



**AGENDA REVIEW MEETING
CHESTERFIELD CITY COUNCIL
Monday, November 5, 2018
6:15pm**

I. Planning and Public Works Committee – Chairperson Michelle Ohley-Ward IV

- A. **Bill No. 3217** - P.Z. 06-2018 Downtown Chesterfield **(Second Reading)**
Green Sheet Amendment offered by the PPW Committee.
- B. **Bill No. 3218** - P.Z. 08-2018 Homewood Suites (Keller Ventures, LLC)
(First Reading) Green Sheet Amendment offered by the PPW Committee.
- C. **Bill No. 3219** - P.Z. 10-2018 THF Chesterfield Development LLC (The Commons) **(First Reading)**
- D. **Spirit Energy Convenience Store (Circle K) (Voice Vote)**
- E. **Next Meeting – November 8, 2018 (5:45pm)**

II. Finance and Administration Committee – Chairperson Barbara McGuinness-Ward I

- A. **Budget**

III. Parks, Recreation and Arts Committee – Chairperson Dan Hurt-Ward III

IV. Public Health and Safety Committee – Chairperson Ben Keathley-Ward II

V. Report from the City Administrator – Mike Geisel

- A. **Liquor License Request**
 - Sunisa Thai Restaurant
 - Balkan

VI. Unfinished Business – Mayor Bob Nation

VII. New Business – Mayor Bob Nation

VIII. Adjourn –

NOTE: *City Council will consider and act upon the matters listed above and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.*

Notice is hereby given that the City Council may also hold a closed meeting for the purpose of dealing with matters relating to one or more of the following: legal actions, causes of action, litigation or privileged communications between the City's representatives and its attorneys (RSMo 610.021(1) 1994; lease, purchase or sale of real estate (RSMo 610.021(2) 1994; hiring, firing, disciplining or promoting employees with employee groups (RSMo 610.021(3)1994; Preparation, including any discussions or work product, on behalf of a public governmental body or its representatives for negotiations with employee groups (RSMo 610.021(9) 1994; and/or bidding specification (RSMo 610.021(11) 1994.

PERSONS REQUIRING AN ACCOMMODATION TO ATTEND AND PARTICIPATE IN THE CITY COUNCIL MEETING SHOULD CONTACT CITY CLERK VICKIE HASS AT (636) 537-6716, AT LEAST TWO (2) WORKDAYS PRIOR TO THE MEETING.