



**AGENDA REVIEW MEETING  
CHESTERFIELD CITY COUNCIL  
Monday, September 17, 2018  
6:30 PM**

**I. Appointments**

- A. Laura Overturf – Chesterfield Blue Valley Community Improvement District**

**II. Planning and Public Works Committee – Chairperson Michelle Ohley-Ward IV**

- A. Bill No. 3207 - P.Z. 22-2017 Clarkson Center (2264 Clarkson Road) (Second Reading) Green Sheet Amendments are offered by the PPW Committee**
- B. Summit – Topgolf Lot A (Residence Inn) (Voice Vote)**
- C. Next Meeting – September 20, 2018 (5:45pm)**

**III. Finance and Administration Committee – Chairperson Barbara McGuinness-Ward I**

**IV. Parks, Recreation and Arts Committee – Chairperson Dan Hurt-Ward III**

- A. Amphitheater Budget Timing (Roll Call Vote)**
- B. Pool Management and Maintenance Contract (Roll Call Vote)**

**V. Public Health and Safety Committee – Chairperson Ben Keathley-Ward II**

**VI. Report from the City Administrator – Mike Geisel**

**VII. Unfinished Business – Mayor Bob Nation**

**VIII. New Business – Mayor Bob Nation**

**IX. Adjourn –**

**NOTE:** City Council will consider and act upon the matters listed above and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

**Notice** is hereby given that the City Council may also hold a closed meeting for the purpose of dealing with matters relating to one or more of the following: legal actions, causes of action, litigation or privileged communications between the City's representatives and its attorneys (RSMo 610.021(1) 1994; lease, purchase or sale of real estate (RSMo 610.021(2) 1994; hiring, firing, disciplining or promoting employees with employee groups (RSMo 610.021(3)1994; Preparation, including any discussions or work product, on behalf of a public governmental body or its representatives for negotiations with employee groups (RSMo 610.021(9) 1994; and/or bidding specification (RSMo 610.021(11) 1994.

PERSONS REQUIRING AN ACCOMMODATION TO ATTEND AND PARTICIPATE IN THE CITY COUNCIL MEETING SHOULD CONTACT CITY CLERK VICKIE HASS AT (636) 537-6716, AT LEAST TWO (2) WORKDAYS PRIOR TO THE MEETING.