTES:

- POLE LOCATIONS PRELIMINARY. NOT FOR CONSTRUCTION. COORDINATE WITH ALL EASEMENTS.
- PER THE CITY OF CHESTERFIELD UNIFIED DEVELOPMENT CODE, ALL FIXTURES SHALL BE FULLY SHIELDED, FULL CUT-OFF FIXTURES.

Architecture Engineering PLANNING LAND SURVEYING

FAR**se**, No Willi**ste**n, No

REVISIONS



DRAWN BY: MW SHEET DESCRIPTION

CHECKED BY: WDJ

SITE PLAN **ELECTRICAL** 

E600

# Redefining value with outstanding performance

PHILIPS GARDCO, LED SITE & AREA LUMINAIRE, ECOFORM

The Philips Gardco EcoForm combines economy with performance in an LED area luminaire. Capable of delivering up to 20,000 lumens or more in a compact, low profile LED luminaire, EcoForm offers a new level of customer value. EcoForm features an innovative retrofit arm kit, simplifying site conversions to LED by eliminating the need to drill additional holes in most existing poles. Integral control systems available for further energy savings.

| ECF                             |                                                                                     | 1                            |                                                        | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      | 215LA                                                    | NW               | <u>'</u>                                       | UNV                                       | NP               |                                                                                             | IŞ                       |                                                                                      |
|---------------------------------|-------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------|------------------|------------------------------------------------|-------------------------------------------|------------------|---------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------|
| Prefix                          |                                                                                     | Mounting                     |                                                        | Optics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      | LED Array<br>& LED<br>Wattage                            | LED<br>Selection |                                                | Voltage                                   | Finish           |                                                                                             | Options                  |                                                                                      |
| ECF-DIM<br>ECF-APD <sup>1</sup> | EcoForm Standard<br>Luminaire<br>EcoForm with<br>0-10V Dimming<br>EcoForm with Auto | 1<br>2<br>2@90<br>3<br>3@120 | Single<br>2@180<br>2@90<br>3@90                        | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Type 2<br>Type 3<br>Type 4<br>Type 5 | 530 mA<br>55LA-3253'<br>75LA-4853<br>100LA-6453<br>700mA | NW<br>WW         | 5,700K<br>70 CRI<br>4,000K<br>70 CRI<br>3,000K | UNV<br>120-277V<br>HVU<br>347-480V<br>120 | BRP<br>BLP<br>WP | Bronze<br>Paint<br>Black<br>Paint<br>White                                                  | TB <sup>4</sup>          | Tool-Less entry &<br>driver removal<br>hardware<br>Terminal Block<br>Internal Shield |
| ECF-MR50 <sup>2</sup>           | Profile Dimming EcoForm with Motion Response at 50% low                             | 4<br>WS                      | 4@90<br>Wall mount<br>including<br>Surface             | t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      | 70LA-3270<br>105LA-4870<br>135LA-6470                    |                  | 70 CRI                                         | 208<br>240<br>277<br>347                  | NP               | Paint Natural Paint                                                                         | LF6,10<br>LFC6,10<br>PCR | Line Fusing Line Fusing for Canada Photocell                                         |
| ECF-APD-MRO                     | Pole mounted sensor  EcoForm with Auto Profile Dimming and Motion Response Override | MA                           | conduit Rear entry permitted Mast Arm Fitter (requires | The second secon |                                      | 105LA-321A'<br>160LA-481A<br>215LA-641A                  |                  |                                                | 480                                       | oc               | Optional<br>Color<br>Specify<br>optional color<br>or RAL<br>ex: OC-LGP<br>or<br>OC-RAL7024. | PC <sup>6,7,10</sup>     | Receptacle Only Receptacle with Photocell                                            |
| ECF-MRI <sup>2,4</sup>          | Pole mounted sensor  EcoForm with  Motion Response at 50% low  Luminaire mounted    |                              | 2-3/8" ().D.<br>Mast Arm)                              | 100000000000000000000000000000000000000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |                                                          |                  |                                                |                                           | sc               | Special<br>Color<br>Specify, Must<br>supply color<br>chip. Requires<br>factory quote.       | RAM<br>PTF2*             | Button<br>Retrofit Arm<br>Mount Kit<br>Pole Top Fitter<br>for 2-3/8"-3" Tenon        |
| ECF-APD-MRI <sup>2</sup>        | sensor  *EcoForm with Auto Profile Dimming with Motion Response Override            |                              |                                                        | i e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |                                                          |                  |                                                |                                           |                  |                                                                                             | PTF3°                    | Pole Top Fitter<br>for 3"-3.5" Tenon<br>Pole Top Fitter<br>for 3.5"-4" Tenon         |

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Redefining value with

4. ECF-MRI requires outboarded sensor

Not available with Type 5 optics.

when used with Terminal Block (TB) option.

G200-047 08/13 page 1 of 6

1. Available in 120V thru 277V only.

3. Contact factory for lead times on warm white.

2. Available in 120V or 277V only.



7. Not available in 480V.

8. Not available in 3 @ 120.

**ECOFORM** 

**OUTDOOR SITE & AREA** 

DESIGNLIGHTS " (TD)...

Catalog No: ECF14215LA641ANW

Project: Courtyard
Location: Chesterfield

Fixture Type: L504

**PHILIPS** 

Bird Deterrant

(field installed only)

9. No adaptor required for 4" round poles.

10. Not available with UNV (120-277V).

RPAs provided with Black Paint standard

# **ECOFORM OUTDOOR SITE & AREA**

Project: Courtyard

Location: Chesterfield

Fixture Type: L507

Catalog No: ECF13215LA641ANWU

## PHILIPS GARDCO, LED SITE & AREA LUMINAIRE, ECOFORM

outstanding performance

The Philips Gardco EcoForm combines economy with performance in an LED area luminaire. Capable of delivering up to 20,000 lumens or more in a compact, low profile LED luminaire. EcoForm offers a new level of customer value. EcoForm features an innovative retrofit arm kit, simplifying site conversions to LED by eliminating the need to drill additional holes in most existing poles. Integral control systems available for further energy savings.

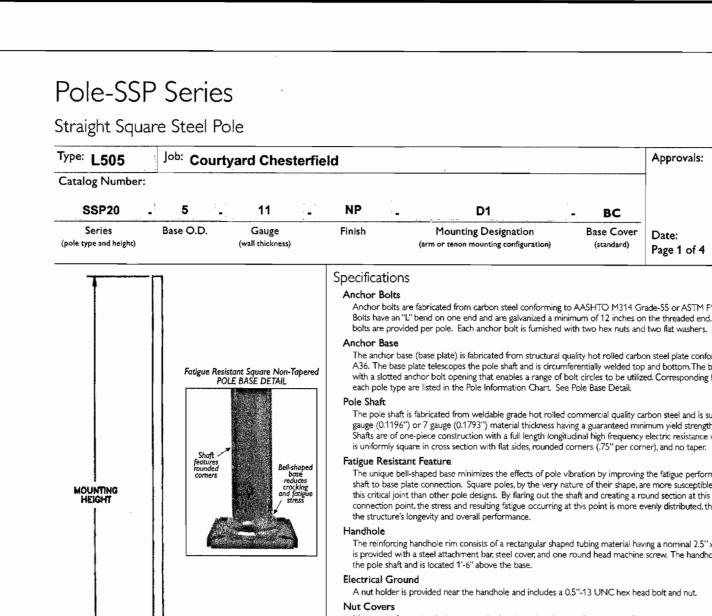
Ordering guide

| ECF                             |                                                                                     | 1                            |                                                                           | 3                                                                          | 215LA                                                                      | NW               |                                                          | UNV                                       | NP               |                                                                        | IS                                               |                                                                                        |
|---------------------------------|-------------------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------|----------------------------------------------------------|-------------------------------------------|------------------|------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------------------------|
| Prefix                          |                                                                                     | Mounting                     |                                                                           | Optics                                                                     | LED Array<br>& LED<br>Wattage                                              | LED<br>Selection |                                                          | Voltage                                   | Finish           |                                                                        | Options                                          |                                                                                        |
| ECF-DIM<br>ECF-APD <sup>1</sup> | EcoForm Standard<br>Luminaire<br>EcoForm with<br>0-10V Dimming<br>EcoForm with Auto | 1<br>2<br>2@90<br>3<br>3@120 | Single<br>2@180<br>2@90<br>3@90<br>3@120                                  | <ol> <li>Type 2</li> <li>Type 3</li> <li>Type 4</li> <li>Type 5</li> </ol> | 530 mA<br>55LA-3253¹<br>75LA-4853<br>100LA-6453<br>700mA                   | NW               | 5,700K<br>70 CRI<br>4,000K<br>70 CRI<br>3,000K<br>70 CRI | UNV<br>120-277V<br>HVU<br>347-480V<br>120 | BRP<br>BLP<br>WP | Bronze<br>Paint<br>Black<br>Paint<br>White                             | TB <sup>4</sup>                                  | Tool-Less entry &<br>driver removal<br>hardware<br>Terminal Block<br>Internal Shield   |
| ECF-MR50 <sup>2</sup>           | Profile Dimming  EcoForm with  Motion Response at 50% low  Pole mounted sensor      | 4<br>WS                      | 4@90<br>Wall mount<br>including<br>Surface<br>conduit                     |                                                                            | 70LA-3270<br>105LA-4870<br>135LA-6470<br>1050mA<br>105LA-321A <sup>1</sup> |                  | 70 CKI                                                   | 208<br>240<br>277<br>347<br>480           | NP<br>OC         | Paint Natural Paint Optional Color                                     | LF <sup>6,10</sup><br>LFC <sup>6,10</sup><br>PCR | Line Fusing Line Fusing for Canada Photocell Receptacle                                |
| ECF-APD-MRO <sup>2</sup>        | EcoForm with Auto Profile Dimming and Motion Response Override Pole mounted sensor  | МА                           | Rear entry<br>permitted<br>Mast Arm<br>Fitter<br>(requires<br>2-3/8" O.D. | ,                                                                          | 160LA-481A<br>215LA-641A                                                   |                  |                                                          |                                           |                  | Specify<br>optional color<br>or RAL<br>ex: OC-LGP<br>or<br>OC-RAL7024. | PC <sup>6,7,18</sup>                             | Only Receptacle with Photocell Photocell Button                                        |
| ECF-MRI <sup>2,4</sup>          | EcoForm with Motion Response at 50% low Luminaire mounted sensor                    |                              | Mast Arm)                                                                 |                                                                            |                                                                            |                  |                                                          |                                           | sc               | Special Color Specify Must supply color chip, Requires factory quote.  | RAM<br>PTF2 <sup>8</sup><br>PTF3 <sup>8</sup>    | Retrofit Arm<br>Mount Kit<br>Pole Top Fitter<br>for 2-3/8"-3" Tenon<br>Pole Top Fitter |
| ECF-APD-MRI <sup>2,4</sup>      | EcoForm with Auto<br>Profile Dimming with<br>Motion Response<br>Override            |                              |                                                                           |                                                                            |                                                                            |                  |                                                          |                                           |                  |                                                                        | PTF4                                             | for 3"-3.5" Tenon<br>Pole Top litter<br>for 3 5"-4" Tenon                              |
|                                 | Luminaire mounted sensor                                                            |                              |                                                                           |                                                                            |                                                                            |                  |                                                          | ,                                         |                  |                                                                        | RPA'                                             | Round Pole Adapto<br>for 3" to 3.9" OD<br>Bird Deterrant<br>(field installed only)     |

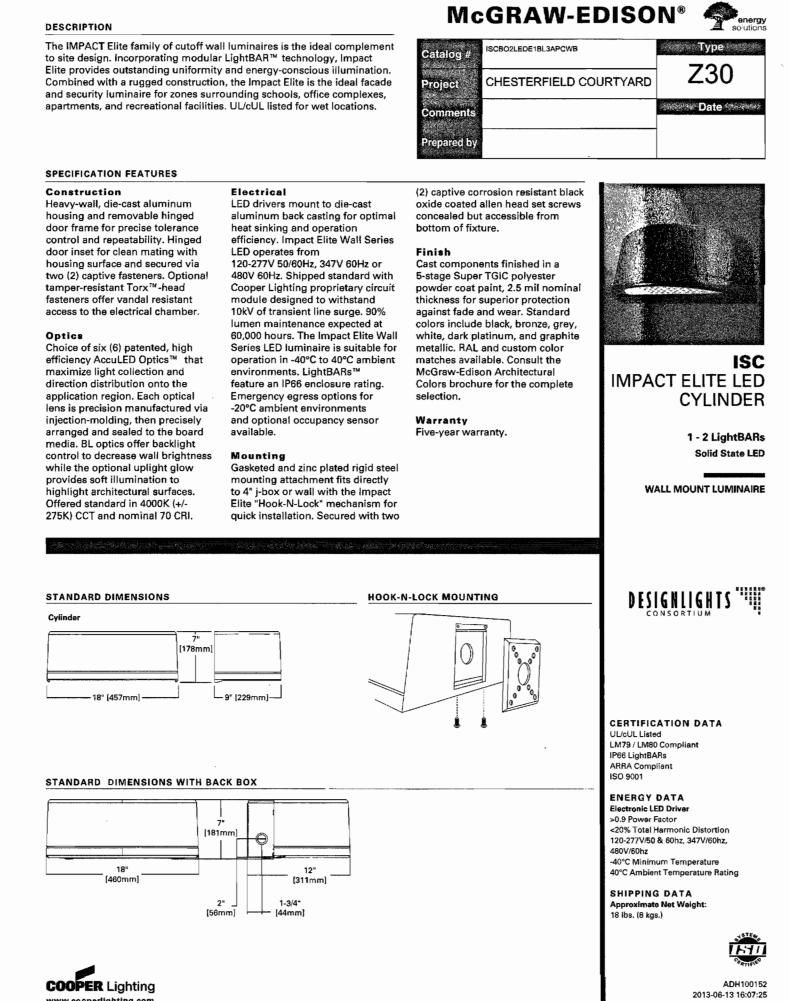
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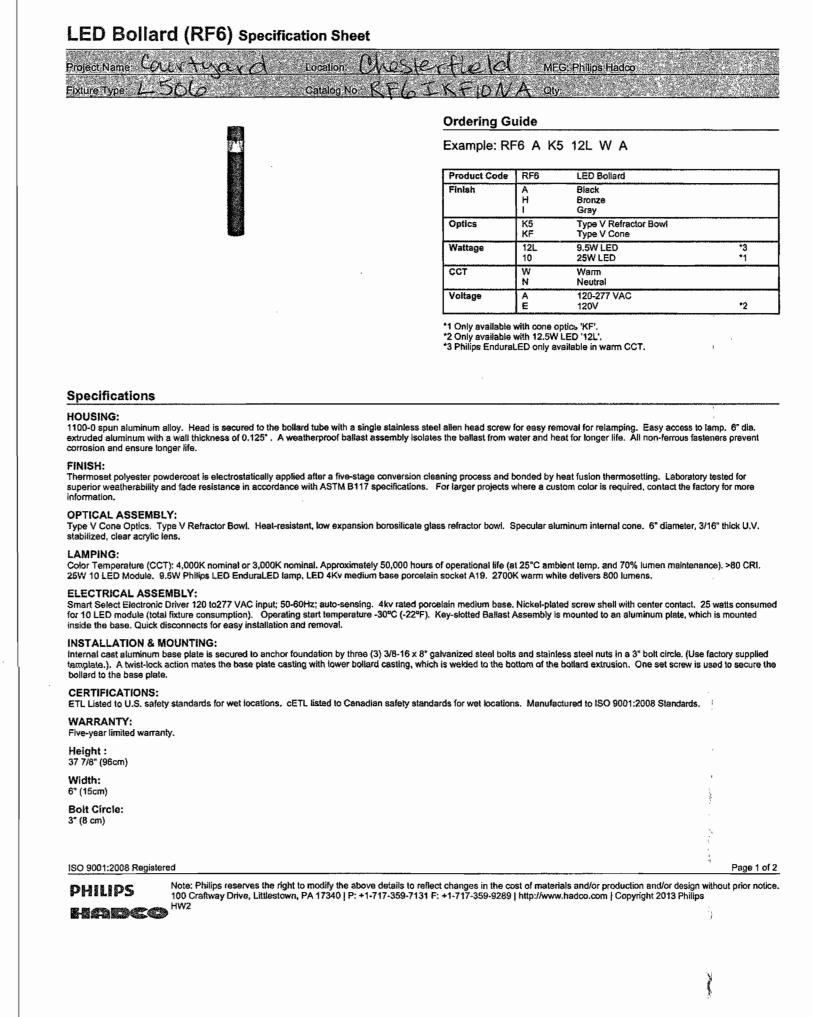
G200-047 08/13 page 1 of 6

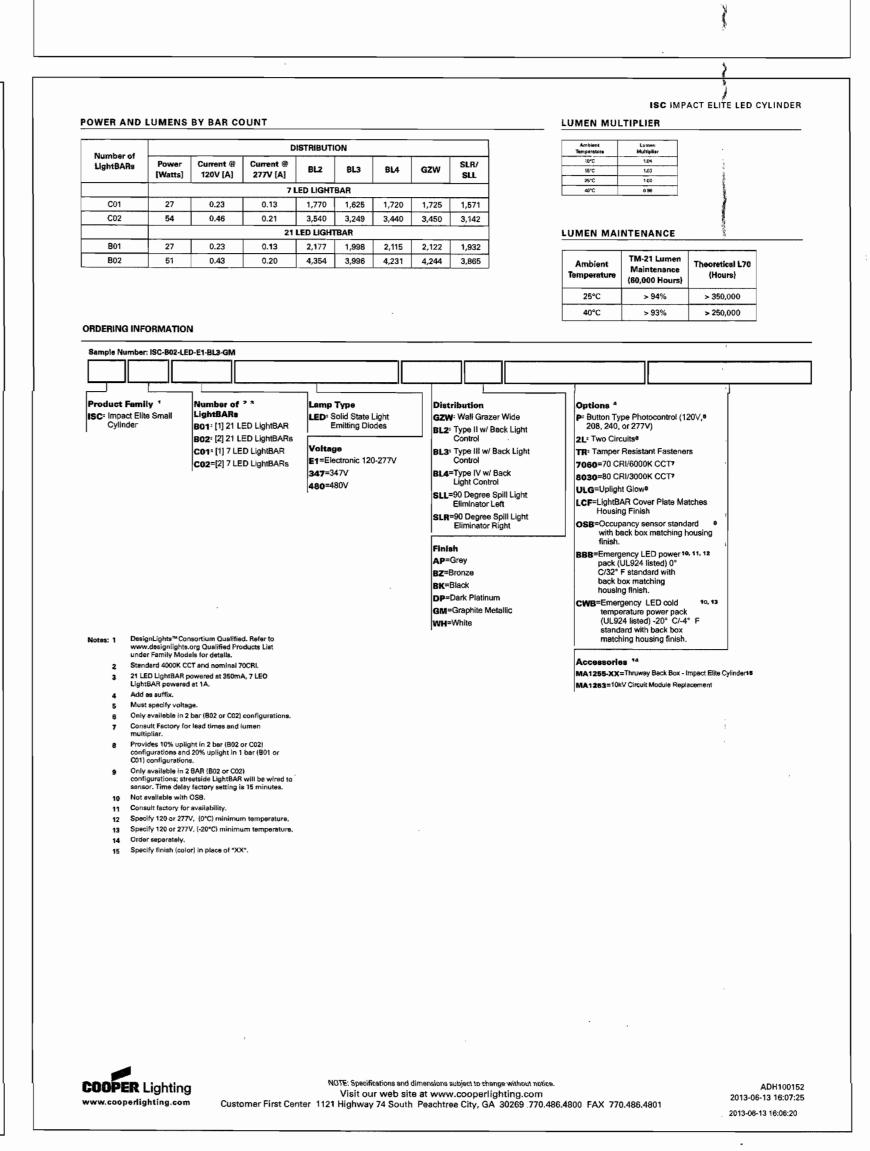




Anchor bolts are fabricated from carbon steel conforming to AASHTO M314 Grade-S5 or ASTM F1554 Grade-55. Bolts have an "L" bend on one end and are galvanized a minimum of 12 inches on the threaded end. Four anchor bolts are provided per pole. Each anchor bolt is furnished with two hex nuts and two flat washers. The anchor base (base plate) is fabricated from structural quality hot rolled carbon steel plate conforming to ASTM A36. The base plate telescopes the pole shaft and is circumferentially welded top and bottom. The base is provided with a slotted anchor bolt opening that enables a range of bolt circles to be utilized. Corresponding bolt circles for each pole type are listed in the Pole Information Chart. See Pole Base Detail. The pole shaft is fabricated from weldable grade hot rolled commercial quality carbon steel and is supplied in 11 gauge (0.1196") or 7 gauge (0.1793") material thickness having a guaranteed minimum yield strength of 55,000 psi. Shafts are of one-piece construction with a full length longitudinal high frequency electric resistance weld. The shaft is uniformly square in cross section with flat sides, rounded corners (.75" per corner), and no taper. The unique bell-shaped base minimizes the effects of pole vibration by improving the fatigue performance of the shaft to base plate connection. Square poles, by the very nature of their shape, are more susceptible to fatigue at this critical joint than other pole designs. By flaring out the shaft and creating a round section at this critical welded connection point, the stress and resulting fatigue occurring at this point is more evenly distributed, thus enhancing The reinforcing handhole rim consists of a rectangular shaped tubing material having a nominal 2.5" x 5" opening. It is provided with a steel attachment bar, steel cover, and one round head machine screw. The handhole is welded in Nut covers for anchor bolts are standard and are zinc die cast. Each cover is fastened to the shaft by a 0.25" stainless steel, self-tapping, hex head screw. Full Base Cover A full base cover is standard and is fabricated from ABS plastic. It is a two-piece cover secured together with two plastic hand push rivets. Pole Top Cap and Arm Mounting A removeable top cap is standard and is used in conjunction with drilled pole shafts for accommodation of a direct mounted luminaire arm attachment. Specify choice of drill mounting (D1 through D6) for luminaire arm mounting configuration required. Specify appropriate Drill Template (Y) for intended luminaire mounting type. Pole Top Tenon Pole top tenons are standard and are fabricated from structural quality hot rolled carbon steel with a guaranteed minimum yield strength of 30,000 psi. A pole top plate and tenon of weldable grade hot rolled commercial quality carbon steel is circumferentially welded to the top of the pole shaft. This plate provides an internal weather resistant wiring raceway into the pole top tenon. Standard tenon sizes are 2-3/8" O.D. x 4" tall (T2), 3.0" O.D. x 5-5/8" tall Straight Square Steel Pole (SSP) (T3), or 4" O.D. x 5-5/8" tall (T4) vertical pipe tenon. Bullhorn accessories are available. See below for ordering example to specify a 20' Straight Square Steel Pole, having a 5.00" O.D. Base dimension, 11 gauge wall thickness, Dark Bronze powder coat Finish, with an optional 2-3/8" O.D. x 4" tall pole top Standard available finishes are hot-dip galvanized (GV) and polyester powder coat, electrostatically applied and oven cured, in the colors listed. Fastening Hardware SSP20 - 5 - 11 - DB - T2 - BC All structural fasteners are galvanized high strength carbon steel. All other fasteners are galvanized or zinc plated carbon steel or stainless steel. Consult Wind Velocity Map to ensure suitability for location and application. Nominal Mounting Height (in Feet) Standards (poles) are designed to withstand dead loads and theoretical dynamic loads developed by variable wind speeds, as charted, with an appropriate gust factor under the following conditions: Base O.D. (in Inches) Wind velocities are based on 10 mph increments from 80 mph through 100 mph. Note: Standards (poles) to be located in areas of known abnormal conditions require special consideration. For Wall Thickness (Gauge) example: coastal areas, airports, and areas of special winds such as the Chinook Winds along the eastern slope of Dark Bronze (Powder Coat Finish) the Rocky Mountains. Standards (poles) are designed for ground mounted applications. Consult factory for special consideration for 2-3/8" O.D. x 4" tall Pole Top Tenon mounting on structures (such as bridges and buildings). Height correction factors and drag coefficients are applied to the entire structure. An appropriate safety factor is maintained based on the minimum yield strength of the material incorporated into the standard Base Cover (option) Philips Wide-Lite Professional Luminaires reserves the right to change specifications and dimensions without notice. Lamp and electrical specifications / **PHILIPS** availability subject to change by manufacturer without notice. Please refer to detailed specification sheets for additional information and spec details. 1611 Clovis Barker Road • San Marcos, TX 78666 • Phone: 512.392.5821 • Fax: 512.753.1122 • www.wide-lite.com © 2011 Philips Group. All rights reserved. WideLite Bulletin No.WLSP0268C0411



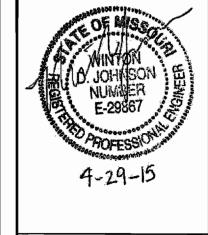






701.577.003 WILLISTON, ND REVISIONS

PORT STERFIELD STORY CHE 112 UI 7369



LJA JOB # 14178 PROJ. DATE: 8-1-2014 FILE NAME: 14178-E600 DWG. SCALE: NA CHECKED BY: | WDJ DRAWN BY: MW SHEET DESCRIPTION

> SITE LIGHTING **CUT SHEETS**

E601

## RECEIVED City of Chesterfield

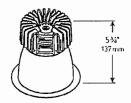
MAY - 4 2015

The Department of Public Services

SWITCH

C4L-DL-VB
CALCULITE
WHITE LED 4 ½
DOWNLIGHT

Total height of Light engine 4 Reflector



PHILIPS LIGHTOLIER, CALCULITE, PROFESSIONAL-GRADE DOWNLIGHTING, WHITE LED 4½" ROUND APERTURE DOWNLIGHT, WIDE 500/1000/1500LM, C4L-DL-VB

Calculite LED 4½" features an LED array of high brightness white light LEDs. The new LED boards in Calculite LED ensure a less than 2-step SDCM color variation between luminaires.

| Project:      | jurtua                                  | vd                                      |       |    |
|---------------|-----------------------------------------|-----------------------------------------|-------|----|
| Location:     | hosperty                                | dd                                      | n     | 10 |
| Catalog No:   | , , , , , , , , , , , , , , , , , , , , | *************************************** |       |    |
| Fixture Type: | L53                                     | -                                       |       | 7. |
| Mfg:          | Lamps:                                  | Qt                                      | y:    |    |
|               |                                         |                                         | ••••• |    |

Frame-in kit

Complete product = Frame-in kit + Trim kit

example: C4L05NUVBZ10V

| Series<br>CYU                         | Lumens                        | Installation                   | Input voltage             | Version<br>VB | Dimming<br>E-101/                      | Options¹                                       |
|---------------------------------------|-------------------------------|--------------------------------|---------------------------|---------------|----------------------------------------|------------------------------------------------|
| C4L Calculite,<br>4½" aperture,       | 05 500 lumen<br>10 1000 lumen | N New construction R Remodeler | U Universal<br>(120/277V) | VB Version B  | Z10V 0-10V dimming<br>LD Lutron driver | EM Emergency <sup>3</sup><br>LC Chicago Plenum |
| LED luminaire                         | 15 1500 lumen                 | N New construction R Remodeler | 1 120V<br>2 277V          | VB Version B  | Z10V 0-10V dimming<br>LD Lutron driver | EM Emergency <sup>3</sup><br>LC Chicago Plenum |
| CUL Calculite,<br>Universal aperture, | 05 500 lumen<br>10 1000 lumen | J J-box mount retrofit         | U Universal<br>(120/277V) | VB Version B  | Z10V 0-10V dimming<br>LD Lutron driver |                                                |
| LED luminaire                         | 05 500 lumen<br>10 1000 lumen | S Screw-in base retrofit       | 1 120V                    | VB Version B  | Z10V 0-10V dimming<br>LD Lutron driver |                                                |

Trim kit

Includes light engine and reflector. Lumen package of the trim and the frame-in kit must match.

example: C4L10DL35KCCDPVB

| Series                                           | Lumens | Style               | CCT                    | Reflector finish                                                                           | Flange                                                                                | Version      | Options                                              |
|--------------------------------------------------|--------|---------------------|------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------|------------------------------------------------------|
| C4L                                              | 10     | DL                  | 30K.                   | CLL                                                                                        | W                                                                                     | VB           |                                                      |
| C4L Calculite,<br>4½" aperture,<br>LED luminaire |        | <b>DL</b> Downlight | 30K 3000K<br>35K 3500K | CL Clear CCL Comfort clear CCD Comfort clear diffuse CCZ Champagne bronze WH Painted white | W Painted white P Aperture-matching/polished FT Flush-mount/flangeless <sup>1,2</sup> | VB Version B | EM Integral<br>emergency<br>test switch <sup>3</sup> |

- 1. Available for new construction (N) installation frame-in kits only.
- Accessory CA4FMR required for gypsum applications (minimal ¼" reflector flange).
- 3. See LED-EM for details and restrictions.



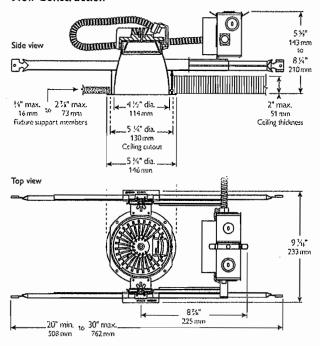
CA4FMR Flangeless trim with plaster ring accessory. (Recommended for gypsum installations)

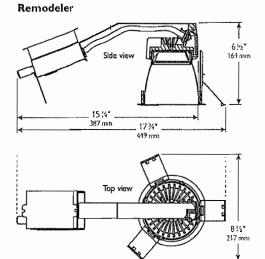
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### C4L-DL-VB CALCULITE WHITE LED 4 ½" DOWNLIGHT

#### **New Construction**





#### Frame-in kits

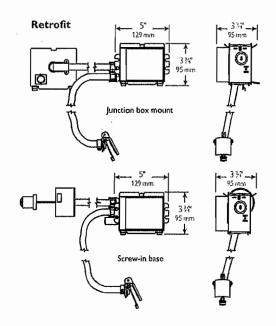
New construction
Mounting frame: Galvanized stamped steel
for dry or plaster ceilings.
Vertical adjustment: Light engine adjusts
in frame below ceilings up to 1 1/8".
Mounting brackets: Galvanized Steel.
Adjustable through aperture. Use 'X" or 1 1/8"
lathing channel, 'X" EMT or optional mounting bars.

#### Remodeler

Compatibility: Flanged downlight only.
Power pack: Swivel junction box for tight plenum spaces. Snap-off covers permits wiring from top.
Spring holder: Galvanized steel. Accepts up to 2 ½" (64mm) ceiling thickness.

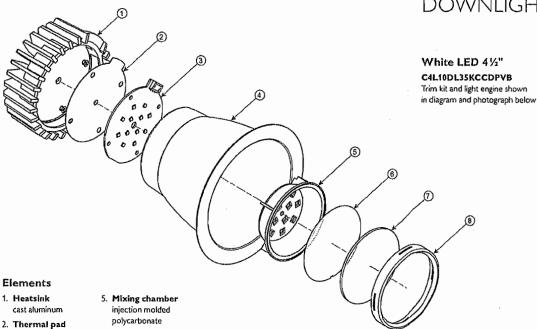
#### Retrofit

Compatibility: Downlight only.
Capability: Converts 4 ½" (115mm) or 6" (153mm)
Lightolier incandescent frame-in kit without
additional wiring using existing Calculite E26 base.
Socket cup support: Spun steel.
Holds Calculite incandescent socket cup.
Socket extender: Phenolic E26 base.
Connect to existing lampholder.



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## C4L-DL-VB CALCULITE WHITE LED 4 1/2" **DOWNLIGHT**



- 3. LED board
- 4. Reflector 0.030" minimum wall thickness in anodized or panted aluminum
- 6. Diffuse film
- 7. Glass 0.09" clear borosilcate
- 8. Retaining ring 0.040" anodized

#### Features

Ceiling cutout: 41/3" aperture; 51/4" (130 mm) cutout. Depth: 6 1/4" (156mm) including light engine. Power connection: Attaches to light engine via push-in connector (on frame). Removable cover provides access. Junction box: Allows inspection from below. Thermal protector: Meets NEC & UL requirements. Do not install insulation above or within 3" of luminaire. Thermal Management: Heat sink and thermal design along with the clean room assembly process ensures specified performance levels are maintained.

#### Options and accessories

Dimming capability: 0-10V or Lutron dimming. See LED-DIM specification sheet. Emergency capability: Inverter; See LED-LMI specification sheet. Sloped ceilings: Compatible with slope ceiling adaptors. See specification sheet SCA. Regulres SCAHID accessory.

#### Electrical

Electronic power supply: 120 or 277V, 50/60Hz, encased, overload and short circuit protected. thermal regulation to protect against overheating, sound rating. "A", -20°C minimum starting temperature, 35°C maximum ambient environment. Rated life: 60,000 hrs at 70% lumen maintenance based on IES LM-80-08 and TM-21-11.

#### Labels

cULus, I.B.E.W. Suitable for wet locations. 5 year warranty.

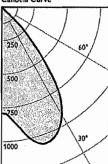
| Frame-In kit<br>Electrical specifications | Input<br>volts | Input<br>freq. | Input<br>current | LED drive | Input<br>power* | LED<br>power | THD<br>factor | Power<br>factor |
|-------------------------------------------|----------------|----------------|------------------|-----------|-----------------|--------------|---------------|-----------------|
| C_LOSVBZ10V                               | 120V           | 50/60Hz        | 0.07A            | 350mA     | 8W              | 6W           | <20%          | >0.9            |
| 500lm w/0-10V dimming                     | 277V           | 50/60Hz        | 0.04A            | 350mA     | 8W              | 6W           | <20%          | >0.7            |
| C_L10VBZ10V<br>10001m w/0-10V dimming     | 120V           | 50/60Hz        | 0.12A            | 350mA     | 14W             | 11W          | <20%          | >0.9            |
|                                           | 277V           | 50/60Hz        | 0.62A            | 350mA     | 14W             | 11W          | <20%          | >0.8            |
| C_L15VBZ10V<br>1500lm w/0-10V dimming     | 120V           | 50/60Hz        | 0.18A            | 520mA     | 23W             | 17 W         | <20%          | >0.9            |
|                                           | 277V           | 50/60Hz        | 0.09A            | 520mA     | 24W             | 17W          | <20%          | >0.9            |

<sup>\* +/- 5%</sup> 

# C4L-DL-VB CALCULITE WHITE LED 4 ½" DOWNLIGHT

#### 22W LED, 3500K, 1500 lumen

#### Candela Curve



#### Frame: C4L15NUVBZ10V Trim: C4L10DL35KCLWVB

| CCT':          | 3500K     |
|----------------|-----------|
| Output lumens: | 1492 lms  |
| Input watts2:  | 22.5 W    |
| Efficacy:      | 66.3 lm/w |
| CRI:           | 80 mln    |
| Spacing Crit.: | 1.4       |
| Report no):    | F31436    |

#### Zonal summary

| Zonai | summar y |           |
|-------|----------|-----------|
| Zone  | Lumens % | Luminaire |
| 0-30  | 845      | 56.6%     |
| 0-40  | 1305     | 87.5%     |
| 0-60  | 1488     | 99.7%     |
| 0.90  | 1492     | 100.0%    |
| Angle | Mean CP  | Lumens    |
| 0     | 797      |           |
| 5     | 838      | 85        |
| 10    | 940      |           |
| 15    | 1044     | 293       |
| 20    | 1071     |           |
| 25    | 1030     | 468       |
| 30    | 930      |           |
| 35    | 764      | 460       |
| 40    | 499      |           |
| 45    | 228      | 175       |
| 50    | 21       | l .       |
| 55    | 7        | 8         |
| 60    | 4        | l         |
| 65    | 2        | 2         |
| 70    | 1        | l         |
| 75    | 1        | 1         |
| 80    | 0        | l         |
| 85    | l o      | l٥        |

#### Single unit data

| Height to<br>lighted plane | Initial center beam foot-candles | Beam<br>diameter (ft)* |
|----------------------------|----------------------------------|------------------------|
| 5'                         | 32                               | 7,0                    |
| 6'                         | 22                               | 8.4                    |
| 7'                         | 16                               | 9.8                    |
| 8,                         | 12                               | 11.2                   |
| 9,                         | 10                               | 12.6                   |

\* Beam dlameter is where foot-candles drop to 50% of maximum.

#### Multiple unit data - RCR 2

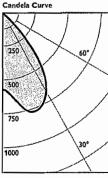
above floor, 80/50/20% Reflectances

| Spacing on center | Initial center beam<br>foot-candles | Watts<br>per sq. ft. |
|-------------------|-------------------------------------|----------------------|
| 5'                | 67,1                                | 1.00                 |
| 6'                | 44.0                                | 0.65                 |
| 7'                | 31.5                                | 0.47                 |
| 8'                | 26.2                                | 0.39                 |
| 9'                | 21.0                                | 0.31                 |
| 8'x38'x10' R      | om. Workplane 2%'                   |                      |

| sh Adjust, factors | CCT Adju | 15 E | . tacto | rs |
|--------------------|----------|------|---------|----|
| CL = 100%          | 4000K    | =    | 103%    |    |
| CCL ≂ 95%          | 3500K    | =    | 100%    |    |
| CCD = 87%          | 3000K    | ¥    | 97%     |    |
| CCZ = 63%          | 2700K    | =    | 87%     |    |
| WH = 87%           |          |      |         |    |
|                    |          |      |         |    |

| Ceil              | ing | l   | 80     | 1%     |       | 70     | 1%    | 50%    |        | 30%   |       | 0%  |
|-------------------|-----|-----|--------|--------|-------|--------|-------|--------|--------|-------|-------|-----|
| Wal               | ı   | 70  | 50     | 30     | 10    | 50     | 10    | 50     | 10     | 50    | 10    | 0   |
| RCF               | l   | Zo  | nal ca | vity n | netho | d - Ef | ectiv | e floo | r refi | ectan | e = 2 | 0%  |
|                   | 0   | 119 | 119    | 119    | 119   | 116    | 116   | 111    | 111    | 106   | 106   | 100 |
|                   | 1   | 113 | 110    | 107    | 105   | 108    | 103   | 104    | 100    | 100   | 97    | 92  |
| .0                | 2   | 107 | 101    | 97     | 93    | 100    | 92    | 96     | 90     | 93    | 88    | 85  |
| Ħ                 | 3   | 101 | 94     | 88     | 84    | 92     | 83    | 90     | 82     | 87    | 80    | 78  |
| 'n                | 4   | 95  | 86     | 80     | 76    | 85     | 75    | 83     | 74     | 81    | 73    | 71  |
| ķ                 | 5   | 89  | 80     | 74     | 69    | 79     | 68    | 77     | 68     | 75    | 67    | 65  |
| Room Cavity Ratio | 6   | 84  | 74     | 67     | 63    | 73     | 63    | 72     | 62     | 70    | 62    | 60  |
| ŏ                 | 7   | 79  | 69     | 62     | 57    | 68     | 57    | 67     | 57     | 65    | 57    | 55  |
| æ                 | 8   | 74  | 64     | 57     | 53    | 63     | 53    | 62     | 52     | 61    | 52    | 50  |
|                   | 9   | 70  | 60     | 53     | 49    | 59     | 49    | 58     | 48     | 57    | 48    | 47  |
|                   | 10  | 66  | 56     | 49     | 45    | 55     | 45    | 54     | 45     | 54    | 45    | 43  |

#### 14W LED, 3500K, 1000 lumen



#### Frame: C4L10NUVBZ10V Trim: C4L10DL35KCLWYB

| CCT':          | 3500K     |
|----------------|-----------|
| Output lumens: | 1078 lms  |
| Input watts2:  | 14.6 W    |
| Efficacy:      | 73.8 lm/w |
| CRI:           | 80 min    |
| Spacing Crit.: | 1.4       |

Report no1:

#### Zonal summary

Zone Lumens %Luminaire

| 0-30  | 612     | 56.8%  |
|-------|---------|--------|
| 0-40  | 944     | 87.6%  |
| 0-60  | 1076    | 99.8%  |
| 0-90  | 1078    | 100.0% |
|       | 1.      | I.     |
| Angle | Mean CP | Lumen  |
| 0     | 575     |        |
| 5     | 604     | 61     |
| 10    | 679     |        |
| 15    | 755     | 212    |
| 20    | 774     |        |
| 25    | 744     | 339    |
| 30    | 671     |        |
| 35    | 550     | 333    |
| 40    | 360     |        |
| 45    | 161     | 126    |
| 50    | 15      |        |
| 55    | 5       | 5      |
| 60    | 3       |        |
| 65    | 2       | 2      |
| 70    | 1       |        |
| 75    | 1       | 1      |
| 80    | 0       |        |
| 85    | 0       | 0      |

#### Single unit data

| Helght to<br>lighted plane | Initial center beam<br>foot-candles | Beam<br>diameter (ft)* |
|----------------------------|-------------------------------------|------------------------|
| 5'                         | 23                                  | 7.0'                   |
| 6'                         | 16                                  | 8.41                   |
| 7'                         | 12                                  | 9.8'                   |
| 8'                         | 9                                   | 11,2'                  |
| Q'                         | 7                                   | 12.6'                  |

\* Beam diameter is where foot-candles drop to 50% of maximum.

#### Multiple unit data - RCR 2

above floor, 80/50/20% Reflectances

| Spacing on center | Initial center beam<br>foot-candles | Watts<br>per sq. ft. |
|-------------------|-------------------------------------|----------------------|
| 5,                | 48.5                                | 0,65                 |
| 6'                | 31.8                                | 0.42                 |
| 7'                | 22.7                                | 0.30                 |
| 8'                | 18.9                                | 0.25                 |
| 9'                | 15.2                                | 0.20                 |

| ish Adjust. tactors | CCT Adjust, racto | ' |
|---------------------|-------------------|---|
| CL = 100%           | 4000K = 103%      |   |
| CCL = 95%           | 3500K = 100%      |   |
| CCD = 87%           | 3000K = 97%       |   |
| CCZ = 63%           | 2700K = 87%       |   |
| MU ~ 079            |                   |   |

#### Coefficients of utilization

| Ceil              | ing | i   | 80     | )%     | 70% 50% 30% |        |        |        | 0%     |        |       |     |
|-------------------|-----|-----|--------|--------|-------------|--------|--------|--------|--------|--------|-------|-----|
| Wai               | l   | 70  | 50     | 30     | 10          | 50     | 10     | 50     | 10     | 50     | 10    | 0   |
| RCF               | ₹   | Zo  | nal ca | vity n | netho       | d - Ef | fectiv | e floo | r refl | ectano | e = 2 | 0%  |
|                   | 0   | 119 | 119    | 119    | 119         | 116    | 116    | 111    | 111    | 106    | 106   | 100 |
|                   | 1   | 113 | 110    | 107    | 105         | 108    | 103    | 104    | 100    | 100    | 97    | 92  |
| 0                 | 2   | 107 | 101    | 97     | 93          | 100    | 92     | 96     | 90     | 93     | 88    | 85  |
| Room Cavity Ratio | 3   | 101 | 94     | 88     | 84          | 92     | 83     | 90     | 82     | 87     | 80    | 78  |
| ř                 | 4   | 95  | 86     | 80     | 76          | 85     | 75     | 83     | 74     | 81     | 73    | 71  |
| ž                 | 5   | 89  | 80     | 74     | 69          | 79     | 68     | 77     | 68     | 75     | 67    | 65  |
| õ                 | 6   | 84  | 74     | 67     | 63          | 73     | 63     | 72     | 62     | 70     | 62    | 60  |
| ŏ                 | 7   | 79  | 69     | 62     | 57          | 68     | 57     | 67     | 57     | 65     | 57    | 55  |
| ď                 | 8   | 75  | 64     | 57     | 53          | 63     | 53     | 62     | 52     | 61     | 52    | 50  |
|                   | 9   | 70  | 60     | 53     | 49          | 59     | 49     | 58     | 48     | 57     | 48    | 47  |
|                   | 10  | 66  | 56     | 49     | 45          | 55     | 45     | 54     | 45     | 54     | 45    | 43  |

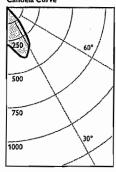
- 1. Correlated Color Temperature within specs as defined in ANSI\_NEMA\_ANSLG C78.377-2008: Specifications for the Chromaticity of Solid State Lighting Products.
- 2. Wattage controlled to within 5%.
- 3. Tested using absolute photometry as specified in LM79: IESNA Approved Method for the Electrical and Photometric Measurements of Solid-State Lighting Products.

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# C4L-DL-VB CALCULITE WHITE LED 4 ½" **DOWNLIGHT**

#### 8W LED, 3500K, 500 lumen

#### Candela Curve



#### Frame: C4L05NUVBZ10V Trim: C4L05DL35KCLWVB

| CCT':          | 3500K     |
|----------------|-----------|
| Output lumens: | 533 ims   |
| Input watts2:  | 8.3 W     |
| Efficacy:      | 64.2 lm/w |
| CRI:           | 80 min    |
| Spacing Crit.: | 1.4       |
| Report no1:    | F31434    |
|                |           |

#### Zonal summary

| Zone  | Lumens 9 | Luminaire |
|-------|----------|-----------|
| 0-30  | 307      | 57.6%     |
| 0-40  | 470      | 88.2%     |
| 0-60  | 531      | 99.6%     |
| 0-90  | 533      | 100.0%    |
| Angle | Mean Cf  | Lumens    |
| 0     | 283      |           |
| 5     | 292      | 29        |
| 10    | 324      |           |
| 15    | 367      | 104       |
| 20    | 399      | I         |
| 25    | 379      | 173       |
| 30    | 342      |           |
| 35    | 271      | 163       |
| 40    | 166      | 1         |
| 45    | 77       | 59        |
| 50    | 7        |           |
| 55    | 2        | 2         |
| 60    | 1        |           |
| 65    | 1        | ] 1       |
| 70    | 0        |           |
| 75    | 0        | 0         |
| 80    | 0        |           |
|       |          | ١ .       |

#### Single unit data

| Height to<br>lighted plane | Initial center beam foot-candles | Beam<br>diameter (ft)* |  |  |
|----------------------------|----------------------------------|------------------------|--|--|
| 2,                         | 11                               | 7,0'                   |  |  |
| 6'                         | 8                                | 8.4'                   |  |  |
| 7'                         | 6                                | 9,8"                   |  |  |
| 8'                         | 4                                | 11.2'                  |  |  |
| 9'                         | 3                                | 12.6'                  |  |  |

\* Beam diameter is where foot-candles drop to 50% of maximum.

#### Multiple unit data - RCR 2

| Spacing on center | Initial center beam foot-candles | Watts<br>per sq. ft. |  |  |
|-------------------|----------------------------------|----------------------|--|--|
| 5'                | 24.0                             | 0.37                 |  |  |
| 6'                | 15.7                             | 0.24                 |  |  |
| 7'                | 11.2                             | 0.17                 |  |  |
| 8'                | 9.4                              | 0.14                 |  |  |
| 9'                | 7,5                              | 0.11                 |  |  |

Finish Adjust. factors

CCT Adjust. factors CL = 100% 4000K = 103% CCL = 95% CCD = 87% CCZ = 63% 3500K = 100% 3000K = 97% 2700K = 87% WH = 87%

#### Coefficients of utilization

|                                   | HILLI | :1162 6 | , 44 | Lau | 011 |     |        |        |        |        |        |     |
|-----------------------------------|-------|---------|------|-----|-----|-----|--------|--------|--------|--------|--------|-----|
| Celling                           |       | 80%     |      | 70% |     | 50% |        | 30%    |        | 0%     |        |     |
| Wall                              |       | 70      | 50   | 30  | 10  | 50  | 10     | 50     | 10     | 50     | 10     | 0   |
| RCR Zonal cavity method - Effecti |       |         |      |     |     |     | fectiv | e floo | r refl | ectani | ce = 2 | 0%  |
|                                   | 0     | 119     | 119  | 119 | 119 | 116 | 116    | 111    | 111    | 106    | 106    | 100 |
|                                   | 1     | 113     | 110  | 107 | 105 | 108 | 103    | 104    | 100    | 100    | 97     | 93  |
| ٥                                 | 2     | 107     | 102  | 97  | 94  | 100 | 93     | 97     | 90     | 94     | 89     | 85  |
| Ž                                 | 3     | 101     | 94   | 88  | 84  | 92  | 83     | 90     | 82     | 87     | 81     | 78  |
| ሯ                                 | 4     | 95      | 87   | 81  | 76  | 85  | 75     | 83     | 75     | 81     | 74     | 71  |
| 2                                 | 5     | 89      | 80   | 74  | 69  | 79  | 69     | 77     | 68     | 76     | 67     | 65  |
| ç                                 | 6     | 84      | 74   | 68  | 63  | 73  | 63     | 72     | 62     | 70     | 62     | 60  |
| Room Cavity Ratio                 | 7     | - 79    | 69   | 62  | 58  | 68  | 58     | 67     | 57     | 66     | 57     | 55  |
|                                   | 8     | 75      | 64   | 58  | 53  | 64  | 53     | 62     | 53     | 61     | 52     | 51  |
|                                   | 9     | 70      | 60   | 53  | 49  | 59  | 49     | 58     | 49     | 57     | 48     | 47  |
|                                   | 10    | 67      | 56   | 49  | 45  | 55  | 45     | 55     | 45     | 54     | 45     | 43  |

<sup>2.</sup> Wattage controlled to within 5%.
3. Tested using absolute photometry as specified in LM79: IESNA Approved Method for the Electrical and Photometric Measurements of Solid-State Lighting Products.



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Philips Lighting Company 200 Franklin Square Drive Somerset, NJ 08873 Phone: 855-486-2216

Philips Lighting Company 281 Hillmount Road Markham ON, Canada L6C 2\$3 Phone: 800-668-9008

<sup>1.</sup> Correlated Color Temperature within specs as defined in ANSI\_NEMA\_ANSLG C78,377-2008: Specifications for the Chromaticity of Solid State Lighting Products.