



**Chesterfield Citizens Committee for the Environment**  
**June 22, 2017, 6:30 p.m.**  
**City Hall, Rooms # 102-3**

*Mission Statement: Conservation of native, natural, and energy resources education.*

- I. Call to Order**
- II. Approval of May 25<sup>th</sup> minutes**
- III. Presenter: Dr. Greg Anderson, Professor of Biology at Lindenwood University. Overview to and about LU's Sustainability Team. (15 min.) Invite to our 27th Annual Chesterfield Earth Day, 4/28/18 at Chesterfield Mall; map of Caulks and Bonhomme Creeks in Chesterfield.**
- IV. Agenda**
  - A. Announcements! (Four 7/17 renewals)**
- V. Council Liaison, Ben Keathley**
- VI. Thank you's to Vice Chair, and our 2 rotating Scribes.)**
- VII. PORTAL:**
  - *Republic year-to-date*
  - *Royal Oak Recycling (5/17- xx tons)*
  - *2017's Demo. Garden Make-Over Gift;*
  - *CCE Brochure 4/17 (N)*
  - *Monarch/Pollinator Nexus List & Certificate {Develop into Flyer – WHO?}*
  - *WATER A Most Precious Resource 4/17 (N)*
  - *Buying Recycled Means Closing the Loop (N)*
  - *Chesterfield What and Where to Recycle Guide Flyer (N)*
  - *CVAC Coaches Flyer(N)*
  - *Republic's Duplexed Side for R's All-in-One Flyer(N)*
  - *Joint DRAFT Letter to NWF & CAPRA for more holistic and unified Community and Parks Measurements for Higher Sustainability-Centered Designs 5/14/17;*
  - *New Letterhead*
  - *"Boom Times for Clean Energy Jobs," p. 14+, Environmental Defense Fund, Spring '17;*
  - *"Amazing Rudbeckia," p. 22+, "Roll Out The Welcome Mat for Birds," p. 64+,*
  - *Garden Gate, 8/17; "How Do You Save a Species? Save Its Habitat," p. 6, "The Day the Sun Disappears," p. 10,*
  - *"Vital Wetlands Saved from Proposed Levee," p. 44,*
  - *National Wildlife, 7/17; "Worldview (18 major river basins in contiguous U.S.) POSTER?, p. 7,*
  - *"Water Makes the World Go Round," p., 10, "How A Water Fund Works," p. 50+,*
  - *Nature Conservancy, Summer '17; "Recycled Products," p. 50,*
  - *Resource Recycling, 5/17; NWF Call Notes 6/13/17.*
- VIII. Portal usage numbers and review**
- IX. HANDOUTS:**
  - A. IBH Brochure,
  - B. City's Green Initiatives Brochure,
  - C. MDOC's Fresh Water Mussels. Some reading handouts.
- X. "Sustainability by Design" Projects.**
  - A. **SLCDOHWMGroup Pilot Project Grant – Tom , Darcy, Su G., Jeanne T.**

1. Republic's volume from 6/3 and 6/17 Amphitheater. Next dates: 7/17 and if rain 8/12.
  2. City newsletter announcement article probably in August.
  3. Mr. Herring's article for next City newsletter: recyclables from bathroom area update due 7/15/17.
  4. Mr. Herring's update for "All-in-One" Recycle Flyer, second side for 'concessions recyclables.' (Portal Placement and PDF for CCE Education Tables.)
  5. "Coaching the Coaches" CVAC Flyer – Tom, Jeanne T.
- B. New Letterhead** – Tom McCarthy
- C. PRACAC 6/10/17** – Councilmembers Keathley, Tom, Darcy.
1. Meeting notes.
  2. Farmers' Market, etc., Parties Off the Parkway, Th., Jul.6 and ed. Table or bag of handouts – Jeanne T. May be Earth Day Vendors
- D. NWF** – Darcy
1. NWF National Telecon. 6/13/17. Review; call notes: Empire State Bldg. for Pollinator's Week & CCE's Sustainability Team(s) plans.
  2. NWF Fiscal Report due 7/31/17 update. Tom and Darcy will meet to complete in July.
- E. Annual Family Native Gardening GrowOff** – Jeanne C., Darcy.
1. TBDone by Jeanne C., Jeanne T., Su G., Donna P, in mid/latter summer.
- F. Education Tabletops** – sustainable gardening/fresh water - ours and MSD materials; HHW Sites; – updates - Donna, Jeanne C., Su, Darcy
1. Which tabletop materials: modules, posters, graphics, etc.
  2. Tabletop at Library ok'd: up W. 9/13 and down W. 9/27.
  3. October 2 – 6 at the YMCA: sustainable gardening. Sat., Oct. 7 planting the metamorphosing native flora for butterflies/pollinators garden already there. Chris Hartley presenting during week. Reviewed more in July.
- G. Bears, Blankets, cloth sleeves – update** – Darcy, Donna, Tom
1. Letter of Introduction or follow up
  2. Table label for cloth sleeves DRAFT - Donna
- H. 27th Annual Earth Day, April 28, 2018. Indoors/outdoors.**
1. Electronic Thank you letters to re/recyclers on new letterhead: Nov. 4.
  2. Vendors – E. MO Beekeepers signed-up for next ED 2018!
  3. Monarch/Pollinator Nexus development into a flyer/brochure? Drive-by vs. walk-by or? Who/volunteers to prepare DRAFT Document?
- I. White House Millennium Green Partnership, Oldest Living Tree in Chesterfield** -  
Darcy, Paul, Su
1. Plan for meet-up at the Am. Horse Chestnut/Buckeye (?) to ascertain what it is and if our guesstimate of its age is appropriate. Missouri Botanical Garden VP of Research.
- J. July 5, Quarterly City Newsletter Articles Due:** Nov. 4, Oct. 7 & 21, Grant Announcement, Recycle Flyers which have been updated. Need to go to Tom
- K. Green Team Emblems** – need to order more. 2 New Honorees (#61 & 2) to be discussed in July. Need bids/design graphic + verbiage. Cost factors. – Darcy, Su, Tom.
- L. Other.**
1. Discuss and vote on potential time change of meetings from 6:30pm to 6:00pm
  2. Parks update and request for speaker series ideas
  3. Future Bush Honeysuckle Removal sights in our parks
- XI.** Calendar: \*National Pollinators' Week 6/19-25/17; \*Possible tabletop/ bag of handouts Parties Off the Parkway 7/6; \*Library tabletop: 9/13-27; \*October tabletop: 10/2 – 6, Plant 10/7; Invasive Bush Honeysuckle Oct. 21 Faust Park.
- XII. Next Meeting:** July 27, 2017, 6:30 P.M., City Hall – Regular Rooms 102-3. David Berger, Executive Director of St. Louis-Jefferson Solid Waste Management District, Presenter.
- XIII. Adjournment**