



**AGENDA REVIEW MEETING
CHESTERFIELD CITY COUNCIL
Monday, June 7, 2021
6:30PM**

- I. Appointments – Mayor Bob Nation**
 - A. Planning Commission – Appointment**
Caryn Carlie
Planning & Public Works Committee recommends approval
 - B. Architectural Review Board – Re-Appointments**
Scott Starling
Doug DeLong
 - C. Board of Adjustment – Re-Appointment**
Barb Whitman
 - D. Police Personnel Board – Re-Appointments**
John Nichols
Kenneth Voigt

- II. Planning and Public Works Committee – Chairperson Mary Monachella, Ward I**
 - A. Next Meeting – June 10, 2021 (5:30pm)**

- III. Finance and Administration Committee – Chairperson Michael Moore, Ward III**

- IV. Parks, Recreation and Arts Committee – Chairperson Mary Ann Mastorakos, Ward II**
 - A. Creative Arts Alliance Sculpture Recommendation – Parks, Recreation & Arts Committee recommends approval (Voice Vote required)**
 - B. Sponsorship Proposal – Parks, Recreation & Arts Committee recommends approval (Roll Call Vote required)**

- V. Public Health and Safety Committee** – Chairperson Tom DeCampi, Ward IV
- A. Proposed Resolution – City of Chesterfield Title VI Plan – Public Health & Safety Committee recommends approval (Voice Vote required)**
 - B. Parkway School Resource Officer Agreement – Public Health & Safety Committee recommends approval (Roll Call Vote required)**
 - C. St. Louis County Fusion Center Agreement – Public Health & Safety Committee recommends approval (Roll Call Vote required)**
- VI. Report from the City Administrator & Other Items Requiring Action by City Council** – Mike Geisel
- A. Bid Recommendation** – APWA Salt Cooperative, De-icing Salt (**Roll Call Vote required**)
- VII. Other Legislation**
- A. Bill No. 3345 - Arrowhead Estates - Boundary Adjustment Plat** – An ordinance providing for the approval of a Boundary Adjustment Plat for Lots 6 & 12 of Arrowhead Estates (35 & 36 Arrowhead Estates Ct.) for a 6 acre tract of land zoned “NU” Non-Urban District located east of West Dr. and north of Olive Blvd. (17S330060, 17S330026) (**First & Second Readings**) **Department of Planning recommends approval**
- VIII. Unfinished Business** – Mayor Bob Nation
- IX. New Business** – Mayor Bob Nation
- X. Adjournment**

***NOTE:** City Council will consider and act upon the matters listed above and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.*

***Notice** is hereby given that the City Council may also hold a closed meeting for the purpose of dealing with matters relating to one or more of the following: legal actions, causes of action, litigation or privileged communications between the City’s representatives and its attorneys (RSMo 610.021(1) 1994; lease, purchase or sale of real estate (RSMo 610.021(2) 1994; hiring, firing, disciplining or promoting employees with employee groups (RSMo 610.021(3)1994; Preparation, including any discussions or work product, on behalf of a public governmental body or its representatives for negotiations with employee groups (RSMo 610.021(9) 1994; and/or bidding specification (RSMo 610.021(11) 1994.*

PERSONS REQUIRING AN ACCOMMODATION TO ATTEND AND PARTICIPATE IN THE CITY COUNCIL MEETING SHOULD CONTACT CITY CLERK VICKIE MCGOWND AT (636) 537-6716, AT LEAST TWO (2) WORKDAYS PRIOR TO THE MEETING.